

The Project Gutenberg Etext of Trees, etc. by Joyce Kilmer

Please take a look at the important information in this header.
We encourage you to keep this file on your own disk, keeping an
electronic path open for the next readers. Do not remove this.

****Welcome To The World of Free Plain Vanilla Electronic Texts****

****Etexts Readable By Both Humans and By Computers, Since 1971****

These Etexts Prepared By Hundreds of Volunteers and Donations

Information on contacting Project Gutenberg to get Etexts, and
further information is included below. We need your donations.

Trees and Other Poems, by Joyce Kilmer

May, 1995 [Etext #263]

entered/proofed by A. Light, of Waxhaw <alight@cybernetics.net>
Proofed by Linda Bowser

The Project Gutenberg Etext of Trees, etc. by Joyce Kilmer

*****This file should be named trees10.txt or trees10.zip*****

Corrected EDITIONS of our etexts get a new NUMBER, trees11.txt
VERSIONS based on separate sources get new LETTER, trees10a.txt

We are now trying to release all our books one month in advance
of the official release dates, for time for better editing.

The official release date of all Project Gutenberg Etexts is at
Midnight, Central Time, of the last day of the stated month. A
preliminary version may often be posted for suggestion, comment
and editing by those who wish to do so. To be sure you have an
up to date first edition [xxxxx10x.xxx] please check file sizes
in the first week of the next month. Since our ftp program has
a bug in it that scrambles the date [tried to fix and failed] a
look at the file size will have to do, but we will try to see a
new copy has at least one byte more or less.

Information about Project Gutenberg (one page)

We produce about two million dollars for each hour we work. The
fifty hours is one conservative estimate for how long it we take
to get any etext selected, entered, proofread, edited, copyright
searched and analyzed, the copyright letters written, etc. This

projected audience is one hundred million readers. If our value per text is nominally estimated at one dollar, then we produce 2 million dollars per hour this year we, will have to do four text files per month: thus upping our productivity from one million. The Goal of Project Gutenberg is to Give Away One Trillion Etext Files by the December 31, 2001. [10,000 x 100,000,000=Trillion] This is ten thousand titles each to one hundred million readers, which is 10% of the expected number of computer users by the end of the year 2001.

We need your donations more than ever!

All donations should be made to "Project Gutenberg/IBC", and are tax deductible to the extent allowable by law ("IBC" is Illinois Benedictine College). (Subscriptions to our paper newsletter go to IBC, too)

For these and other matters, please mail to:

Project Gutenberg
P. O. Box 2782
Champaign, IL 61825

When all other email fails try our Michael S. Hart, Executive Director:

hart@vmd.cso.uiuc.edu (internet) hart@uiucvmd (bitnet)

We would prefer to send you this information by email (Internet, Bitnet, Compuserve, ATTMAIL or MCI mail).

If you have an FTP program (or emulator), please FTP directly to the Project Gutenberg archives:
[Mac users, do NOT point and click. . .type]

```
ftp mrcnext.cso.uiuc.edu
login: anonymous
password: your@login
cd etext/etext91
or cd etext92
or cd etext93 [for new books] [now also in cd etext/etext93]
or cd etext/articles [get suggest gut for more information]
dir [to see files]
get or mget [to get files. . .set bin for zip files]
get INDEX100.GUT
get INDEX200.GUT
for a list of books
and
get NEW.GUT for general information
and
mget GUT* for newsletters.
```

Information prepared by the Project Gutenberg legal advisor

(Three Pages)

START**THE SMALL PRINT!**FOR PUBLIC DOMAIN ETEXTS**START

Why is this "Small Print!" statement here? You know: lawyers. They tell us you might sue us if there is something wrong with your copy of this etext, even if you got it for free from someone other than us, and even if what's wrong is not our fault. So, among other things, this "Small Print!" statement disclaims most of our liability to you. It also tells you how you can distribute copies of this etext if you want to.

***BEFORE!* YOU USE OR READ THIS ETEXT**

By using or reading any part of this PROJECT GUTENBERG-tm etext, you indicate that you understand, agree to and accept this "Small Print!" statement. If you do not, you can receive a refund of the money (if any) you paid for this etext by sending a request within 30 days of receiving it to the person you got it from. If you received this etext on a physical medium (such as a disk), you must return it with your request.

ABOUT PROJECT GUTENBERG-TM ETEXTS

This PROJECT GUTENBERG-tm etext, like most PROJECT GUTENBERG-tm etexts, is a "public domain" work distributed by Professor Michael S. Hart through the Project Gutenberg Association at Illinois Benedictine College (the "Project"). Among other things, this means that no one owns a United States copyright on or for this work, so the Project (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth below, apply if you wish to copy and distribute this etext under the Project's "PROJECT GUTENBERG" trademark.

To create these etexts, the Project expends considerable efforts to identify, transcribe and proofread public domain works. Despite these efforts, the Project's etexts and any medium they may be on may contain "Defects". Among other things, Defects may take the form of incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other etext medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

LIMITED WARRANTY; DISCLAIMER OF DAMAGES

But for the "Right of Replacement or Refund" described below, [1] the Project (and any other party you may receive this etext from as a PROJECT GUTENBERG-tm etext) disclaims all liability to you for damages, costs and expenses, including legal fees, and [2] YOU HAVE NO REMEDIES FOR NEGLIGENCE OR UNDER STRICT LIABILITY, OR FOR BREACH OF WARRANTY OR CONTRACT, INCLUDING BUT NOT LIMITED TO INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES, EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGES.

If you discover a Defect in this etext within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending an explanatory note within that time to the person you received it from. If you received it on a physical medium, you must return it with your note, and such person may choose to alternatively give you a replacement copy. If you received it electronically, such person may choose to alternatively give you a second opportunity to receive it electronically.

THIS ETEXT IS OTHERWISE PROVIDED TO YOU "AS-IS". NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ARE MADE TO YOU AS TO THE ETEXT OR ANY MEDIUM IT MAY BE ON, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Some states do not allow disclaimers of implied warranties or the exclusion or limitation of consequential damages, so the above disclaimers and exclusions may not apply to you, and you may have other legal rights.

INDEMNITY

You will indemnify and hold the Project, its directors, officers, members and agents harmless from all liability, cost and expense, including legal fees, that arise directly or indirectly from any of the following that you do or cause: [1] distribution of this etext, [2] alteration, modification, or addition to the etext, or [3] any Defect.

DISTRIBUTION UNDER "PROJECT GUTENBERG-tm"

You may distribute copies of this etext electronically, or by disk, book or any other medium if you either delete this "Small Print!" and all other references to Project Gutenberg, or:

[1] Only give exact copies of it. Among other things, this requires that you do not remove, alter or modify the etext or this "small print!" statement. You may however, if you wish, distribute this etext in machine readable binary, compressed, mark-up, or proprietary form, including any form resulting from conversion by word processing or hypertext software, but only so long as *EITHER*:

[*] The etext, when displayed, is clearly readable, and does *not* contain characters other than those intended by the author of the work, although tilde (~), asterisk (*) and underline (_) characters may be used to convey punctuation intended by the author, and additional characters may be used to indicate hypertext links; OR

[*] The etext may be readily converted by the reader at no expense into plain ASCII, EBCDIC or equivalent form by the program that displays the etext (as is the case, for instance, with most word processors);
OR

[*] You provide, or agree to also provide on request at no additional cost, fee or expense, a copy of the etext in its original plain ASCII form (or in EBCDIC or other equivalent proprietary form).

[2] Honor the etext refund and replacement provisions of this "Small Print!" statement.

[3] Pay a trademark license fee to the Project of 20% of the net profits you derive calculated using the method you already use to calculate your applicable taxes. If you don't derive profits, no royalty is due. Royalties are payable to "Project Gutenberg Association / Illinois Benedictine College" within the 60 days following each date you prepare (or were legally required to prepare) your annual (or equivalent periodic) tax return.

WHAT IF YOU *WANT* TO SEND MONEY EVEN IF YOU DON'T HAVE TO?

The Project gratefully accepts contributions in money, time, scanning machines, OCR software, public domain etexts, royalty free copyright licenses, and every other sort of contribution you can think of. Money should be paid to "Project Gutenberg Association / Illinois Benedictine College".

This "Small Print!" by Charles B. Kramer, Attorney

Internet (72600.2026@compuserve.com); TEL: (212-254-5093)

*END*THE SMALL PRINT! FOR PUBLIC DOMAIN ETEXTS*Ver.04.29.93*END*

Trees and Other Poems

by Joyce Kilmer

[Alfred Joyce Kilmer, American (New Jersey & New York) Poet -- 1886-1918.]

[Note on text: There were no italics to mark in this text.

Lines longer than 76 characters have been broken according to metre, and the continuation is indented two spaces.]

[Note: This etext was transcribed from the edition of 1914.]

Trees and Other Poems

"Mine is no horse with wings, to gain
The region of the Spheral chime;
He does but drag a rumbling wain,
Cheered by the coupled bells of rhyme."

Coventry Patmore

Trees and Other Poems

by Joyce Kilmer

To My Mother

Gentlest of critics, does your memory hold
(I know it does) a record of the days
When I, a schoolboy, earned your generous praise
For halting verse and stories crudely told?
Over these childish scrawls the years have rolled,
They might not know the world's unfriendly gaze;
But still your smile shines down familiar ways,
Touches my words and turns their dross to gold.

More dear to-day than in that vanished time
Comes your high praise to make me proud and strong.
In my poor notes you hear Love's splendid chime,
So unto you does this, my work belong.
Take, then, a little gift of fragile rhyme:
Your heart will change it to authentic song.

[A number of these poems originally appeared in various periodicals.]

Contents

The Twelve-Forty-Five
Pennies
Trees
Stars
Old Poets
Delicatessen
Servant Girl and Grocer's Boy
Wealth
Martin
The Apartment House
As Winds That Blow Against A Star
St. Laurence
To A Young Poet Who Killed Himself
Memorial Day
The Rosary
Vision
To Certain Poets
Love's Lantern
St. Alexis
Folly
Madness
Poets
Citizen of the World
To a Blackbird and His Mate Who Died in the Spring
The Fourth Shepherd
Easter
Mount Houvenkopf
The House with Nobody in It
Dave Lilly
Alarm Clocks
Waverley

The Twelve-Forty-Five

(For Edward J. Wheeler)

Within the Jersey City shed
The engine coughs and shakes its head,
The smoke, a plume of red and white,
Waves madly in the face of night.
And now the grave incurious stars
Gleam on the groaning hurrying cars.
Against the kind and awful reign
Of darkness, this our angry train,
A noisy little rebel, pouts
Its brief defiance, flames and shouts --
And passes on, and leaves no trace.
For darkness holds its ancient place,
Serene and absolute, the king
Unchanged, of every living thing.
The houses lie obscure and still
In Rutherford and Carlton Hill.
Our lamps intensify the dark
Of slumbering Passaic Park.
And quiet holds the weary feet
That daily tramp through Prospect Street.
What though we clang and clank and roar
Through all Passaic's streets? No door
Will open, not an eye will see
Who this loud vagabond may be.
Upon my crimson cushioned seat,
In manufactured light and heat,
I feel unnatural and mean.
Outside the towns are cool and clean;
Curtained awhile from sound and sight
They take God's gracious gift of night.
The stars are watchful over them.
On Clifton as on Bethlehem
The angels, leaning down the sky,
Shed peace and gentle dreams. And I --
I ride, I blasphemously ride
Through all the silent countryside.
The engine's shriek, the headlight's glare,
Pollute the still nocturnal air.
The cottages of Lake View sigh
And sleeping, frown as we pass by.
Why, even strident Paterson

Rests quietly as any nun.
Her foolish warring children keep
The grateful armistice of sleep.
For what tremendous errand's sake
Are we so blatantly awake?
What precious secret is our freight?
What king must be abroad so late?
Perhaps Death roams the hills to-night
And we rush forth to give him fight.
Or else, perhaps, we speed his way
To some remote unthinking prey.
Perhaps a woman writhes in pain
And listens -- listens for the train!
The train, that like an angel sings,
The train, with healing on its wings.
Now "Hawthorne!" the conductor cries.
My neighbor starts and rubs his eyes.
He hurries yawning through the car
And steps out where the houses are.
This is the reason of our quest!
Not wantonly we break the rest
Of town and village, nor do we
Lightly profane night's sanctity.
What Love commands the train fulfills,
And beautiful upon the hills
Are these our feet of burnished steel.
Subtly and certainly I feel
That Glen Rock welcomes us to her
And silent Ridgewood seems to stir
And smile, because she knows the train
Has brought her children back again.
We carry people home -- and so
God speeds us, wheresoe'er we go.
Hohokus, Waldwick, Allendale
Lift sleepy heads to give us hail.
In Ramsey, Mahwah, Suffern stand
Houses that wistfully demand
A father -- son -- some human thing
That this, the midnight train, may bring.
The trains that travel in the day
They hurry folks to work or play.
The midnight train is slow and old
But of it let this thing be told,
To its high honor be it said
It carries people home to bed.
My cottage lamp shines white and clear.
God bless the train that brought me here.

A few long-hoarded pennies in his hand
Behold him stand;
A kilted Hedonist, perplexed and sad.
The joy that once he had,
The first delight of ownership is fled.
He bows his little head.
Ah, cruel Time, to kill
That splendid thrill!

Then in his tear-dimmed eyes
New lights arise.
He drops his treasured pennies on the ground,
They roll and bound
And scattered, rest.
Now with what zest
He runs to find his errant wealth again!

So unto men
Doth God, depriving that He may bestow.
Fame, health and money go,
But that they may, new found, be newly sweet.
Yea, at His feet
Sit, waiting us, to their concealment bid,
All they, our lovers, whom His Love hath hid.

Lo, comfort blooms on pain, and peace on strife,
And gain on loss.
What is the key to Everlasting Life?
A blood-stained Cross.

Trees

(For Mrs. Henry Mills Alden)

I think that I shall never see
A poem lovely as a tree.

A tree whose hungry mouth is prest
Against the earth's sweet flowing breast;

A tree that looks at God all day,
And lifts her leafy arms to pray;

A tree that may in Summer wear
A nest of robins in her hair;

Upon whose bosom snow has lain;
Who intimately lives with rain.

Poems are made by fools like me,
But only God can make a tree.

Stars

(For the Rev. James J. Daly, S. J.)

Bright stars, yellow stars, flashing through the air,
Are you errant strands of Lady Mary's hair?
As she slits the cloudy veil and bends down through,
Do you fall across her cheeks and over heaven too?

Gay stars, little stars, you are little eyes,
Eyes of baby angels playing in the skies.
Now and then a winged child turns his merry face
Down toward the spinning world -- what a funny place!

Jesus Christ came from the Cross (Christ receive my soul!)
In each perfect hand and foot there was a bloody hole.
Four great iron spikes there were, red and never dry,
Michael plucked them from the Cross and set them in the sky.

Christ's Troop, Mary's Guard, God's own men,
Draw your swords and strike at Hell and strike again.
Every steel-born spark that flies where God's battles are,
Flashes past the face of God, and is a star.

Old Poets

(For Robert Cortez Holliday)

If I should live in a forest
And sleep underneath a tree,
No grove of impudent saplings
Would make a home for me.

I'd go where the old oaks gather,
Serene and good and strong,
And they would not sigh and tremble
And vex me with a song.

The pleasantest sort of poet
Is the poet who's old and wise,
With an old white beard and wrinkles
About his kind old eyes.

For these young flippertigibbets
A-rhyming their hours away
They won't be still like honest men
And listen to what you say.

The young poet screams forever
About his sex and his soul;
But the old man listens, and smokes his pipe,
And polishes its bowl.

There should be a club for poets
Who have come to seventy year.
They should sit in a great hall drinking
Red wine and golden beer.

They would shuffle in of an evening,
Each one to his cushioned seat,
And there would be mellow talking
And silence rich and sweet.

There is no peace to be taken
With poets who are young,
For they worry about the wars to be fought
And the songs that must be sung.

But the old man knows that he's in his chair
And that God's on His throne in the sky.
So he sits by the fire in comfort
And he lets the world spin by.

Delicatessen

Why is that wanton gossip Fame
So dumb about this man's affairs?
Why do we titter at his name
Who come to buy his curious wares?

Here is a shop of wonderment.
From every land has come a prize;
Rich spices from the Orient,
And fruit that knew Italian skies,

And figs that ripened by the sea
In Smyrna, nuts from hot Brazil,
Strange pungent meats from Germany,
And currants from a Grecian hill.

He is the lord of goodly things
That make the poor man's table gay,
Yet of his worth no minstrel sings
And on his tomb there is no bay.

Perhaps he lives and dies unpraised,
This trafficker in humble sweets,
Because his little shops are raised
By thousands in the city streets.

Yet stars in greater numbers shine,
And violets in millions grow,
And they in many a golden line
Are sung, as every child must know.

Perhaps Fame thinks his worried eyes,
His wrinkled, shrewd, pathetic face,
His shop, and all he sells and buys
Are desperately commonplace.

Well, it is true he has no sword
To dangle at his booted knees.
He leans across a slab of board,
And draws his knife and slices cheese.

He never heard of chivalry,
He longs for no heroic times;
He thinks of pickles, olives, tea,
And dollars, nickles, cents and dimes.

His world has narrow walls, it seems;
By counters is his soul confined;
His wares are all his hopes and dreams,
They are the fabric of his mind.

Yet -- in a room above the store
There is a woman -- and a child
Pattered just now across the floor;
The shopman looked at him and smiled.

For, once he thrilled with high romance
And tuned to love his eager voice.
Like any cavalier of France
He wooed the maiden of his choice.

And now deep in his weary heart
Are sacred flames that whitely burn.
He has of Heaven's grace a part

Who loves, who is beloved in turn.

And when the long day's work is done,
(How slow the leaden minutes ran!)
Home, with his wife and little son,
He is no huckster, but a man!

And there are those who grasp his hand,
Who drink with him and wish him well.
O in no drear and lonely land
Shall he who honors friendship dwell.

And in his little shop, who knows
What bitter games of war are played?
Why, daily on each corner grows
A foe to rob him of his trade.

He fights, and for his fireside's sake;
He fights for clothing and for bread:
The lances of his foemen make
A steely halo round his head.

He decks his window artfully,
He haggles over paltry sums.
In this strange field his war must be
And by such blows his triumph comes.

What if no trumpet sounds to call
His armed legions to his side?
What if, to no ancestral hall
He comes in all a victor's pride?

The scene shall never fit the deed.
Grotesquely wonders come to pass.
The fool shall mount an Arab steed
And Jesus ride upon an ass.

This man has home and child and wife
And battle set for every day.
This man has God and love and life;
These stand, all else shall pass away.

O Carpenter of Nazareth,
Whose mother was a village maid,
Shall we, Thy children, blow our breath
In scorn on any humble trade?

Have pity on our foolishness
And give us eyes, that we may see
Beneath the shopman's clumsy dress
The splendor of humanity!

Servant Girl and Grocer's Boy

Her lips' remark was: "Oh, you kid!"

Her soul spoke thus (I know it did):

"O king of realms of endless joy,
My own, my golden grocer's boy,

I am a princess forced to dwell
Within a lonely kitchen cell,

While you go dashing through the land
With loveliness on every hand.

Your whistle strikes my eager ears
Like music of the choiring spheres.

The mighty earth grows faint and reels
Beneath your thundering wagon wheels.

How keenly, perilously sweet
To cling upon that swaying seat!

How happy she who by your side
May share the splendors of that ride!

Ah, if you will not take my hand
And bear me off across the land,

Then, traveller from Arcady,
Remain awhile and comfort me.

What other maiden can you find
So young and delicate and kind?"

Her lips' remark was: "Oh, you kid!"

Her soul spoke thus (I know it did).

Wealth

(For Aline)

From what old ballad, or from what rich frame
Did you descend to glorify the earth?

Was it from Chaucer's singing book you came?
Or did Watteau's small brushes give you birth?

Nothing so exquisite as that slight hand
Could Raphael or Leonardo trace.
Nor could the poets know in Fairyland
The changing wonder of your lyric face.

I would possess a host of lovely things,
But I am poor and such joys may not be.
So God who lifts the poor and humbles kings
Sent loveliness itself to dwell with me.

Martin

When I am tired of earnest men,
Intense and keen and sharp and clever,
Pursuing fame with brush or pen
Or counting metal disks forever,
Then from the halls of Shadowland
Beyond the trackless purple sea
Old Martin's ghost comes back to stand
Beside my desk and talk to me.

Still on his delicate pale face
A quizzical thin smile is showing,
His cheeks are wrinkled like fine lace,
His kind blue eyes are gay and glowing.
He wears a brilliant-hued cravat,
A suit to match his soft grey hair,
A rakish stick, a knowing hat,
A manner blithe and debonair.

How good that he who always knew
That being lovely was a duty,
Should have gold halls to wander through
And should himself inhabit beauty.
How like his old unselfish way
To leave those halls of splendid mirth
And comfort those condemned to stay
Upon the dull and sombre earth.

Some people ask: "What cruel chance
Made Martin's life so sad a story?"
Martin? Why, he exhaled romance,
And wore an overcoat of glory.
A fleck of sunlight in the street,
A horse, a book, a girl who smiled,

Such visions made each moment sweet
For this receptive ancient child.

Because it was old Martin's lot
To be, not make, a decoration,
Shall we then scorn him, having not
His genius of appreciation?
Rich joy and love he got and gave;
His heart was merry as his dress;
Pile laurel wreaths upon his grave
Who did not gain, but was, success!

The Apartment House

Severe against the pleasant arc of sky
The great stone box is cruelly displayed.
The street becomes more dreary from its shade,
And vagrant breezes touch its walls and die.
Here sullen convicts in their chains might lie,
Or slaves toil dumbly at some dreary trade.
How worse than folly is their labor made
Who cleft the rocks that this might rise on high!

Yet, as I look, I see a woman's face
Gleam from a window far above the street.
This is a house of homes, a sacred place,
By human passion made divinely sweet.
How all the building thrills with sudden grace
Beneath the magic of Love's golden feet!

As Winds That Blow Against A Star

(For Aline)

Now by what whim of wanton chance
Do radiant eyes know sombre days?
And feet that shod in light should dance
Walk weary and laborious ways?

But rays from Heaven, white and whole,
May penetrate the gloom of earth;
And tears but nourish, in your soul,
The glory of celestial mirth.

The darts of toil and sorrow, sent
Against your peaceful beauty, are
As foolish and as impotent
As winds that blow against a star.

St. Laurence

Within the broken Vatican
The murdered Pope is lying dead.
The soldiers of Valerian
Their evil hands are wet and red.

Unarmed, unmoved, St. Laurence waits,
His cassock is his only mail.
The troops of Hell have burst the gates,
But Christ is Lord, He shall prevail.

They have encompassed him with steel,
They spit upon his gentle face,
He smiles and bleeds, nor will reveal
The Church's hidden treasure-place.

Ah, faithful steward, worthy knight,
Well hast thou done. Behold thy fee!
Since thou hast fought the goodly fight
A martyr's death is fixed for thee.

St. Laurence, pray for us to bear
The faith which glorifies thy name.
St. Laurence, pray for us to share
The wounds of Love's consuming flame.

To A Young Poet Who Killed Himself

When you had played with life a space
And made it drink and lust and sing,
You flung it back into God's face
And thought you did a noble thing.
"Lo, I have lived and loved," you said,
"And sung to fools too dull to hear me.
Now for a cool and grassy bed
With violets in blossom near me."

Well, rest is good for weary feet,
Although they ran for no great prize;
And violets are very sweet,
Although their roots are in your eyes.
But hark to what the earthworms say
Who share with you your muddy haven:
"The fight was on -- you ran away.
You are a coward and a craven.

"The rug is ruined where you bled;
It was a dirty way to die!
To put a bullet through your head
And make a silly woman cry!
You could not vex the merry stars
Nor make them heed you, dead or living.
Not all your puny anger mars
God's irresistible forgiving.

"Yes, God forgives and men forget,
And you're forgiven and forgotten.
You might be gaily sinning yet
And quick and fresh instead of rotten.
And when you think of love and fame
And all that might have come to pass,
Then don't you feel a little shame?
And don't you think you were an ass?"

Memorial Day

"Dulce et decorum est"

The bugle echoes shrill and sweet,
But not of war it sings to-day.
The road is rhythmic with the feet
Of men-at-arms who come to pray.

The roses blossom white and red
On tombs where weary soldiers lie;
Flags wave above the honored dead
And martial music cleaves the sky.

Above their wreath-strewn graves we kneel,
They kept the faith and fought the fight.
Through flying lead and crimson steel
They plunged for Freedom and the Right.

May we, their grateful children, learn

Their strength, who lie beneath this sod,
Who went through fire and death to earn
At last the accolade of God.

In shining rank on rank arrayed
They march, the legions of the Lord;
He is their Captain unafraid,
The Prince of Peace . . . Who brought a sword.

The Rosary

Not on the lute, nor harp of many strings
Shall all men praise the Master of all song.
Our life is brief, one saith, and art is long;
And skilled must be the laureates of kings.
Silent, O lips that utter foolish things!
Rest, awkward fingers striking all notes wrong!
How from your toil shall issue, white and strong,
Music like that God's chosen poet sings?

There is one harp that any hand can play,
And from its strings what harmonies arise!
There is one song that any mouth can say, --
A song that lingers when all singing dies.
When on their beads our Mother's children pray
Immortal music charms the grateful skies.

Vision

(For Aline)

Homer, they tell us, was blind and could not see the beautiful faces
Looking up into his own and reflecting the joy of his dream,
Yet did he seem
Gifted with eyes that could follow the gods to their holiest places.

I have no vision of gods, not of Eros with love-arrows laden,
Jupiter thundering death or of Juno his white-breasted queen,
Yet have I seen
All of the joy of the world in the innocent heart of a maiden.

To Certain Poets

Now is the rhymer's honest trade
A thing for scornful laughter made.

The merchant's sneer, the clerk's disdain,
These are the burden of our pain.

Because of you did this befall,
You brought this shame upon us all.

You little poets mincing there
With women's hearts and women's hair!

How sick Dan Chaucer's ghost must be
To hear you lisp of "Poesie"!

A heavy-handed blow, I think,
Would make your veins drip scented ink.

You strut and smirk your little while
So mildly, delicately vile!

Your tiny voices mock God's wrath,
You snails that crawl along His path!

Why, what has God or man to do
With wet, amorphous things like you?

This thing alone you have achieved:
Because of you, it is believed

That all who earn their bread by rhyme
Are like yourselves, exuding slime.

Oh, cease to write, for very shame,
Ere all men spit upon our name!

Take up your needles, drop your pen,
And leave the poet's craft to men!

Love's Lantern

(For Aline)

Because the road was steep and long
And through a dark and lonely land,
God set upon my lips a song
And put a lantern in my hand.

Through miles on weary miles of night
That stretch relentless in my way
My lantern burns serene and white,
An unexhausted cup of day.

O golden lights and lights like wine,
How dim your boasted splendors are.
Behold this little lamp of mine;
It is more starlike than a star!

St. Alexis

Patron of Beggars

We who beg for bread as we daily tread
Country lane and city street,
Let us kneel and pray on the broad highway
To the saint with the vagrant feet.
Our altar light is a buttercup bright,
And our shrine is a bank of sod,
But still we share St. Alexis' care,
The Vagabond of God.

They gave him a home in purple Rome
And a princess for his bride,
But he rowed away on his wedding day
Down the Tiber's rushing tide.
And he came to land on the Asian strand
Where the heathen people dwell;
As a beggar he strayed and he preached and prayed
And he saved their souls from hell.

Bowed with years and pain he came back again
To his father's dwelling place.
There was none to see who this tramp might be,
For they knew not his bearded face.
But his father said, "Give him drink and bread
And a couch underneath the stair."
So Alexis crept to his hole and slept.
But he might not linger there.

For when night came down on the seven-hilled town,
And the emperor hurried in,

Saying, "Lo, I hear that a saint is near
Who will cleanse us of our sin,"
Then they looked in vain where the saint had lain,
For his soul had fled afar,
From his fleshly home he had gone to roam
Where the gold-paved highways are.

We who beg for bread as we daily tread
Country lane and city street,
Let us kneel and pray on the broad highway
To the saint with the vagrant feet.
Our altar light is a buttercup bright,
And our shrine is a bank of sod,
But still we share St. Alexis' care,
The Vagabond of God!

Folly

(For A. K. K.)

What distant mountains thrill and glow
Beneath our Lady Folly's tread?
Why has she left us, wise in woe,
Shrewd, practical, uncomforted?
We cannot love or dream or sing,
We are too cynical to pray,
There is no joy in anything
Since Lady Folly went away.

Many a knight and gentle maid,
Whose glory shines from years gone by,
Through ignorance was unafraid
And as a fool knew how to die.
Saint Folly rode beside Jehanne
And broke the ranks of Hell with her,
And Folly's smile shone brightly on
Christ's plaything, Brother Juniper.

Our minds are troubled and defiled
By study in a weary school.
O for the folly of the child!
The ready courage of the fool!
Lord, crush our knowledge utterly
And make us humble, simple men;
And cleansed of wisdom, let us see
Our Lady Folly's face again.

Madness

(For Sara Teasdale)

The lonely farm, the crowded street,
The palace and the slum,
Give welcome to my silent feet
As, bearing gifts, I come.

Last night a beggar crouched alone,
A ragged helpless thing;
I set him on a moonbeam throne --
Today he is a king.

Last night a king in orb and crown
Held court with splendid cheer;
Today he tears his purple gown
And moans and shrieks in fear.

Not iron bars, nor flashing spears,
Not land, nor sky, nor sea,
Nor love's artillery of tears
Can keep mine own from me.

Serene, unchanging, ever fair,
I smile with secret mirth
And in a net of mine own hair
I swing the captive earth.

Poets

Vain is the chiming of forgotten bells
That the wind sways above a ruined shrine.
Vainer his voice in whom no longer dwells
Hunger that craves immortal Bread and Wine.

Light songs we breathe that perish with our breath
Out of our lips that have not kissed the rod.
They shall not live who have not tasted death.
They only sing who are struck dumb by God.

Citizen of the World

No longer of Him be it said
"He hath no place to lay His head."

In every land a constant lamp
Flames by His small and mighty camp.

There is no strange and distant place
That is not gladdened by His face.

And every nation kneels to hail
The Splendour shining through Its veil.

Cloistered beside the shouting street,
Silent, He calls me to His feet.

Imprisoned for His love of me
He makes my spirit greatly free.

And through my lips that uttered sin
The King of Glory enters in.

To a Blackbird and His Mate Who Died in the Spring

(For Kenton)

An iron hand has stilled the throats
That throbbed with loud and rhythmic glee
And dammed the flood of silver notes
That drenched the world in melody.
The blosmy apple boughs are yearning
For their wild choristers' returning,
But no swift wings flash through the tree.

Ye that were glad and fleet and strong,
Shall Silence take you in her net?
And shall Death quell that radiant song
Whose echo thrills the meadow yet?
Burst the frail web about you clinging
And charm Death's cruel heart with singing
Till with strange tears his eyes are wet.

The scented morning of the year
Is old and stale now ye are gone.
No friendly songs the children hear

Among the bushes on the lawn.
When babies wander out a-Maying
Will ye, their bards, afar be straying?
Unhymned by you, what is the dawn?

Nay, since ye loved ye cannot die.
Above the stars is set your nest.
Through Heaven's fields ye sing and fly
And in the trees of Heaven rest.
And little children in their dreaming
Shall see your soft black plumage gleaming
And smile, by your clear music blest.

The Fourth Shepherd

(For Thomas Walsh)

I

On nights like this the huddled sheep
Are like white clouds upon the grass,
And merry herdsmen guard their sleep
And chat and watch the big stars pass.

It is a pleasant thing to lie
Upon the meadow on the hill
With kindly fellowship near by
Of sheep and men of gentle will.

I lean upon my broken crook
And dream of sheep and grass and men --
O shameful eyes that cannot look
On any honest thing again!

On bloody feet I clambered down
And fled the wages of my sin,
I am the leavings of the town,
And meanly serve its meanest inn.

I tramp the courtyard stones in grief,
While sleep takes man and beast to her.
And every cloud is calling "Thief!"
And every star calls "Murderer!"

II

The hand of God is sure and strong,
Nor shall a man forever flee
The bitter punishment of wrong.
The wrath of God is over me!

With ashen bread and wine of tears
Shall I be solaced in my pain.
I wear through black and endless years
Upon my brow the mark of Cain.

III

Poor vagabond, so old and mild,
Will they not keep him for a night?
And She, a woman great with child,
So frail and pitiful and white.

Good people, since the tavern door
Is shut to you, come here instead.
See, I have cleansed my stable floor
And piled fresh hay to make a bed.

Here is some milk and oaten cake.
Lie down and sleep and rest you fair,
Nor fear, O simple folk, to take
The bounty of a child of care.

IV

On nights like this the huddled sheep --
I never saw a night so fair.
How huge the sky is, and how deep!
And how the planets flash and glare!

At dawn beside my drowsy flock
What winged music I have heard!
But now the clouds with singing rock
As if the sky were turning bird.

O blinding Light, O blinding Light!
Burn through my heart with sweetest pain.
O flaming Song, most loudly bright,
Consume away my deadly stain!

V

The stable glows against the sky,
And who are these that throng the way?
My three old comrades hasten by
And shining angels kneel and pray.

The door swings wide -- I cannot go --
I must and yet I dare not see.
Lord, who am I that I should know --
Lord, God, be merciful to me!

VI

O Whiteness, whiter than the fleece
Of new-washed sheep on April sod!
O Breath of Life, O Prince of Peace,
O Lamb of God, O Lamb of God!

Easter

The air is like a butterfly
With frail blue wings.
The happy earth looks at the sky
And sings.

Mount Hovenkopf

Serene he stands, with mist serenely crowned,
And draws a cloak of trees about his breast.
The thunder roars but cannot break his rest
And from his rugged face the tempests bound.
He does not heed the angry lightning's wound,
The raging blizzard is his harmless guest,
And human life is but a passing jest
To him who sees Time spin the years around.

But fragile souls, in skyey reaches find

High vantage-points and view him from afar.
How low he seems to the ascended mind,
How brief he seems where all things endless are;
This little playmate of the mighty wind
This young companion of an ancient star.

The House with Nobody in It

Whenever I walk to Suffern along the Erie track
I go by a poor old farmhouse with its shingles broken and black.
I suppose I've passed it a hundred times, but I always stop for a minute
And look at the house, the tragic house, the house with nobody in it.

I never have seen a haunted house, but I hear there are such things;
That they hold the talk of spirits, their mirth and sorrowings.
I know this house isn't haunted, and I wish it were, I do;
For it wouldn't be so lonely if it had a ghost or two.

This house on the road to Suffern needs a dozen panes of glass,
And somebody ought to weed the walk and take a scythe to the grass.
It needs new paint and shingles, and the vines should be trimmed and tied;
But what it needs the most of all is some people living inside.

If I had a lot of money and all my debts were paid
I'd put a gang of men to work with brush and saw and spade.
I'd buy that place and fix it up the way it used to be
And I'd find some people who wanted a home and give it to them free.

Now, a new house standing empty, with staring window and door,
Looks idle, perhaps, and foolish, like a hat on its block in the store.
But there's nothing mournful about it; it cannot be sad and lone
For the lack of something within it that it has never known.

But a house that has done what a house should do,
a house that has sheltered life,
That has put its loving wooden arms around a man and his wife,
A house that has echoed a baby's laugh and held up his stumbling feet,
Is the saddest sight, when it's left alone, that ever your eyes could meet.

So whenever I go to Suffern along the Erie track
I never go by the empty house without stopping and looking back,
Yet it hurts me to look at the crumbling roof and the shutters fallen apart,
For I can't help thinking the poor old house is a house with a broken heart.

There's a brook on the side of Greylock that used to be full of trout,
But there's nothing there now but minnows; they say it is all fished out.
I fished there many a Summer day some twenty years ago,
And I never quit without getting a mess of a dozen or so.

There was a man, Dave Lilly, who lived on the North Adams road,
And he spent all his time fishing, while his neighbors reaped and sowed.
He was the luckiest fisherman in the Berkshire hills, I think.
And when he didn't go fishing he'd sit in the tavern and drink.

Well, Dave is dead and buried and nobody cares very much;
They have no use in Greylock for drunkards and loafers and such.
But I always liked Dave Lilly, he was pleasant as you could wish;
He was shiftless and good-for-nothing, but he certainly could fish.

The other night I was walking up the hill from Williamstown
And I came to the brook I mentioned,
and I stopped on the bridge and sat down.
I looked at the blackened water with its little flecks of white
And I heard it ripple and whisper in the still of the Summer night.

And after I'd been there a minute it seemed to me I could feel
The presence of someone near me, and I heard the hum of a reel.
And the water was churned and broken, and something was brought to land
By a twist and flirt of a shadowy rod in a deft and shadowy hand.

I scrambled down to the brookside and hunted all about;
There wasn't a sign of a fisherman; there wasn't a sign of a trout.
But I heard somebody chuckle behind the hollow oak
And I got a whiff of tobacco like Lilly used to smoke.

It's fifteen years, they tell me, since anyone fished that brook;
And there's nothing in it but minnows that nibble the bait off your hook.
But before the sun has risen and after the moon has set
I know that it's full of ghostly trout for Lilly's ghost to get.

I guess I'll go to the tavern and get a bottle of rye
And leave it down by the hollow oak, where Lilly's ghost went by.
I meant to go up on the hillside and try to find his grave
And put some flowers on it -- but this will be better for Dave.

Alarm Clocks

When Dawn strides out to wake a dewy farm
Across green fields and yellow hills of hay

The little twittering birds laugh in his way
And poise triumphant on his shining arm.
He bears a sword of flame but not to harm
The wakened life that feels his quickening sway
And barnyard voices shrilling "It is day!"
Take by his grace a new and alien charm.

But in the city, like a wounded thing
That limps to cover from the angry chase,
He steals down streets where sickly arc-lights sing,
And wanly mock his young and shameful face;
And tiny gongs with cruel fervor ring
In many a high and dreary sleeping place.

Waverley

1814-1914

When, on a novel's newly printed page
We find a maudlin eulogy of sin,
And read of ways that harlots wander in,
And of sick souls that writhe in helpless rage;
Or when Romance, bespectacled and sage,
Taps on her desk and bids the class begin
To con the problems that have always been
Perplexed mankind's unhappy heritage;

Then in what robes of honor habited
The laureled wizard of the North appears!
Who raised Prince Charlie's cohorts from the dead,
Made Rose's mirth and Flora's noble tears,
And formed that shining legion at whose head
Rides Waverley, triumphant o'er the years!

[End of Trees and Other Poems.]

The following biographical information is taken from the 1917 edition
of Jessie B. Rittenhouse's anthology of Modern Verse.

Kilmer, Joyce. Born at New Brunswick, New Jersey, December 6, 1886, and graduated at Columbia University in 1908. After a short period of teaching he became associated with Funk and Wagnalls Company, where he remained from 1909 to 1912, when he assumed the position of literary editor of "The Churchman". In 1913 Mr. Kilmer became a member of the staff of the "New York Times", a position which he still occupies. His volumes of poetry are: "A Summer of Love", 1911, and "Trees, and Other Poems", 1914.

Kilmer died in France in 1918, and also published another volume, "Main Street and Other Poems", 1917, as well as individual poems, essays, etc.

End of this etext of Trees and Other Poems