Project Gutenberg EBook, Mountain Pictures and Others by Whittier Volume II., The Works of Whittier: Poems of Nature, Poems Subjective and Reminiscent, Religious Poems #14 in our series by John Greenleaf Whittier

Copyright laws are changing all over the world. Be sure to check the copyright laws for your country before downloading or redistributing this or any other Project Gutenberg eBook.

This header should be the first thing seen when viewing this Project Gutenberg file. Please do not remove it. Do not change or edit the header without written permission.

Please read the "legal small print," and other information about the eBook and Project Gutenberg at the bottom of this file. Included is important information about your specific rights and restrictions in how the file may be used. You can also find out about how to make a donation to Project Gutenberg, and how to get involved.

Welcome To The World of Free Plain Vanilla Electronic Texts

EBooks Readable By Both Humans and By Computers, Since 1971

*****These EBooks Were Prepared By Thousands of Volunteers*****

Title: Mountain Pictures and Others, From Poems of Nature, Poems Subjective and Reminiscent and Religious Poems Volume II., The Works of Whittier

Author: John Greenleaf Whittier

Release Date: Dec, 2005 [EBook #9569] [Yes, we are more than one year ahead of schedule] [This file was first posted on October 2, 2003]

Edition: 10

Language: English

Character set encoding: ASCII

*** START OF THE PROJECT GUTENBERG EBOOK, MOUNTAIN PICTURES, ETC. ***

This eBook was produced by David Widger [widger@cecomet.net]

POEMS OF NATURE

POEMS SUBJECTIVE AND REMINISCENT

RELIGIOUS POEMS

BY JOHN GREENLEAF WHITTIER

CONTENTS:

MOUNTAIN PICTURES I. FRANCONIA FROM THE PEMIGEWASSET II. MONADNOCK FROM WACHUSET THE VANISHERS THE PAGEANT THE PRESSED GENTIAN A MYSTERY A SEA DREAM HAZEL BLOSSOMS SUNSET ON THE BEARCAMP THE SEEKING OF THE WATERFALL THE TRAILING ARBUTUS ST. MARTINS SUMMER STORM ON LAKE ASQUAM A SUMMER PILGRIMAGE SWEET FERN THE WOOD GIANT A DAY

MOUNTAIN PICTURES.

I. FRANCONIA FROM THE PEMIGEWASSET Once more, O Mountains of the North, unveil Your brows, and lay your cloudy mantles by And once more, ere the eyes that seek ye fail, Uplift against the blue walls of the sky Your mighty shapes, and let the sunshine weave Its golden net-work in your belting woods, Smile down in rainbows from your falling floods, And on your kingly brows at morn and eve Set crowns of fire! So shall my soul receive Haply the secret of your calm and strength, Your unforgotten beauty interfuse My common life, your glorious shapes and hues And sun-dropped splendors at my bidding come, Loom vast through dreams, and stretch in billowy length From the sea-level of my lowland home!

They rise before me! Last night's thunder-gust Roared not in vain: for where its lightnings thrust Their tongues of fire, the great peaks seem so near, Burned clean of mist, so starkly bold and clear, I almost pause the wind in the pines to hear, The loose rock's fall, the steps of browsing deer. The clouds that shattered on yon slide-worn walls And splintered on the rocks their spears of rain Have set in play a thousand waterfalls, Making the dusk and silence of the woods Glad with the laughter of the chasing floods, And luminous with blown spray and silver gleams, While, in the vales below, the dry-lipped streams Sing to the freshened meadow-lands again. So, let me hope, the battle-storm that beats The land with hail and fire may pass away With its spent thunders at the break of day, Like last night's clouds, and leave, as it retreats, A greener earth and fairer sky behind, Blown crystal-clear by Freedom's Northern wind!

II. MONADNOCK FROM WACHUSET. I would I were a painter, for the sake Of a sweet picture, and of her who led, A fitting guide, with reverential tread, Into that mountain mystery. First a lake Tinted with sunset; next the wavy lines Of far receding hills; and yet more far, Monadnock lifting from his night of pines His rosy forehead to the evening star. Beside us, purple-zoned, Wachuset laid His head against the West, whose warm light made His aureole; and o'er him, sharp and clear, Like a shaft of lightning in mid-launching stayed, A single level cloud-line, shone upon By the fierce glances of the sunken sun, Menaced the darkness with its golden spear!

So twilight deepened round us. Still and black The great woods climbed the mountain at our back; And on their skirts, where yet the lingering day On the shorn greenness of the clearing lay, The brown old farm-house like a bird's-nest hung. With home-life sounds the desert air was stirred The bleat of sheep along the hill we heard, The bucket plashing in the cool, sweet well, The pasture-bars that clattered as they fell; Dogs barked, fowls fluttered, cattle lowed; the gate Of the barn-yard creaked beneath the merry weight Of sun-brown children, listening, while they swung, The welcome sound of supper-call to hear; And down the shadowy lane, in tinklings clear, The pastoral curfew of the cow-bell rung. Thus soothed and pleased, our backward path we took, Praising the farmer's home. He only spake, Looking into the sunset o'er the lake, Like one to whom the far-off is most near: "Yes, most folks think it has a pleasant look; I love it for my good old mother's sake, Who lived and died here in the peace of God!" The lesson of his words we pondered o'er, As silently we turned the eastern flank Of the mountain, where its shadow deepest sank, Doubling the night along our rugged road: We felt that man was more than his abode,--The inward life than Nature's raiment more: And the warm sky, the sundown-tinted hill, The forest and the lake, seemed dwarfed and dim Before the saintly soul, whose human will Meekly in the Eternal footsteps trod, Making her homely toil and household ways An earthly echo of the song of praise Swelling from angel lips and harps of seraphim. 1862.

THE VANISHERS.

Sweetest of all childlike dreams In the simple Indian lore Still to me the legend seems Of the shapes who flit before.

Flitting, passing, seen and gone, Never reached nor found at rest, Baffling search, but beckoning on To the Sunset of the Blest.

From the clefts of mountain rocks, Through the dark of lowland firs, Flash the eyes and flow the locks Of the mystic Vanishers!

And the fisher in his skiff, And the hunter on the moss, Hear their call from cape and cliff, See their hands the birch-leaves toss.

Wistful, longing, through the green

Twilight of the clustered pines, In their faces rarely seen Beauty more than mortal shines.

Fringed with gold their mantles flow On the slopes of westering knolls; In the wind they whisper low Of the Sunset Land of Souls.

Doubt who may, O friend of mine! Thou and I have seen them too; On before with beck and sign Still they glide, and we pursue.

More than clouds of purple trail In the gold of setting day; More than gleams of wing or sail Beckon from the sea-mist gray.

Glimpses of immortal youth, Gleams and glories seen and flown, Far-heard voices sweet with truth, Airs from viewless Eden blown;

Beauty that eludes our grasp, Sweetness that transcends our taste, Loving hands we may not clasp, Shining feet that mock our haste;

Gentle eyes we closed below, Tender voices heard once more, Smile and call us, as they go On and onward, still before.

Guided thus, O friend of mine Let us walk our little way, Knowing by each beckoning sign That we are not quite astray.

Chase we still, with baffled feet, Smiling eye and waving hand, Sought and seeker soon shall meet, Lost and found, in Sunset Land 1864.

THE PAGEANT.

A sound as if from bells of silver, Or elfin cymbals smitten clear, Through the frost-pictured panes I hear. A brightness which outshines the morning, A splendor brooking no delay, Beckons and tempts my feet away.

I leave the trodden village highway For virgin snow-paths glimmering through A jewelled elm-tree avenue;

Where, keen against the walls of sapphire, The gleaming tree-bolls, ice-embossed, Hold up their chandeliers of frost.

I tread in Orient halls enchanted, I dream the Saga's dream of caves Gem-lit beneath the North Sea waves!

I walk the land of Eldorado, I touch its mimic garden bowers, Its silver leaves and diamond flowers!

The flora of the mystic mine-world Around me lifts on crystal stems The petals of its clustered gems!

What miracle of weird transforming In this wild work of frost and light, This glimpse of glory infinite!

This foregleam of the Holy City Like that to him of Patmos given, The white bride coming down from heaven!

How flash the ranked and mail-clad alders, Through what sharp-glancing spears of reeds The brook its muffled water leads!

Yon maple, like the bush of Horeb, Burns unconsumed: a white, cold fire Rays out from every grassy spire.

Each slender rush and spike of mullein, Low laurel shrub and drooping fern, Transfigured, blaze where'er I turn.

How yonder Ethiopian hemlock Crowned with his glistening circlet stands! What jewels light his swarthy hands!

Here, where the forest opens southward, Between its hospitable pines, As through a door, the warm sun shines.

The jewels loosen on the branches,

And lightly, as the soft winds blow, Fall, tinkling, on the ice below.

And through the clashing of their cymbals I hear the old familiar fall Of water down the rocky wall,

Where, from its wintry prison breaking, In dark and silence hidden long, The brook repeats its summer song.

One instant flashing in the sunshine, Keen as a sabre from its sheath, Then lost again the ice beneath.

I hear the rabbit lightly leaping, The foolish screaming of the jay, The chopper's axe-stroke far away;

The clamor of some neighboring barn-yard, The lazy cock's belated crow, Or cattle-tramp in crispy snow.

And, as in some enchanted forest The lost knight hears his comrades sing, And, near at hand, their bridles ring,--

So welcome I these sounds and voices, These airs from far-off summer blown, This life that leaves me not alone.

For the white glory overawes me; The crystal terror of the seer Of Chebar's vision blinds me here.

Rebuke me not, O sapphire heaven! Thou stainless earth, lay not on me, Thy keen reproach of purity,

If, in this August presence-chamber, I sigh for summer's leaf-green gloom And warm airs thick with odorous bloom!

Let the strange frost-work sink and crumble, And let the loosened tree-boughs swing, Till all their bells of silver ring.

Shine warmly down, thou sun of noontime, On this chill pageant, melt and move The winter's frozen heart with love.

And, soft and low, thou wind south-blowing, Breathe through a veil of tenderest haze Thy prophecy of summer days.

Come with thy green relief of promise, And to this dead, cold splendor bring The living jewels of the spring! 1869.

THE PRESSED GENTIAN.

The time of gifts has come again, And, on my northern window-pane, Outlined against the day's brief light, A Christmas token hangs in sight.

The wayside travellers, as they pass, Mark the gray disk of clouded glass; And the dull blankness seems, perchance, Folly to their wise ignorance.

They cannot from their outlook see The perfect grace it hath for me; For there the flower, whose fringes through The frosty breath of autumn blew, Turns from without its face of bloom To the warm tropic of my room, As fair as when beside its brook The hue of bending skies it took.

So from the trodden ways of earth, Seem some sweet souls who veil their worth, And offer to the careless glance The clouding gray of circumstance. They blossom best where hearth-fires burn, To loving eyes alone they turn The flowers of inward grace, that hide Their beauty from the world outside.

But deeper meanings come to me, My half-immortal flower, from thee! Man judges from a partial view, None ever yet his brother knew; The Eternal Eye that sees the whole May better read the darkened soul, And find, to outward sense denied, The flower upon its inmost side 1872. The river hemmed with leaning trees Wound through its meadows green; A low, blue line of mountains showed The open pines between.

One sharp, tall peak above them all Clear into sunlight sprang I saw the river of my dreams, The mountains that I sang!

No clue of memory led me on, But well the ways I knew; A feeling of familiar things With every footstep grew.

Not otherwise above its crag Could lean the blasted pine; Not otherwise the maple hold Aloft its red ensign.

So up the long and shorn foot-hills The mountain road should creep; So, green and low, the meadow fold Its red-haired kine asleep.

The river wound as it should wind; Their place the mountains took; The white torn fringes of their clouds Wore no unwonted look.

Yet ne'er before that river's rim Was pressed by feet of mine, Never before mine eyes had crossed That broken mountain line.

A presence, strange at once and known, Walked with me as my guide; The skirts of some forgotten life Trailed noiseless at my side.

Was it a dim-remembered dream? Or glimpse through ions old? The secret which the mountains kept The river never told.

But from the vision ere it passed A tender hope I drew, And, pleasant as a dawn of spring, The thought within me grew,

That love would temper every change, And soften all surprise, And, misty with the dreams of earth, The hills of Heaven arise. 1873.

A SEA DREAM.

We saw the slow tides go and come, The curving surf-lines lightly drawn, The gray rocks touched with tender bloom Beneath the fresh-blown rose of dawn.

We saw in richer sunsets lost The sombre pomp of showery noons; And signalled spectral sails that crossed The weird, low light of rising moons.

On stormy eves from cliff and head We saw the white spray tossed and spurned; While over all, in gold and red, Its face of fire the lighthouse turned.

The rail-car brought its daily crowds, Half curious, half indifferent, Like passing sails or floating clouds, We saw them as they came and went.

But, one calm morning, as we lay And watched the mirage-lifted wall Of coast, across the dreamy bay, And heard afar the curlew call,

And nearer voices, wild or tame, Of airy flock and childish throng, Up from the water's edge there came Faint snatches of familiar song.

Careless we heard the singer's choice Of old and common airs; at last The tender pathos of his voice In one low chanson held us fast.

A song that mingled joy and pain, And memories old and sadly sweet; While, timing to its minor strain, The waves in lapsing cadence beat.

.

The waves are glad in breeze and sun; The rocks are fringed with foam; I walk once more a haunted shore, A stranger, yet at home, A land of dreams I roam.

Is this the wind, the soft sea wind That stirred thy locks of brown? Are these the rocks whose mosses knew The trail of thy light gown, Where boy and girl sat down?

I see the gray fort's broken wall, The boats that rock below; And, out at sea, the passing sails We saw so long ago Rose-red in morning's glow.

The freshness of the early time On every breeze is blown; As glad the sea, as blue the sky,--The change is ours alone; The saddest is my own.

A stranger now, a world-worn man, Is he who bears my name; But thou, methinks, whose mortal life Immortal youth became, Art evermore the same.

Thou art not here, thou art not there, Thy place I cannot see; I only know that where thou art The blessed angels be, And heaven is glad for thee.

Forgive me if the evil years Have left on me their sign; Wash out, O soul so beautiful, The many stains of mine In tears of love divine!

I could not look on thee and live, If thou wert by my side; The vision of a shining one, The white and heavenly bride, Is well to me denied.

But turn to me thy dear girl-face Without the angel's crown, The wedded roses of thy lips, Thy loose hair rippling down In waves of golden brown.

Look forth once more through space and time, And let thy sweet shade fall In tenderest grace of soul and form On memory's frescoed wall, A shadow, and yet all!

Draw near, more near, forever dear! Where'er I rest or roam, Or in the city's crowded streets, Or by the blown sea foam, The thought of thee is home!

.

At breakfast hour the singer read The city news, with comment wise, Like one who felt the pulse of trade Beneath his finger fall and rise.

His look, his air, his curt speech, told The man of action, not of books, To whom the corners made in gold And stocks were more than seaside nooks.

Of life beneath the life confessed His song had hinted unawares; Of flowers in traffic's ledgers pressed, Of human hearts in bulls and bears.

But eyes in vain were turned to watch That face so hard and shrewd and strong; And ears in vain grew sharp to catch The meaning of that morning song.

In vain some sweet-voiced querist sought To sound him, leaving as she came; Her baited album only caught A common, unromantic name.

No word betrayed the mystery fine, That trembled on the singer's tongue; He came and went, and left no sign Behind him save the song he sung. 1874.

HAZEL BLOSSOMS.

The summer warmth has left the sky, The summer songs have died away; And, withered, in the footpaths lie The fallen leaves, but yesterday With ruby and with topaz gay.

The grass is browning on the hills;

No pale, belated flowers recall The astral fringes of the rills, And drearily the dead vines fall, Frost-blackened, from the roadside wall.

Yet through the gray and sombre wood, Against the dusk of fir and pine, Last of their floral sisterhood, The hazel's yellow blossoms shine, The tawny gold of Afric's mine!

Small beauty hath my unsung flower, For spring to own or summer hail; But, in the season's saddest hour, To skies that weep and winds that wail Its glad surprisals never fail.

O days grown cold! O life grown old No rose of June may bloom again; But, like the hazel's twisted gold, Through early frost and latter rain Shall hints of summer-time remain.

And as within the hazel's bough A gift of mystic virtue dwells, That points to golden ores below, And in dry desert places tells Where flow unseen the cool, sweet wells,

So, in the wise Diviner's hand, Be mine the hazel's grateful part To feel, beneath a thirsty land, The living waters thrill and start, The beating of the rivulet's heart!

Sufficeth me the gift to light With latest bloom the dark, cold days; To call some hidden spring to sight That, in these dry and dusty ways, Shall sing its pleasant song of praise.

O Love! the hazel-wand may fail, But thou canst lend the surer spell, That, passing over Baca's vale, Repeats the old-time miracle, And makes the desert-land a well. 1874.

SUNSET ON THE BEARCAMP.

A gold fringe on the purpling hem

Of hills the river runs, As down its long, green valley falls The last of summer's suns.

Along its tawny gravel-bed Broad-flowing, swift, and still, As if its meadow levels felt The hurry of the hill, Noiseless between its banks of green From curve to curve it slips; The drowsy maple-shadows rest Like fingers on its lips.

A waif from Carroll's wildest hills, Unstoried and unknown; The ursine legend of its name Prowls on its banks alone. Yet flowers as fair its slopes adorn As ever Yarrow knew, Or, under rainy Irish skies, By Spenser's Mulla grew; And through the gaps of leaning trees Its mountain cradle shows The gold against the amethyst, The green against the rose.

Touched by a light that hath no name, A glory never sung, Aloft on sky and mountain wall Are God's great pictures hung. How changed the summits vast and old! No longer granite-browed, They melt in rosy mist; the rock Is softer than the cloud; The valley holds its breath; no leaf Of all its elms is twirled The silence of eternity Seems falling on the world.

The pause before the breaking seals Of mystery is this; Yon miracle-play of night and day Makes dumb its witnesses. What unseen altar crowns the hills That reach up stair on stair? What eyes look through, what white wings fan These purple veils of air? What Presence from the heavenly heights To those of earth stoops down? Not vainly Hellas dreamed of gods On Ida's snowy crown!

Slow fades the vision of the sky,

The golden water pales, And over all the valley-land A gray-winged vapor sails. I go the common way of all; The sunset fires will burn, The flowers will blow, the river flow, When I no more return. No whisper from the mountain pine Nor lapsing stream shall tell The stranger, treading where I tread, Of him who loved them well.

But beauty seen is never lost, God's colors all are fast; The glory of this sunset heaven Into my soul has passed, A sense of gladness unconfined To mortal date or clime; As the soul liveth, it shall live Beyond the years of time. Beside the mystic asphodels Shall bloom the home-born flowers, And new horizons flush and glow With sunset hues of ours.

Farewell! these smiling hills must wear Too soon their wintry frown, And snow-cold winds from off them shake The maple's red leaves down. But I shall see a summer sun Still setting broad and low; The mountain slopes shall blush and bloom, The golden water flow. A lover's claim is mine on all I see to have and hold,--The rose-light of perpetual hills, And sunsets never cold! 1876

THE SEEKING OF THE WATERFALL.

They left their home of summer ease Beneath the lowland's sheltering trees, To seek, by ways unknown to all, The promise of the waterfall.

Some vague, faint rumor to the vale Had crept--perchance a hunter's tale--Of its wild mirth of waters lost On the dark woods through which it tossed. Somewhere it laughed and sang; somewhere Whirled in mad dance its misty hair; But who had raised its veil, or seen The rainbow skirts of that Undine?

They sought it where the mountain brook Its swift way to the valley took; Along the rugged slope they clomb, Their guide a thread of sound and foam.

Height after height they slowly won; The fiery javelins of the sun Smote the bare ledge; the tangled shade With rock and vine their steps delayed.

But, through leaf-openings, now and then They saw the cheerful homes of men, And the great mountains with their wall Of misty purple girdling all.

The leaves through which the glad winds blew Shared. the wild dance the waters knew; And where the shadows deepest fell The wood-thrush rang his silver bell.

Fringing the stream, at every turn Swung low the waving fronds of fern; From stony cleft and mossy sod Pale asters sprang, and golden-rod.

And still the water sang the sweet, Glad song that stirred its gliding feet, And found in rock and root the keys Of its beguiling melodies.

Beyond, above, its signals flew Of tossing foam the birch-trees through; Now seen, now lost, but baffling still The weary seekers' slackening will.

Each called to each: "Lo here! Lo there! Its white scarf flutters in the air!" They climbed anew; the vision fled, To beckon higher overhead.

So toiled they up the mountain-slope With faint and ever fainter hope; With faint and fainter voice the brook Still bade them listen, pause, and look.

Meanwhile below the day was done; Above the tall peaks saw the sun Sink, beam-shorn, to its misty set Behind the hills of violet.

"Here ends our quest!" the seekers cried, "The brook and rumor both have lied! The phantom of a waterfall Has led us at its beck and call."

But one, with years grown wiser, said "So, always baffled, not misled, We follow where before us runs The vision of the shining ones.

"Not where they seem their signals fly, Their voices while we listen die; We cannot keep, however fleet, The quick time of their winged feet.

"From youth to age unresting stray These kindly mockers in our way; Yet lead they not, the baffling elves, To something better than themselves?

"Here, though unreached the goal we sought, Its own reward our toil has brought: The winding water's sounding rush, The long note of the hermit thrush,

"The turquoise lakes, the glimpse of pond And river track, and, vast, beyond Broad meadows belted round with pines, The grand uplift of mountain lines!

"What matter though we seek with pain The garden of the gods in vain, If lured thereby we climb to greet Some wayside blossom Eden-sweet?

"To seek is better than to gain, The fond hope dies as we attain; Life's fairest things are those which seem, The best is that of which we dream.

"Then let us trust our waterfall Still flashes down its rocky wall, With rainbow crescent curved across Its sunlit spray from moss to moss.

"And we, forgetful of our pain, In thought shall seek it oft again; Shall see this aster-blossomed sod, This sunshine of the golden-rod,

"And haply gain, through parting boughs,

Grand glimpses of great mountain brows Cloud-turbaned, and the sharp steel sheen Of lakes deep set in valleys green.

"So failure wins; the consequence Of loss becomes its recompense; And evermore the end shall tell The unreached ideal guided well.

"Our sweet illusions only die Fulfilling love's sure prophecy; And every wish for better things An undreamed beauty nearer brings.

"For fate is servitor of love; Desire and hope and longing prove The secret of immortal youth, And Nature cheats us into truth.

"O kind allurers, wisely sent, Beguiling with benign intent, Still move us, through divine unrest, To seek the loveliest and the best!

"Go with us when our souls go free, And, in the clear, white light to be, Add unto Heaven's beatitude The old delight of seeking good!" 1878.

THE TRAILING ARBUTUS

I wandered lonely where the pine-trees made Against the bitter East their barricade, And, guided by its sweet Perfume, I found, within a narrow dell, The trailing spring flower tinted like a shell Amid dry leaves and mosses at my feet.

From under dead boughs, for whose loss the pines Moaned ceaseless overhead, the blossoming vines Lifted their glad surprise, While yet the bluebird smoothed in leafless trees His feathers ruffled by the chill sea-breeze, And snow-drifts lingered under April skies.

As, pausing, o'er the lonely flower I bent, I thought of lives thus lowly, clogged and pent, Which yet find room, Through care and cumber, coldness and decay, To lend a sweetness to the ungenial day And make the sad earth happier for their bloom. 1879.

ST. MARTIN'S SUMMER.

This name in some parts of Europe is given to the season we call Indian Summer, in honor of the good St. Martin. The title of the poem was suggested by the fact that the day it refers to was the exact date of that set apart to the Saint, the 11th of November.

Though flowers have perished at the touch Of Frost, the early comer, I hail the season loved so much, The good St. Martin's summer.

O gracious morn, with rose-red dawn, And thin moon curving o'er it! The old year's darling, latest born, More loved than all before it!

How flamed the sunrise through the pines! How stretched the birchen shadows, Braiding in long, wind-wavered lines The westward sloping meadows!

The sweet day, opening as a flower Unfolds its petals tender, Renews for us at noontide's hour The summer's tempered splendor.

The birds are hushed; alone the wind, That through the woodland searches, The red-oak's lingering leaves can find, And yellow plumes of larches.

But still the balsam-breathing pine Invites no thought of sorrow, No hint of loss from air like wine The earth's content can borrow.

The summer and the winter here Midway a truce are holding, A soft, consenting atmosphere Their tents of peace enfolding.

The silent woods, the lonely hills, Rise solemn in their gladness; The quiet that the valley fills Is scarcely joy or sadness. In winter's grasp seemed dying; On whirling winds from skies of gray The early snow was flying.

And now, while over Nature's mood There steals a soft relenting, I will not mar the present good, Forecasting or lamenting.

My autumn time and Nature's hold A dreamy tryst together, And, both grown old, about us fold The golden-tissued weather.

I lean my heart against the day To feel its bland caressing; I will not let it pass away Before it leaves its blessing.

God's angels come not as of old The Syrian shepherds knew them; In reddening dawns, in sunset gold, And warm noon lights I view them.

Nor need there is, in times like this When heaven to earth draws nearer, Of wing or song as witnesses To make their presence clearer.

O stream of life, whose swifter flow Is of the end forewarning, Methinks thy sundown afterglow Seems less of night than morning!

Old cares grow light; aside I lay The doubts and fears that troubled; The quiet of the happy day Within my soul is doubled.

That clouds must veil this fair sunshine Not less a joy I find it; Nor less yon warm horizon line That winter lurks behind it.

The mystery of the untried days I close my eyes from reading; His will be done whose darkest ways To light and life are leading!

Less drear the winter night shall be, If memory cheer and hearten Its heavy hours with thoughts of thee, Sweet summer of St. Martin!

1880.

STORM ON LAKE ASQUAM.

A cloud, like that the old-time Hebrew saw On Carmel prophesying rain, began To lift itself o'er wooded Cardigan, Growing and blackening. Suddenly, a flaw

Of chill wind menaced; then a strong blast beat Down the long valley's murmuring pines, and woke The noon-dream of the sleeping lake, and broke Its smooth steel mirror at the mountains' feet.

Thunderous and vast, a fire-veined darkness swept Over the rough pine-bearded Asquam range; A wraith of tempest, wonderful and strange, From peak to peak the cloudy giant stepped.

One moment, as if challenging the storm, Chocorua's tall, defiant sentinel Looked from his watch-tower; then the shadow fell, And the wild rain-drift blotted out his form.

And over all the still unhidden sun, Weaving its light through slant-blown veils of rain, Smiled on the trouble, as hope smiles on pain; And, when the tumult and the strife were done,

With one foot on the lake and one on land, Framing within his crescent's tinted streak A far-off picture of the Melvin peak, Spent broken clouds the rainbow's angel spanned. 1882.

A SUMMER PILGRIMAGE.

To kneel before some saintly shrine, To breathe the health of airs divine, Or bathe where sacred rivers flow, The cowled and turbaned pilgrims go. I too, a palmer, take, as they With staff and scallop-shell, my way To feel, from burdening cares and ills, The strong uplifting of the hills.

The years are many since, at first, For dreamed-of wonders all athirst, I saw on Winnipesaukee fall The shadow of the mountain wall. Ah! where are they who sailed with me The beautiful island-studded sea? And am I he whose keen surprise Flashed out from such unclouded eyes?

Still, when the sun of summer burns, My longing for the hills returns; And northward, leaving at my back The warm vale of the Merrimac, I go to meet the winds of morn, Blown down the hill-gaps, mountain-born, Breathe scent of pines, and satisfy The hunger of a lowland eye.

Again I see the day decline Along a ridged horizon line; Touching the hill-tops, as a nun Her beaded rosary, sinks the sun. One lake lies golden, which shall soon Be silver in the rising moon; And one, the crimson of the skies And mountain purple multiplies.

With the untroubled quiet blends The distance-softened voice of friends; The girl's light laugh no discord brings To the low song the pine-tree sings; And, not unwelcome, comes the hail Of boyhood from his nearing sail. The human presence breaks no spell, And sunset still is miracle!

Calm as the hour, methinks I feel A sense of worship o'er me steal; Not that of satyr-charming Pan, No cult of Nature shaming man, Not Beauty's self, but that which lives And shines through all the veils it weaves,--Soul of the mountain, lake, and wood, Their witness to the Eternal Good!

And if, by fond illusion, here The earth to heaven seems drawing near, And yon outlying range invites To other and serener heights, Scarce hid behind its topmost swell, The shining Mounts Delectable A dream may hint of truth no less Than the sharp light of wakefulness.

As through her vale of incense smoke. Of old the spell-rapt priestess spoke, More than her heathen oracle, May not this trance of sunset tell That Nature's forms of loveliness Their heavenly archetypes confess, Fashioned like Israel's ark alone From patterns in the Mount made known?

A holier beauty overbroods These fair and faint similitudes; Yet not unblest is he who sees Shadows of God's realities, And knows beyond this masquerade Of shape and color, light and shade, And dawn and set, and wax and wane, Eternal verities remain.

O gems of sapphire, granite set! O hills that charmed horizons fret I know how fair your morns can break, In rosy light on isle and lake; How over wooded slopes can run The noonday play of cloud and sun, And evening droop her oriflamme Of gold and red in still Asquam.

The summer moons may round again, And careless feet these hills profane; These sunsets waste on vacant eyes The lavish splendor of the skies; Fashion and folly, misplaced here, Sigh for their natural atmosphere, And travelled pride the outlook scorn Of lesser heights than Matterhorn.

But let me dream that hill and sky Of unseen beauty prophesy; And in these tinted lakes behold The trailing of the raiment fold Of that which, still eluding gaze, Allures to upward-tending ways, Whose footprints make, wherever found, Our common earth a holy ground. 1883.

SWEET FERN.

The subtle power in perfume found Nor priest nor sibyl vainly learned; On Grecian shrine or Aztec mound No censer idly burned. That power the old-time worships knew, The Corybantes' frenzied dance, The Pythian priestess swooning through The wonderland of trance.

And Nature holds, in wood and field, Her thousand sunlit censers still; To spells of flower and shrub we yield Against or with our will.

I climbed a hill path strange and new With slow feet, pausing at each turn; A sudden waft of west wind blew The breath of the sweet fern.

That fragrance from my vision swept The alien landscape; in its stead, Up fairer hills of youth I stepped, As light of heart as tread.

I saw my boyhood's lakelet shine Once more through rifts of woodland shade; I knew my river's winding line By morning mist betrayed.

With me June's freshness, lapsing brook, Murmurs of leaf and bee, the call Of birds, and one in voice and look In keeping with them all.

A fern beside the way we went She plucked, and, smiling, held it up, While from her hand the wild, sweet scent I drank as from a cup.

O potent witchery of smell! The dust-dry leaves to life return, And she who plucked them owns the spell And lifts her ghostly fern.

Or sense or spirit? Who shall say What touch the chord of memory thrills? It passed, and left the August day Ablaze on lonely hills.

THE WOOD GIANT

From Alton Bay to Sandwich Dome, From Mad to Saco river, For patriarchs of the primal wood We sought with vain endeavor. And then we said: "The giants old Are lost beyond retrieval; This pygmy growth the axe has spared Is not the wood primeval.

"Look where we will o'er vale and hill, How idle are our searches For broad-girthed maples, wide-limbed oaks, Centennial pines and birches.

"Their tortured limbs the axe and saw Have changed to beams and trestles; They rest in walls, they float on seas, They rot in sunken vessels.

"This shorn and wasted mountain land Of underbrush and boulder,--Who thinks to see its full-grown tree Must live a century older."

At last to us a woodland path, To open sunset leading, Revealed the Anakim of pines Our wildest wish exceeding.

Alone, the level sun before; Below, the lake's green islands; Beyond, in misty distance dim, The rugged Northern Highlands.

Dark Titan on his Sunset Hill Of time and change defiant How dwarfed the common woodland seemed, Before the old-time giant!

What marvel that, in simpler days Of the world's early childhood, Men crowned with garlands, gifts, and praise Such monarchs of the wild-wood?

That Tyrian maids with flower and song Danced through the hill grove's spaces, And hoary-bearded Druids found In woods their holy places?

With somewhat of that Pagan awe With Christian reverence blending, We saw our pine-tree's mighty arms Above our heads extending.

We heard his needles' mystic rune, Now rising, and now dying, As erst Dodona's priestess heard The oak leaves prophesying.

Was it the half-unconscious moan Of one apart and mateless, The weariness of unshared power, The loneliness of greatness?

O dawns and sunsets, lend to him Your beauty and your wonder! Blithe sparrow, sing thy summer song His solemn shadow under!

Play lightly on his slender keys, O wind of summer, waking For hills like these the sound of seas On far-off beaches breaking,

And let the eagle and the crow Find shelter in his branches, When winds shake down his winter snow In silver avalanches.

The brave are braver for their cheer, The strongest need assurance, The sigh of longing makes not less The lesson of endurance. 1885.

A DAY.

Talk not of sad November, when a day Of warm, glad sunshine fills the sky of noon, And a wind, borrowed from some morn of June, Stirs the brown grasses and the leafless spray.

On the unfrosted pool the pillared pines Lay their long shafts of shadow: the small rill, Singing a pleasant song of summer still, A line of silver, down the hill-slope shines.

Hushed the bird-voices and the hum of bees, In the thin grass the crickets pipe no more; But still the squirrel hoards his winter store, And drops his nut-shells from the shag-bark trees.

Softly the dark green hemlocks whisper: high Above, the spires of yellowing larches show, Where the woodpecker and home-loving crow And jay and nut-hatch winter's threat defy. O sights and sounds of nature, doubly dear When the low sunshine warns the closing year Of snow-blown fields and waves of Arctic cold!

Close to my heart I fold each lovely thing The sweet day yields; and, not disconsolate, With the calm patience of the woods I wait For leaf and blossom when God gives us Spring! 29th, Eleventh Month, 1886.

*** END OF THE PROJECT GUTENBERG EBOOK, MOUNTAIN PICTURES, ETC. *** By John Greenleaf Whittier

******* This file should be named wit1010.txt or wit1010.zip ******

Corrected EDITIONS of our etexts get a new NUMBER, wit1011.txt VERSIONS based on separate sources get new LETTER, wit1010a.txt

This eBook was produced by David Widger [widger@cecomet.net]

Project Gutenberg eBooks are often created from several printed editions, all of which are confirmed as Public Domain in the US unless a copyright notice is included. Thus, we usually do not keep eBooks in compliance with any particular paper edition.

We are now trying to release all our eBooks one year in advance of the official release dates, leaving time for better editing. Please be encouraged to tell us about any error or corrections, even years after the official publication date.

Please note neither this listing nor its contents are final til midnight of the last day of the month of any such announcement. The official release date of all Project Gutenberg eBooks is at Midnight, Central Time, of the last day of the stated month. A preliminary version may often be posted for suggestion, comment and editing by those who wish to do so.

Most people start at our Web sites at: http://gutenberg.net or http://promo.net/pg

These Web sites include award-winning information about Project Gutenberg, including how to donate, how to help produce our new eBooks, and how to subscribe to our email newsletter (free!).

Those of you who want to download any eBook before announcement can get to them as follows, and just download by date. This is also a good way to get them instantly upon announcement, as the indexes our cataloguers produce obviously take a while after an announcement goes out in the Project Gutenberg Newsletter.

http://www.ibiblio.org/gutenberg/etext03 or ftp://ftp.ibiblio.org/pub/docs/books/gutenberg/etext03

Or /etext02, 01, 00, 99, 98, 97, 96, 95, 94, 93, 92, 92, 91 or 90

Just search by the first five letters of the filename you want, as it appears in our Newsletters.

Information about Project Gutenberg (one page)

We produce about two million dollars for each hour we work. The time it takes us, a rather conservative estimate, is fifty hours to get any eBook selected, entered, proofread, edited, copyright searched and analyzed, the copyright letters written, etc. Our projected audience is one hundred million readers. If the value per text is nominally estimated at one dollar then we produce \$2 million dollars per hour in 2002 as we release over 100 new text files per month: 1240 more eBooks in 2001 for a total of 4000+ We are already on our way to trying for 2000 more eBooks in 2002 If they reach just 1-2% of the world's population then the total will reach over half a trillion eBooks given away by year's end.

The Goal of Project Gutenberg is to Give Away 1 Trillion eBooks! This is ten thousand titles each to one hundred million readers, which is only about 4% of the present number of computer users.

Here is the briefest record of our progress (* means estimated):

eBooks Year Month

The Project Gutenberg Literary Archive Foundation has been created to secure a future for Project Gutenberg into the next millennium.

We need your donations more than ever!

As of February, 2002, contributions are being solicited from people and organizations in: Alabama, Alaska, Arkansas, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

We have filed in all 50 states now, but these are the only ones that have responded.

As the requirements for other states are met, additions to this list will be made and fund raising will begin in the additional states. Please feel free to ask to check the status of your state.

In answer to various questions we have received on this:

We are constantly working on finishing the paperwork to legally request donations in all 50 states. If your state is not listed and you would like to know if we have added it since the list you have, just ask.

While we cannot solicit donations from people in states where we are not yet registered, we know of no prohibition against accepting donations from donors in these states who approach us with an offer to donate.

International donations are accepted, but we don't know ANYTHING about how to make them tax-deductible, or even if they CAN be made deductible, and don't have the staff to handle it even if there are ways.

Donations by check or money order may be sent to:

Project Gutenberg Literary Archive Foundation PMB 113 1739 University Ave. Oxford, MS 38655-4109

Contact us if you want to arrange for a wire transfer or payment method other than by check or money order.

The Project Gutenberg Literary Archive Foundation has been approved by the US Internal Revenue Service as a 501(c)(3) organization with EIN [Employee Identification Number] 64-622154. Donations are tax-deductible to the maximum extent permitted by law. As fund-raising requirements for other states are met, additions to this list will be made and fund-raising will begin in the additional states.

We need your donations more than ever!

You can get up to date donation information online at:

http://www.gutenberg.net/donation.html

If you can't reach Project Gutenberg, you can always email directly to:

Michael S. Hart <hart@pobox.com>

Prof. Hart will answer or forward your message.

We would prefer to send you information by email.

The Legal Small Print

(Three Pages)

START**THE SMALL PRINT!**FOR PUBLIC DOMAIN EBOOKS**START

Why is this "Small Print!" statement here? You know: lawyers. They tell us you might sue us if there is something wrong with your copy of this eBook, even if you got it for free from someone other than us, and even if what's wrong is not our fault. So, among other things, this "Small Print!" statement disclaims most of our liability to you. It also tells you how you may distribute copies of this eBook if you want to.

BEFORE! YOU USE OR READ THIS EBOOK

By using or reading any part of this PROJECT GUTENBERG-tm eBook, you indicate that you understand, agree to and accept this "Small Print!" statement. If you do not, you can receive a refund of the money (if any) you paid for this eBook by sending a request within 30 days of receiving it to the person you got it from. If you received this eBook on a physical medium (such as a disk), you must return it with your request.

ABOUT PROJECT GUTENBERG-TM EBOOKS

This PROJECT GUTENBERG-tm eBook, like most PROJECT GUTENBERG-tm eBooks, is a "public domain" work distributed by Professor Michael S. Hart through the Project Gutenberg Association (the "Project"). Among other things, this means that no one owns a United States copyright on or for this work, so the Project (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth below, apply if you wish to copy and distribute this eBook under the "PROJECT GUTENBERG" trademark.

Please do not use the "PROJECT GUTENBERG" trademark to market any commercial products without permission.

To create these eBooks, the Project expends considerable efforts to identify, transcribe and proofread public domain works. Despite these efforts, the Project's eBooks and any medium they may be on may contain "Defects". Among other things, Defects may take the form of incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other eBook medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

LIMITED WARRANTY; DISCLAIMER OF DAMAGES But for the "Right of Replacement or Refund" described below, [1] Michael Hart and the Foundation (and any other party you may receive this eBook from as a PROJECT GUTENBERG-tm eBook) disclaims all liability to you for damages, costs and expenses, including legal fees, and [2] YOU HAVE NO REMEDIES FOR NEGLIGENCE OR UNDER STRICT LIABILITY, OR FOR BREACH OF WARRANTY OR CONTRACT, INCLUDING BUT NOT LIMITED TO INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES, EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGES.

If you discover a Defect in this eBook within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending an explanatory note within that time to the person you received it from. If you received it on a physical medium, you must return it with your note, and such person may choose to alternatively give you a replacement copy. If you received it electronically, such person may choose to alternatively give you a second opportunity to receive it electronically.

THIS EBOOK IS OTHERWISE PROVIDED TO YOU "AS-IS". NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ARE MADE TO YOU AS TO THE EBOOK OR ANY MEDIUM IT MAY BE ON, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Some states do not allow disclaimers of implied warranties or the exclusion or limitation of consequential damages, so the above disclaimers and exclusions may not apply to you, and you may have other legal rights.

INDEMNITY

You will indemnify and hold Michael Hart, the Foundation, and its trustees and agents, and any volunteers associated with the production and distribution of Project Gutenberg-tm texts harmless, from all liability, cost and expense, including legal fees, that arise directly or indirectly from any of the following that you do or cause: [1] distribution of this eBook, [2] alteration, modification, or addition to the eBook, or [3] any Defect. DISTRIBUTION UNDER "PROJECT GUTENBERG-tm" You may distribute copies of this eBook electronically, or by disk, book or any other medium if you either delete this "Small Print!" and all other references to Project Gutenberg, or:

- [1] Only give exact copies of it. Among other things, this requires that you do not remove, alter or modify the eBook or this "small print!" statement. You may however, if you wish, distribute this eBook in machine readable binary, compressed, mark-up, or proprietary form, including any form resulting from conversion by word processing or hypertext software, but only so long as *EITHER*:
 - [*] The eBook, when displayed, is clearly readable, and does *not* contain characters other than those intended by the author of the work, although tilde (~), asterisk (*) and underline (_) characters may be used to convey punctuation intended by the author, and additional characters may be used to indicate hypertext links; OR
 - [*] The eBook may be readily converted by the reader at no expense into plain ASCII, EBCDIC or equivalent form by the program that displays the eBook (as is the case, for instance, with most word processors); OR
 - [*] You provide, or agree to also provide on request at no additional cost, fee or expense, a copy of the eBook in its original plain ASCII form (or in EBCDIC or other equivalent proprietary form).
- [2] Honor the eBook refund and replacement provisions of this "Small Print!" statement.
- [3] Pay a trademark license fee to the Foundation of 20% of the gross profits you derive calculated using the method you already use to calculate your applicable taxes. If you don't derive profits, no royalty is due. Royalties are payable to "Project Gutenberg Literary Archive Foundation" the 60 days following each date you prepare (or were legally required to prepare) your annual (or equivalent periodic) tax return. Please contact us beforehand to let us know your plans and to work out the details.

WHAT IF YOU *WANT* TO SEND MONEY EVEN IF YOU DON'T HAVE TO? Project Gutenberg is dedicated to increasing the number of public domain and licensed works that can be freely distributed in machine readable form.

The Project gratefully accepts contributions of money, time,

public domain materials, or royalty free copyright licenses. Money should be paid to the: "Project Gutenberg Literary Archive Foundation."

If you are interested in contributing scanning equipment or software or other items, please contact Michael Hart at: hart@pobox.com

[Portions of this eBook's header and trailer may be reprinted only when distributed free of all fees. Copyright (C) 2001, 2002 by Michael S. Hart. Project Gutenberg is a TradeMark and may not be used in any sales of Project Gutenberg eBooks or other materials be they hardware or software or any other related product without express permission.]

*END THE SMALL PRINT! FOR PUBLIC DOMAIN EBOOKS*Ver.02/11/02*END* form (or in EBCDIC

or other equivalent proprietary form).

[2] Honor the eBook refund and replacement provisions of this

"Small Print!" statement.

[3] Pay a trademark license fee to the Foundation of 20% of the gross profits you derive calculated using the method you already use to calculate your applicable taxes. If you don't derive profits, no royalty is due. Royalties are payable to "Project Gutenberg Literary Archive Foundation" the 60 days following each date you prepare (or were legally required to prepare) your annual (or equivalent periodic) tax return. Please contact us beforehand to let us know your plans and to work out the details.

WHAT IF YOU *WANT* TO SEND MONEY EVEN IF YOU DON'T HAVE TO?

Project Gutenberg is dedicated to increasing the number of

public domain and licensed works that can be freely distributed

in machine readable form.

The Project gratefully accepts contributions of money, time, public domain materials, or royalty free copyright licenses. Money should be paid to the:

"Project Gutenberg Literary Archive Foundation."

If you are interested in contributing scanning equipment or software or other items, please contact Michael Hart at: hart@pobox.com

[Portions of this eBook's header and t