Project Gutenberg's Fables for the Frivolous, by Guy Whitmore Carryl

Copyright laws are changing all over the world. Be sure to check the copyright laws for your country before downloading or redistributing this or any other Project Gutenberg eBook.

This header should be the first thing seen when viewing this Project Gutenberg file. Please do not remove it. Do not change or edit the header without written permission.

Please read the "legal small print," and other information about the eBook and Project Gutenberg at the bottom of this file. Included is important information about your specific rights and restrictions in how the file may be used. You can also find out about how to make a donation to Project Gutenberg, and how to get involved.

\*\*Welcome To The World of Free Plain Vanilla Electronic Texts\*\*

\*\*eBooks Readable By Both Humans and By Computers, Since 1971\*\*

\*\*\*\*\*These eBooks Were Prepared By Thousands of Volunteers!\*\*\*\*\*

Title: Fables for the Frivolous

Author: Guy Whitmore Carryl

Release Date: September, 2004 [EBook #6438] [Yes, we are more than one year ahead of schedule] [This file was first posted on December 14, 2002]

Edition: 10

Language: English

Character set encoding: ASCII

\*\*\* START OF THE PROJECT GUTENBERG EBOOK FABLES FOR THE FRIVOLOUS \*\*\*

Produced by Steve Schulze, Charles Franks and the Online Distributed Proofreading Team. The scans for this book are from the Michigan State University Online Digital Collection http://digital.lib.msu.edu/onlinecolls/collection.cfm?CID=3

# FABLES FOR THE FRIVOLOUS

\_(With Apologies to La Fontaine)\_

By GUY WETMORE CARRYL

With Illustrations by Peter Newell

1898

#### FABLES FOR THE FRIVOLOUS

# TO MY FATHER

NOTE:

I have pleasure in acknowledging the courteous permission the editors to reprint in this form such of the following fables were originally published in Harper's periodicals, in \_Life\_, and \_Munsey's Magazine\_.

G. W. C.

## CONTENTS

THE AMBITIOUS FOX AND THE UNAPPROACHABLE GRAPES

THE PERSEVERING TORTOISE AND THE PRETENTIOUS HARE

THE PATRICIAN PEACOCKS AND THE OVERWEENING JAY

THE ARROGANT FROG AND THE SUPERIOR BULL

THE DOMINEERING EAGLE AND THE INVENTIVE BRATLING

THE ICONOCLASTIC RUSTIC AND THE APROPOS ACORN

THE UNUSUAL GOOSE AND THE IMBECILIC WOODCUTTER

THE RUDE RAT AND THE UNOSTENTATIOUS OYSTER

THE URBAN RAT AND THE SUBURBAN RAT THE IMPECUNIOUS CRICKET AND THE FRUGAL ANT THE PAMPERED LAPDOG AND THE MISGUIDED ASS THE VAINGLORIOUS OAK AND THE MODEST BULRUSH THE VAINGLORIOUS OAK AND THE MODEST BULRUSH THE INHUMAN WOLF AND THE LAMB SANS GENE THE SYCOPHANTIC FOX AND THE GULLIBLE RAVEN THE MICROSCOPIC TROUT AND THE MACHIAVELIAN FISHERMAN THE CONFIDING PEASANT AND THE MALADROIT BEAR THE PRECIPITATE COCK AND THE UNAPPRECIATED PEARL THE ABBREVIATED FOX AND HIS SCEPTICAL COMRADES THE HOSPITABLE CALEDONIAN AND THE THANKLESS VIPER THE IMPETUOUS BREEZE AND THE DIPLOMATIC SUN

ILLUSTRATIONS "THE FOX RETREATED OUT OF RANGE" "HE STROVE TO GROW ROTUNDER" "AN ACORN FELL ABRUPTLY" "SAID SHE, 'GET UP, YOU BRUTE YOU!'" "'\_J'ADMIRE\_,' SAID HE, '\_TON BEAU PLUMAGE'\_"

#### THE AMBITIOUS FOX

AND

THE UNAPPROACHABLE GRAPES

"AND SO A WEIGHTY ROCK SHE AIMED"

A farmer built around his crop A wall, and crowned his labors By placing glass upon the top To lacerate his neighbors, Provided they at any time Should feel disposed the wall to climb.

He also drove some iron pegs Securely in the coping, To tear the bare, defenceless legs Of brats who, upward groping, Might steal, despite the risk of fall, The grapes that grew upon the wall.

One day a fox, on thieving bent, A crafty and an old one, Most shrewdly tracked the pungent scent That eloquently told one That grapes were ripe and grapes were good And likewise in the neighborhood.

He threw some stones of divers shapes The luscious fruit to jar off: It made him ill to see the grapes So near and yet so far off. His throws were strong, his aim was fine, But "Never touched me!" said the vine.

The farmer shouted, "Drat the boys!" And, mounting on a ladder, He sought the cause of all the noise; No farmer could be madder, Which was not hard to understand Because the glass had cut his hand.

His passion he could not restrain, But shouted out, "You're thievish!" The fox replied, with fine disdain, "Come, country, don't be peevish." (Now "country" is an epithet One can't forgive, nor yet forget.)

The farmer rudely answered back With compliments unvarnished, And downward hurled the \_bric-a-brac\_ With which the wall was garnished, In view of which demeanor strange, The fox retreated out of range.

"I will not try the grapes to-day," He said. "My appetite is Fastidious, and, anyway, I fear appendicitis." (The fox was one of the \_elite\_ Who call it \_site\_ instead of \_seet\_.)

The moral is that if your host Throws glass around his entry You know it isn't done by most Who claim to be the gentry, While if he hits you in the head You may be sure he's underbred.

# THE PERSEVERING TORTOISE

AND

# THE PRETENTIOUS HARE

Once a turtle, finding plenty In seclusion to bewitch, Lived a \_dolce far niente\_ Kind of life within a ditch; Rivers had no charm for him, As he told his wife and daughter, "Though my friends are in the swim, Mud is thicker far than water."

One fine day, as was his habit, He was dozing in the sun, When a young and flippant rabbit Happened by the ditch to run: "Come and race me," he exclaimed, "Fat inhabitant of puddles. Sluggard! You should be ashamed. Such a life the brain befuddles."

This, of course, was banter merely, But it stirred the torpid blood Of the turtle, and severely Forth he issued from the mud. "Done!" he cried. The race began, But the hare resumed his banter, Seeing how his rival ran In a most unlovely canter.

Shouting, "Terrapin, you're bested! You'd be wiser, dear old chap, If you sat you down and rested When you reach the second lap." Quoth the turtle, "I refuse. As for you, with all your talking, Sit on any lap you choose. \_I\_ shall simply go on walking."

Now this sporting proposition Was, upon its face, absurd; Yet the hare, with expedition, Took the tortoise at his word, Ran until the final lap, Then, supposing he'd outclassed him, Laid him down and took a nap And the patient turtle passed him!

Plodding on, he shortly made the Line that marked the victor's goal; Paused, and found he'd won, and laid the Flattering unction to his soul. Then in fashion grandiose, Like an after-dinner speaker, Touched his flipper to his nose, And remarked, "Ahem! Eureka!"

And THE MORAL (lest you miss one) Is: There's often time to spare, And that races are (like this one) Won not always by a hair.

## THE PATRICIAN PEACOCKS

AND

#### THE OVERWEENING JAY

Once a flock of stately peacocks Promenaded on a green, There were twenty-two or three cocks, Each as proud as seventeen, And a glance, however hasty, Showed their plumage to be tasty; Wheresoever one was placed, he Was a credit to the scene.

Now their owner had a daughter Who, when people came to call, Used to say, "You'd reelly oughter See them peacocks on the mall." Now this wasn't to her credit, And her callers came to dread it, For the way the lady said it Wasn't \_recherche\_ at all. But a jay that overheard it From his perch upon a fir Didn't take in how absurd it Was to every one but her; When they answered, "You don't tell us!" And to see the birds seemed zealous He became extremely jealous, Wishing, too, to make a stir.

As the peacocks fed together He would join them at their lunch, Culling here and there a feather Till he'd gathered quite a bunch; Then this bird, of ways perfidious, Stuck them on him most fastidious Till he looked uncommon hideous, Like a Judy or a Punch.

But the peacocks, when they saw him, One and all began to haul, And to harry and to claw him Till the creature couldn't crawl; While their owner's vulgar daughter, When her startled callers sought her, And to see the struggle brought her, Only said, "They're on the maul."

It was really quite revolting When the tumult died away, One would think he had been moulting So dishevelled was the jay; He was more than merely slighted, He was more than disunited, He'd been simply dynamited In the fervor of the fray.

And THE MORAL of the verses Is: That short men can't be tall. Nothing sillier or worse is Than a jay upon a mall. And the jay opiniative Who, because he's imitative, Thinks he's highly decorative Is the biggest jay of all.

#### THE ARROGANT FROG

AND

THE SUPERIOR BULL

Once, on a time and in a place Conducive to malaria, There lived a member of the race Of \_Rana Temporaria\_; Or, more concisely still, a frog Inhabited a certain bog.

A bull of Brobdingnagian size, Too proud for condescension, One morning chanced to cast his eyes Upon the frog I mention; And, being to the manner born, Surveyed him with a lofty scorn.

Perceiving this, the bactrian's frame With anger was inflated, Till, growing larger, he became Egregiously elated; For inspiration's sudden spell Had pointed out a way to swell.

"Ha! ha!" he proudly cried, "a fig For this, your mammoth torso! Just watch me while I grow as big As you--or even more so!" To which magniloquential gush His bullship simply answered "Tush!"

Alas! the frog's success was slight, Which really was a wonder, In view of how with main and might He strove to grow rotunder! And, standing patiently the while, The bull displayed a quiet smile.

# [Illustration: "HE STROVE TO GROW ROTUNDER"]

But ah, the frog tried once too oft And, doing so, he busted; Whereat the bull discreetly coughed And moved away, disgusted, As well he might, considering The wretched taste that marked the thing.

THE MORAL: Everybody knows How ill a wind it is that blows.

#### AND

#### THE INVENTIVE BRATLING

O'er a small suburban borough Once an eagle used to fly, Making observations thorough From his station in the sky, And presenting the appearance Of an animated V, Like the gulls that lend coherence Unto paintings of the sea.

Looking downward at a church in This attractive little shire, He beheld a smallish urchin Shooting arrows at the spire; In a spirit of derision, "Look alive!" the eagle said; And, with infinite precision, Dropped a feather on his head.

Then the boy, annoyed distinctly By the freedom of the bird, Voiced his anger quite succinctly In a single scathing word; And he sat him on a barrow, And he fashioned of this same Eagle's feather such an arrow As was worthy of the name.

Then he tried his bow, and, stringing It with caution and with care, Sent that arrow singing, winging Towards the eagle in the air. Straight it went, without an error, And the target, bathed in blood, Lurched, and lunged, and fell to \_terra Firma\_, landing with a thud.

"Bird of freedom," quoth the urchin, With an unrelenting frown,
"You shall decorate a perch in The menagerie in town;
But of feathers quite a cluster
I shall first remove for Ma:
Thanks to you, she'll have a duster
For her precious \_objets d'art\_."

And THE MORAL is that pride is The precursor of a fall. Those beneath you to deride is Not expedient at all. Howsoever meek and humble Your inferiors may be, They perchance may make you tumble, So respect them. Q. E. D.

### THE ICONOCLASTIC RUSTIC

AND

# THE APROPOS ACORN

Reposing 'neath some spreading trees, A populistic bumpkin Amused himself by offering these Reflections on a pumpkin: "I would not, if the choice were mine, Grow things like that upon a vine, For how imposing it would be If pumpkins grew upon a tree."

Like other populists, you'll note, Of views enthusiastic, He'd learned by heart, and said by rote A creed iconoclastic; And in his dim, uncertain sight Whatever wasn't must be right, From which it follows he had strong Convictions that what was, was wrong.

As thus he sat beneath an oak An acorn fell abruptly And smote his nose: whereat he spoke Of acorns most corruptly. "Great Scott!" he cried. "The Dickens!" too, And other authors whom he knew, And having duly mentioned those, He expeditiously arose.

Then, though with pain he nearly swooned, He bathed his organ nasal With arnica, and soothed the wound With extract of witch hazel; And surely we may well excuse The victim if he changed his views: "If pumpkins fell from trees like that," He murmured, "Where would I be at?"

Of course it's wholly clear to you That when these words he uttered He proved conclusively he knew Which side his bread was buttered; And, if this point you have not missed, You'll learn to love this populist, The only one of all his kind With sense enough to change his mind.

THE MORAL: In the early spring A pumpkin-tree would be a thing Most gratifying to us all, But how about the early fall?

# THE UNUSUAL GOOSE

AND

#### THE IMBECILIC WOODCUTTER

A woodcutter bought him a gander, Or at least that was what he supposed, As a matter of fact, 'twas a slander As a later occurrence disclosed; For they locked the bird up in the garret To fatten, the while it grew old, And it laid there a twenty-two carat Fine egg of the purest of gold!

There was much unaffected rejoicing In the home of the woodcutter then, And his wife, her exuberance voicing, Proclaimed him most lucky of men. "Tis an omen of fortune, this gold egg," She said, "and of practical use, For this fowl doesn't lay any old egg, She's a highly superior goose."

Twas this creature's habitual custom, This laying of superfine eggs, And they made it their practice to dust 'em And pack them by dozens in kegs: But the woodcutter's mind being vapid And his foolishness more than profuse, In order to get them more rapid He slaughtered the innocent goose.

He made her a gruel of acid Which she very obligingly ate, And at once with a touchingly placid Demeanor succumbed to her fate. With affection that passed the platonic They buried her under the moss, And her epitaph wasn't ironic In stating, "We mourn for our loss."

And THE MORAL: It isn't much use, As the woodcutter found to be true, To lay for an innocent goose Just because she is laying for you.

# THE RUDE RAT

## AND

# THE UNOSTENTATIOUS OYSTER

Upon the shore, a mile or more From traffic and confusion, An oyster dwelt, because he felt A longing for seclusion; Said he: "I love the stillness of This spot. It's like a cloister." (These words I quote because, you note, They rhyme so well with oyster.)

A prying rat, believing that She needed change of diet, In search of such disturbed this much-To-be-desired quiet. To say the least, this tactless beast Was apt to rudely roister: She tapped his shell, and called him--well, A name that hurt the oyster.

"I see," she cried, "you're open wide, And, searching for a reason, September's here, and so it's clear That oysters are in season." She smiled a smile that showed this style Of badinage rejoiced her, Advanced a pace with easy grace, And \_sniffed\_ the silent oyster.

The latter's pride was sorely tried, He thought of what he \_could \_say, Reflected what the common lot Of vulgar molluscs \_would\_ say; Then caught his breath, grew pale as death, And, as his brow turned moister, Began to close, and nipped her nose! Superb, dramatic oyster! We note with joy that oi polloi, Whom maidens bite the thumb at, Are apt to try some weak reply To things they should be dumb at. THE MORAL, then, for crafty men Is: When a maid has voiced her Contemptuous heart, don't think you're smart, But shut up--like the oyster.

# THE URBAN RAT

### AND

# THE SUBURBAN RAT

A metropolitan rat invited His country cousin in town to dine: The country cousin replied, "Delighted." And signed himself, "Sincerely thine." The town rat treated the country cousin To half a dozen Kinds of wine.

He served him terrapin, kidneys devilled, And roasted partridge, and candied fruit; In Little Neck Clams at first they revelled, And then in Pommery, \_sec\_ and \_brut\_; The country cousin exclaimed: "Such feeding Proclaims your breeding Beyond dispute!"

But just as, another bottle broaching, They came to chicken \_en casserole\_ A ravenous cat was heard approaching, And, passing his guest a finger-bowl, The town rat murmured, "The feast is ended." And then descended The nearest hole.

His cousin followed him, helter-skelter, And, pausing beneath the pantry floor, He glanced around at their dusty shelter And muttered, "This is a beastly bore. My place as an epicure resigning, I'll try this dining In town no more.

"You must dine some night at my rustic cottage; I'll warn you now that it's simple fare: A radish or two, a bowl of pottage, And the wine that's known as \_ordinaire\_, But for holes I haven't to make a bee-line, No prowling feline Molests me there.

"You smile at the lot of a mere commuter, You think that my life is hard, mayhap, But I'm sure than you I am far acuter: I ain't afraid of no cat nor trap." The city rat could but meekly stammer, "Don't use such grammar, My worthy chap."

He dined next night with his poor relation, And caught dyspepsia, and lost his train, He waited an hour in the lonely station, And said some things that were quite profane. "I'll never," he cried, in tones complaining, "Try entertaining That rat again."

It's easy to make a memorandum About THE MORAL these verses teach: \_De gustibus non est dispuiandum;\_ The meaning of which Etruscan speech Is wheresoever you're hunger quelling Pray keep your dwelling In easy reach.

#### THE IMPECUNIOUS CRICKET

AND

# THE FRUGAL ANT

There was an ant, a spinster ant, Whose virtues were so many That she became intolerant Of those who hadn't any: She had a small and frugal mind And lived a life ascetic, Nor was her temperament the kind That's known as sympathetic.

I skip details. Suffice to say That, knocking at her wicket, There chanced to come one autumn day A common garden cricket So ragged, poor, and needy that, Without elucidation, One saw the symptoms of a bat Of several months' duration.

He paused beside her door-step, and, With one pathetic gesture, He called attention with his hand To both his shoes and vesture. "I joined," said he, "an opera troupe. They suddenly disbanded, And left me on the hostel stoop, Lugubriously stranded.

"I therefore lay aside my pride And frankly ask for clothing." "Begone!" the frugal ant replied. "I look on you with loathing. Your muddy shoes have spoiled the lawn, Your hands have soiled the fence, too. If you need money, go and pawn Your watch--if you have sense to."

THE MORAL is: Albeit lots Of people follow Dr. Watts, The sluggard, when his means are scant, Should seek an uncle, not an ant!

## THE PAMPERED LAPDOG

AND

#### THE MISGUIDED ASS

A woolly little terrier pup Gave vent to yelps distressing, Whereat his mistress took him up And soothed him with caressing, And yet he was not in the least What one would call a handsome beast.

He might have been a Javanese, He might have been a Jap dog, And also neither one of these, But just a common lapdog, The kind that people send, you know, Done up in cotton, to the Show.

At all events, whate'er his race, The pretty girl who owned him Caressed his unattractive face And petted and cologned him, While, watching her with mournful eye, A patient ass stood silent by.

"If thus," he mused, "the feminine And fascinating gender Is led to love, I, too, can win Her protestations tender." And then the poor, misguided chap Sat down upon the lady's lap.

Then, as her head with terror swam, "This method seems to suit you," Observed the ass, "so here I am." Said she, "Get up, you brute you!" And promptly screamed aloud for aid: No ass was ever more dismayed.

# [Illustration: "SAID SHE, 'GET UP, YOU BRUTE YOU!'"]

They took the ass into the yard And there, with whip and truncheon, They beat him, and they beat him hard, From breakfast-time till luncheon. He only gave a tearful gulp, Though almost pounded to a pulp.

THE MORAL is (or seems, at least, To be): In etiquette youWill find that while enough's a feast A surplus will upset you.\_Toujours, toujours la politesse\_, if The quantity be not excessive.

#### THE VAINGLORIOUS OAK

AND

#### THE MODEST BULRUSH

A bulrush stood on a river's rim, And an oak that grew near by Looked down with cold \_hauteur\_ on him, And addressed him this way: "Hi!" The rush was a proud patrician, and He retorted, "Don't you know, What the veriest boor should understand, That 'Hi' is low?"

This cutting rebuke the oak ignored.

He returned, "My slender friend, I will frankly state that I'm somewhat bored With the way you bow and bend." "But you quite forget," the rush replied, "It's an art these bows to do, An art I wouldn't attempt if I'd Such boughs as you."

"Of course," said the oak, "in my sapling days My habit it was to bow,
But the wildest storm that the winds could raise Would never disturb me now.
I challenge the breeze to make me bend, And the blast to make me sway."
The shrewd little bulrush answered, "Friend, Don't get so gay."

And the words had barely left his mouth When he saw the oak turn pale, For, racing along south-east-by-south, Came ripping a raging gale. And the rush bent low as the storm went past, But stiffly stood the oak, Though not for long, for he found the blast No idle joke.

\* \* \* \* \* \* \*

Imagine the lightning's gleaming bars, Imagine the thunder's roar, For that is exactly what eight stars Are set in a row here for! The oak lay prone when the storm was done, While the rush, still quite erect, Remarked aside, "What under the sun Could one expect?"

And THE MORAL, I'd have you understand, Would have made La Fontaine blush, For it's this: Some storms come early, and Avoid the rush!

# THE INHUMAN WOLF

AND

## THE LAMB SANS GENE

A gaunt and relentless wolf, possessed Of a quite insatiable thirst, Once paused at a stream to drink and rest, And found that, bound on a similar quest, A lamb had arrived there first.

The lamb was a lamb of a garrulous mind And frivolity most extreme: In the fashion common to all his kind, He cantered in front and galloped behind. And troubled the limpid stream.

"My friend," said the wolf, with a winsome air, "Your capers I can't admire." "Go to!" quoth the lamb. (Though he said not where, He showed what he meant by his brazen stare And the way that he gambolled higher.)

"My capers," he cried, "are the kind that are Invariably served with lamb. Remember, this is a public bar, And I'll do as I please. If your drink I mar, I don't give a tinker's ----."

He paused and glanced at the rivulet, And that pause than speech was worse, For his roving eye a saw-mill met, And, near it, the word which should be set At the end of the previous verse.

Said the wolf: "You are tough and may bring remorse, But of such is the world well rid. I've swallowed your capers, I've swallowed your sauce, And it's plain to be seen that my only course Is swallowing you." He did.

THE MORAL: The wisest lambs they are Who, when they're assailed by thirst, Keep well away from a public bar; For of all black sheep, or near, or far, The public bar-lamb's worst!

# THE SYCOPHANTIC FOX

AND

# THE GULLIBLE RAVEN

A raven sat upon a tree, And not a word he spoke, for His beak contained a piece of Brie, Or, maybe, it was Roquefort: We'll make it any kind you please--At all events, it was a cheese.

Beneath the tree's umbrageous limb A hungry fox sat smiling; He saw the raven watching him, And spoke in words beguiling. "\_J'admire\_," said he, "\_ton beau plumage\_." (The which was simply persiflage.)

Two things there are, no doubt you know, To which a fox is used: A rooster that is bound to crow, A crow that's bound to roost, And whichsoever he espies He tells the most unblushing lies.

"Sweet fowl," he said, "I understand You're more than merely natty, I hear you sing to beat the band And Adelina Patti. Pray render with your liquid tongue A bit from 'Gotterdammerung.'"

This subtle speech was aimed to please The crow, and it succeeded: He thought no bird in all the trees Could sing as well as he did. In flattery completely doused, He gave the "Jewel Song" from "Faust."

[Illustration: "'\_J'ADMIRE\_,' SAID HE, '\_TON BEAU PLUMAGE\_'"]

But gravitation's law, of course, As Isaac Newton showed it, Exerted on the cheese its force, And elsewhere soon bestowed it. In fact, there is no need to tell What happened when to earth it fell.

I blush to add that when the bird Took in the situation He said one brief, emphatic word, Unfit for publication. The fox was greatly startled, but He only sighed and answered "Tut."

THE MORAL is: A fox is bound To be a shameless sinner. And also: When the cheese comes round You know it's after dinner. But (what is only known to few) The fox is after dinner, too.

# THE MICROSCOPIC TROUT

#### AND

#### THE MACHIAVELIAN FISHERMAN

A fisher was casting his flies in a brook, According to laws of such sciences, With a patented reel and a patented hook And a number of other appliances; And the thirty-fifth cast, which he vowed was the last (It was figured as close as a decimal), Brought suddenly out of the water a trout Of measurements infinitesimal.

This fish had a way that would win him a place In the best and most polished society, And he looked at the fisherman full in the face With a visible air of anxiety:

He murmered "Alas!" from his place in the grass, And then, when he'd twisted and wriggled, he Remarked in a pet that his heart was upset And digestion all higgledy-piggledy.

"I request," he observed, "to be instantly flung Once again in the pool I've been living in."
The fisherman said, "You will tire out your tongue. Do you see any signs of my giving in?
Put you back in the pool? Why, you fatuous fool, I have eaten much smaller and thinner fish.
You're not salmon or sole, but I think, on the whole, You're a fairly respectable dinner-fish."

The fisherman's cook tried her hand on the trout And with various herbs she embellished him; He was lovely to see, and there isn't a doubt

That the fisherman's family relished him, And, to prove that they did, both his wife and his kid Devoured the trout with much eagerness,

Avowing no dish could compare with that fish, Notwithstanding his singular meagreness.

And THE MORAL, you'll find, is although it is kind To grant favors that people are wishing for, Still a dinner you'll lack if you chance to throw back In the pool little trout that you're fishing for; If their pleading you spurn you will certainly learn That herbs will deliciously vary 'em: It is needless to state that a trout on a plate

## THE CONFIDING PEASANT

AND

#### THE MALADROIT BEAR

A peasant had a docile bear, A bear of manners pleasant, And all the love she had to spare She lavished on the peasant: She proved her deep affection plainly (The method was a bit ungainly).

The peasant had to dig and delve, And, as his class are apt to, When all the whistles blew at twelve He ate his lunch, and napped, too, The bear a careful outlook keeping The while her master lay a-sleeping.

As thus the peasant slept one day, The weather being torrid, A gnat beheld him where he lay And lit upon his forehead, And thence, like all such winged creatures, Proceeded over all his features.

The watchful bear, perceiving that The gnat lit on her master, Resolved to light upon the gnat And plunge him in disaster; She saw no sense in being lenient When stones lay round her, most convenient.

And so a weighty rock she aimed With much enthusiasm: "Oh, lor'!" the startled gnat exclaimed, And promptly had a spasm: A natural proceeding this was, Considering how close the miss was.

## [Illustration: AND SO A WEIGHTY ROCK SHE AIMED]

Now by his dumb companion's pluck, Which caused the gnat to squall so, The sleeping man was greatly struck (And by the bowlder, also). In fact, his friends who idolized him Remarked they hardly recognized him.

Of course the bear was greatly grieved, But, being just a dumb thing, She only thought: "I was deceived, But still, I did hit \_something!\_" Which showed this masculine achievement Had somewhat soothed her deep bereavement.

THE MORAL: If you prize your bones Beware of females throwing stones.

THE PRECIPITATE COCK

AND

# THE UNAPPRECIATED PEARL

A rooster once pursued a worm That lingered not to brave him, To see his wretched victim squirm A pleasant thrill it gave him; He summoned all his kith and kin, They hastened up by legions, With quaint, expressive gurgles in Their oesophageal regions.

Just then a kind of glimmering Attracting his attention, The worm became too small a thing For more than passing mention: The throng of hungry hens and rude He skilfully evaded. Said he, "I' faith, if this be food, I saw the prize ere they did."

It was a large and costly pearl, Belonging in a necklace, And dropped by some neglectful girl: Some people are so reckless! The cock assumed an air forlorn, And cried, "It's really cruel. I thought it was a grain of corn: It's nothing but a jewel."

He turned again to where his clan In one astounding tangle With eager haste together ran To slay the helpless angle, And sighed, "He was of massive size. I should have used discretion. Too late! Around the toothsome prize A bargain-sale's in session."

The worm's remarks upon his plight Have never been recorded, But any one may know how slight Diversion it afforded; For worms and human beings are Unanimous that, when pecked, To be the prey of men they far Prefer to being hen-pecked.

THE MORAL: When your dinner comes Don't leave it for your neighbors, Because you hear the sound of drums And see the gleam of sabres; Or, like the cock, you'll find too late That ornaments external Do not for certain indicate A bona fide kernel.

## THE ABBREVIATED FOX

AND

# HIS SCEPTICAL COMRADES

A certain fox had a Grecian nose And a beautiful tail. His friends Were wont to say in a jesting way A divinity shaped his ends. The fact is sad, but his foxship had A fault we should all eschew: He was so deceived that he quite believed What he heard from friends was true.

One day he found in a sheltered spot A trap with stalwart springs That was cunningly planned to supply the demand For some of those tippet things. The fox drew nigh, and resolved to try The way that the trap was set: (When the trap was through with this interview There was one less tippet to get!) The fox returned to his doting friends

And said, with an awkward smile, "My tail I know was \_comme il faut\_, And served me well for a while." When his comrades laughed at his shortage aft He added, with scornful bow, "Pray check your mirth, for I hear from Worth They're wearing them shorter now."

But one of his friends, a bookish chap, Replied, with a thoughtful frown, "You know to-day the publishers say

That the short tale won't go down; And, upon my soul, I think on the whole,

That the publishers' words are true.

I should hate, good sir, to part my fur In the middle, as done by you."

And another added these truthful words In the midst of the eager hush, "We can part our hair 'most anywhere So long as we keep the brush."

THE MORAL is this: It is never amiss To treasure the things you've penned: Preserve your tales, for, when all else fails, They'll be useful things--in the end.

#### THE HOSPITABLE CALEDONIAN

AND

# THE THANKLESS VIPER

A Caledonian piper Who was walking on the wold Nearly stepped upon a viper Rendered torpid by the cold; By the sight of her admonished, He forbore to plant his boot, But he showed he was astonished By the way he muttered "Hoot!"

Now this simple-minded piper Such a kindly nature had That he lifted up the viper And bestowed her in his plaid. "Though the Scot is stern, at least he No unhappy creature spurns, 'Sleekit, cowrin, tim'rous beastie,'" Quoth the piper (quoting Burns).

This was unaffected kindness, But there was, to state the fact, Just a slight \_soupcon\_ of blindness In his charitable act. If you'd watched the piper, shortly You'd have seen him leap aloft, As this snake, of ways uncourtly, Bit him suddenly and oft.

There was really no excuse for This, the viper's cruel work, And the piper found a use for Words he'd never learned at kirk; But the biting was so thorough That although the doctors tried, Not the best in Edinburgh Could assist him, and he died.

And THE MORAL is: The piper Of the matter made a botch; One can hardly blame the viper If she took a nip of Scotch, For she only did what he did, And \_his\_ nippie wasn't small, Otherwise, you see, he needed Not have seen the snake at all.

### THE IMPETUOUS BREEZE

AND

#### THE DIPLOMATIC SUN

A Boston man an ulster had, An ulster with a cape that fluttered: It smacked his face, and made him mad, And polyglot remarks he uttered: "I bought it at a bargain," said he, "I'm tired of the thing already."

The wind that chanced to blow that day Was easterly, and rather strong, too: It loved to see the galling way That clothes vex those whom they belong to: "Now watch me," cried this spell of weather, "I'll rid him of it altogether."

It whirled the man across the street, It banged him up against a railing, It twined the ulster round his feet, But all of this was unavailing: For not without resource it found him: He drew the ulster closer round him.

"My word!" the man was heard to say, "Although I like not such abuse, it's Not strange the wind is strong to-day, It always is in Massachusetts. Such weather threatens much the health of Inhabitants this Commonwealth of."

The sun, emerging from a rift Between the clouds, observed the victim, And how the wind beset and biffed, Belabored, buffeted, and kicked him. Said he, "This wind is doubtless new here: 'Tis quite the freshest ever blew here."

And then he put forth all his strength, His warmth with might and main exerted, Till upward in its tube at length The mercury most nimbly spurted. Phenomenal the curious sight was, So swift the rise in Fahrenheit was.

The man supposed himself at first The prey of some new mode of smelting: His pulses were about to burst, His every limb seemed slowly melting, And, as the heat began to numb him, He cast the ulster wildly from him.

"Impulsive breeze, the use of force," Observed the sun, "a foolish act is, Perceiving which, you see, of course. How highly efficacious tact is." The wondering wind replied, "Good gracious! You're right about the efficacious."

THE MORAL deals, as morals do, With tact, and all its virtues boasted, But still I can't forget, can you, That wretched man, first chilled, then roasted? Bronchitis seized him shortly after, And that's no cause for vulgar laughter.

THE END

End of Project Gutenberg's Fables for the Frivolous, by Guy Whitmore Carryl

\*\*\* END OF THE PROJECT GUTENBERG EBOOK FABLES FOR THE FRIVOLOUS \*\*\*

This file should be named fbfrv10.txt or fbfrv10.zip Corrected EDITIONS of our eBooks get a new NUMBER, fbfrv11.txt VERSIONS based on separate sources get new LETTER, fbfrv10a.txt

Produced by Steve Schulze, Charles Franks and the Online Distributed Proofreading Team. The scans for this book are from the Michigan State University Online Digital Collection http://digital.lib.msu.edu/onlinecolls/collection.cfm?CID=3

Project Gutenberg eBooks are often created from several printed editions, all of which are confirmed as Public Domain in the US unless a copyright notice is included. Thus, we usually do not keep eBooks in compliance with any particular paper edition.

We are now trying to release all our eBooks one year in advance of the official release dates, leaving time for better editing. Please be encouraged to tell us about any error or corrections, even years after the official publication date.

Please note neither this listing nor its contents are final til midnight of the last day of the month of any such announcement. The official release date of all Project Gutenberg eBooks is at Midnight, Central Time, of the last day of the stated month. A preliminary version may often be posted for suggestion, comment and editing by those who wish to do so.

Most people start at our Web sites at: http://gutenberg.net or http://promo.net/pg

These Web sites include award-winning information about Project Gutenberg, including how to donate, how to help produce our new eBooks, and how to subscribe to our email newsletter (free!).

Those of you who want to download any eBook before announcement can get to them as follows, and just download by date. This is also a good way to get them instantly upon announcement, as the indexes our cataloguers produce obviously take a while after an announcement goes out in the Project Gutenberg Newsletter.

http://www.ibiblio.org/gutenberg/etext03 or ftp://ftp.ibiblio.org/pub/docs/books/gutenberg/etext03

Or /etext02, 01, 00, 99, 98, 97, 96, 95, 94, 93, 92, 92, 91 or 90

Just search by the first five letters of the filename you want,

as it appears in our Newsletters.

Information about Project Gutenberg (one page)

We produce about two million dollars for each hour we work. The time it takes us, a rather conservative estimate, is fifty hours to get any eBook selected, entered, proofread, edited, copyright searched and analyzed, the copyright letters written, etc. Our projected audience is one hundred million readers. If the value per text is nominally estimated at one dollar then we produce \$2 million dollars per hour in 2002 as we release over 100 new text files per month: 1240 more eBooks in 2001 for a total of 4000+ We are already on our way to trying for 2000 more eBooks in 2002 If they reach just 1-2% of the world's population then the total will reach over half a trillion eBooks given away by year's end.

The Goal of Project Gutenberg is to Give Away 1 Trillion eBooks! This is ten thousand titles each to one hundred million readers, which is only about 4% of the present number of computer users.

Here is the briefest record of our progress (\* means estimated):

eBooks Year Month

The Project Gutenberg Literary Archive Foundation has been created to secure a future for Project Gutenberg into the next millennium.

#### We need your donations more than ever!

As of February, 2002, contributions are being solicited from people and organizations in: Alabama, Alaska, Arkansas, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming. We have filed in all 50 states now, but these are the only ones that have responded.

As the requirements for other states are met, additions to this list will be made and fund raising will begin in the additional states. Please feel free to ask to check the status of your state.

In answer to various questions we have received on this:

We are constantly working on finishing the paperwork to legally request donations in all 50 states. If your state is not listed and you would like to know if we have added it since the list you have, just ask.

While we cannot solicit donations from people in states where we are not yet registered, we know of no prohibition against accepting donations from donors in these states who approach us with an offer to donate.

International donations are accepted, but we don't know ANYTHING about how to make them tax-deductible, or even if they CAN be made deductible, and don't have the staff to handle it even if there are ways.

Donations by check or money order may be sent to:

Project Gutenberg Literary Archive Foundation PMB 113 1739 University Ave. Oxford, MS 38655-4109

Contact us if you want to arrange for a wire transfer or payment method other than by check or money order.

The Project Gutenberg Literary Archive Foundation has been approved by the US Internal Revenue Service as a 501(c)(3) organization with EIN [Employee Identification Number] 64-622154. Donations are tax-deductible to the maximum extent permitted by law. As fund-raising requirements for other states are met, additions to this list will be made and fund-raising will begin in the additional states.

We need your donations more than ever!

You can get up to date donation information online at:

http://www.gutenberg.net/donation.html

\*\*\*

If you can't reach Project Gutenberg, you can always email directly to:

Michael S. Hart <hart@pobox.com>

Prof. Hart will answer or forward your message.

We would prefer to send you information by email.

\*\*The Legal Small Print\*\*

(Three Pages)

\*\*\*START\*\*THE SMALL PRINT!\*\*FOR PUBLIC DOMAIN EBOOKS\*\*START\*\*\* Why is this "Small Print!" statement here? You know: lawyers. They tell us you might sue us if there is something wrong with your copy of this eBook, even if you got it for free from someone other than us, and even if what's wrong is not our fault. So, among other things, this "Small Print!" statement disclaims most of our liability to you. It also tells you how you may distribute copies of this eBook if you want to.

# \*BEFORE!\* YOU USE OR READ THIS EBOOK

By using or reading any part of this PROJECT GUTENBERG-tm eBook, you indicate that you understand, agree to and accept this "Small Print!" statement. If you do not, you can receive a refund of the money (if any) you paid for this eBook by sending a request within 30 days of receiving it to the person you got it from. If you received this eBook on a physical medium (such as a disk), you must return it with your request.

### ABOUT PROJECT GUTENBERG-TM EBOOKS

This PROJECT GUTENBERG-tm eBook, like most PROJECT GUTENBERG-tm eBooks, is a "public domain" work distributed by Professor Michael S. Hart through the Project Gutenberg Association (the "Project"). Among other things, this means that no one owns a United States copyright on or for this work, so the Project (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth below, apply if you wish to copy and distribute this eBook under the "PROJECT GUTENBERG" trademark.

Please do not use the "PROJECT GUTENBERG" trademark to market any commercial products without permission.

To create these eBooks, the Project expends considerable efforts to identify, transcribe and proofread public domain works. Despite these efforts, the Project's eBooks and any medium they may be on may contain "Defects". Among other things, Defects may take the form of incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other eBook medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

LIMITED WARRANTY; DISCLAIMER OF DAMAGES But for the "Right of Replacement or Refund" described below, [1] Michael Hart and the Foundation (and any other party you may receive this eBook from as a PROJECT GUTENBERG-tm eBook) disclaims all liability to you for damages, costs and expenses, including legal fees, and [2] YOU HAVE NO REMEDIES FOR NEGLIGENCE OR UNDER STRICT LIABILITY, OR FOR BREACH OF WARRANTY OR CONTRACT, INCLUDING BUT NOT LIMITED TO INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES, EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGES.

If you discover a Defect in this eBook within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending an explanatory note within that time to the person you received it from. If you received it on a physical medium, you must return it with your note, and such person may choose to alternatively give you a replacement copy. If you received it electronically, such person may choose to alternatively give you a second opportunity to receive it electronically.

THIS EBOOK IS OTHERWISE PROVIDED TO YOU "AS-IS". NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ARE MADE TO YOU AS TO THE EBOOK OR ANY MEDIUM IT MAY BE ON, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Some states do not allow disclaimers of implied warranties or the exclusion or limitation of consequential damages, so the above disclaimers and exclusions may not apply to you, and you may have other legal rights.

#### INDEMNITY

You will indemnify and hold Michael Hart, the Foundation, and its trustees and agents, and any volunteers associated with the production and distribution of Project Gutenberg-tm texts harmless, from all liability, cost and expense, including legal fees, that arise directly or indirectly from any of the following that you do or cause: [1] distribution of this eBook, [2] alteration, modification, or addition to the eBook, or [3] any Defect.

DISTRIBUTION UNDER "PROJECT GUTENBERG-tm" You may distribute copies of this eBook electronically, or by disk, book or any other medium if you either delete this "Small Print!" and all other references to Project Gutenberg, or:

 Only give exact copies of it. Among other things, this requires that you do not remove, alter or modify the eBook or this "small print!" statement. You may however, if you wish, distribute this eBook in machine readable binary, compressed, mark-up, or proprietary form, including any form resulting from conversion by word processing or hypertext software, but only so long as \*EITHER\*:

- [\*] The eBook, when displayed, is clearly readable, and does \*not\* contain characters other than those intended by the author of the work, although tilde (~), asterisk (\*) and underline (\_) characters may be used to convey punctuation intended by the author, and additional characters may be used to indicate hypertext links; OR
- [\*] The eBook may be readily converted by the reader at no expense into plain ASCII, EBCDIC or equivalent form by the program that displays the eBook (as is the case, for instance, with most word processors); OR
- [\*] You provide, or agree to also provide on request at no additional cost, fee or expense, a copy of the eBook in its original plain ASCII form (or in EBCDIC or other equivalent proprietary form).
- [2] Honor the eBook refund and replacement provisions of this "Small Print!" statement.
- [3] Pay a trademark license fee to the Foundation of 20% of the gross profits you derive calculated using the method you already use to calculate your applicable taxes. If you don't derive profits, no royalty is due. Royalties are payable to "Project Gutenberg Literary Archive Foundation" the 60 days following each date you prepare (or were legally required to prepare) your annual (or equivalent periodic) tax return. Please contact us beforehand to let us know your plans and to work out the details.

WHAT IF YOU \*WANT\* TO SEND MONEY EVEN IF YOU DON'T HAVE TO? Project Gutenberg is dedicated to increasing the number of public domain and licensed works that can be freely distributed in machine readable form.

The Project gratefully accepts contributions of money, time, public domain materials, or royalty free copyright licenses. Money should be paid to the: "Project Gutenberg Literary Archive Foundation."

If you are interested in contributing scanning equipment or software or other items, please contact Michael Hart at: hart@pobox.com

[Portions of this eBook's header and trailer may be reprinted only

when distributed free of all fees. Copyright (C) 2001, 2002 by Michael S. Hart. Project Gutenberg is a TradeMark and may not be used in any sales of Project Gutenberg eBooks or other materials be they hardware or software or any other related product without express permission.]

\*END THE SMALL PRINT! FOR PUBLIC DOMAIN EBOOKS\*Ver.02/11/02\*END\*

## in EBCDIC

or other equivalent proprietary form).

[2] Honor the eBook refund and replacement provisions of this

"Small Print!" statement.

[3] Pay a trademark license fee to the Foundation of 20% of the gross profits you derive calculated using the method you already use to calculate your applicable taxes. If you don't derive profits, no royalty is due. Royalties are payable to "Project Gutenberg Literary Archive Foundation" the 60 days following each date you prepare (or were legally required to prepare) your annual (or equivalent periodic) tax return. Please contact us beforehand to let us know your plans and to work out the details.

# WHAT IF YOU \*WANT\* TO SEND MONEY EVEN IF YOU DON'T HAVE TO?

Project Gutenberg is dedicated to increasing the number of public domain and licensed works that can be freely distributed in machine readable form.

The Project gratefully accepts contributions of money, time, public domain materials, or royalty free copyright licenses. Money should be paid to the:

"Project Gutenberg Literary Archive Foundation."

If you are interested in contri