

To Make a Hoosier Holiday

George Ade

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If you will take a map of the State of Indiana and follow with your pencil one of the many railway lines radiating from Indianapolis, you will find, if you are extremely diligent in your search, a black speck marked "Musselwhite." It is not an asterisk, meaning a county seat simply a speck on the enameled surface. Furthermore, it is one of many specks. A map which shows all of the towns of the Musselwhite kind looks like a platter of caviare a mere scramble of dark globules, each the same as the others.

As a matter of fact, Musselwhite seemed one of a thousand to the sleepy travelers in the parlor cars. Lying back on their upholstered griddles, slowly baking to a crisp, they would be aroused by a succession of jolts and grinds and would look out with torpid interest at a brindle-colored "depot," a few brick stores ornately faced with cornices of galvanized iron, a straggling row of frame houses prigged out with scallops and protuberant bay windows, a few alert horses at the hitch-rack and a few somnolent Americans punctuated along the platform. Then the train would laboriously push this panorama into the background and whisk away into the cornfields, and the travelers would never again think of Musselwhite. Certainly they would never think of it as a hotbed of politics, an arena of social strivings, a Mecca for the remote farmhand and a headquarters for religious effort. Yet Musselwhite was all of these and more.

The town had two wings of the Protestant faith, but they did not always flap in unison. They were united in the single belief that the Catholic congregation at the other end of town was intent on some dark plan to capture the government and blow up the public school system.

The Zion Methodist Church stood across the street from the Campbellite structure. Each had a high wooden steeple and a clangorous bell. Zion Church had an undersized pipe-organ which had to be pumped from behind. The Campbellites had merely an overgrown cottage organ, but they put in a cornet to help out this in the face of a protest from the conservative element that true religion did not harmonize with any "brass-band trimmings."

In the Campbellite Church the rostrum was movable, and underneath was a baptismal pool wherein the newly converted were publicly immersed. Whenever there was to be a Sunday night "baptizing" at the Campbellite Church, the attendance was overflowing. The Methodists could offer no ceremony to compare with that of a bold descent into the cold plunge, but every winter they had a "protracted meeting" which kept the church lighted and warmed for seven nights in the week. During this "revival" period the Campbellites were in partial eclipse.

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It must not be assumed that there was any petty rivalry between the two flocks. It was the strong and healthy competition between two laborers in the vineyard, each striving to pick the larger bunch of grapes. If the Zion Church gave a mush-and-milk sociable, it was only natural that the Campbellites, in their endeavor to retain a hold on the friendly sympathies of Musselwhite, should almost immediately make announcement of a rummage

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party or an old people's concert. The Campbellites had their Sunday-school in the morning, preceding the regular service, and the Methodists had theirs in the afternoon. The attendance records and missionary collections were zealously compared. Unusual inducements were offered to the growing youth of Musselwhite to memorize the golden text and fight manfully for the large blue card which was the reward for unbroken attendance. In Musselwhite, as in many other communities, there were parents who believed in permitting the children to attend two religious services every Sunday, thereby establishing a good general average for the family, even if the parents remained at home to read the Sunday papers. The children found no fault with this arrangement. The morning Sunday-school was a sort of full-dress rehearsal for the afternoon service, to which the children flocked in confident possession of those hidden meanings of the Scripture which can always be elucidated by a hardware merchant who wears dark clothes once a week.

At Christmas time the "scholars" found themselves in a quandary. Each church had exercises Christmas Eve. A child can not be in two places at the same time, no matter *how* busy his effort or how earnest his intention. And so it came about that the congregation offering the more spectacular entertainment and the larger portion of mixed candy drew the majority of the lambkins. The rivalry between the Methodists and the Campbellites touched perihelion on Christmas Eve. An ordinary Christmas tree studded with tapers, festooned with popcorn, and heavy with presents no longer satisfied the junior population, for it had been pampered and fed upon novelty. The children demanded a low-comedy Santa Claus in a fur coat. They had to be given star parts in cantatas, or else be permitted to speak "pieces" in costume. One year the Campbellites varied the programme by having a scenic chimney-corner erected back of the pulpit. There was an open fireplace glowing with imitation coals. In front of the fireplace was a row of stockings, some of which were of most mirth-provoking length and capacity, for the sense of humor was rampant in Musselwhite. A murmur of impatient and restless curiosity rather interfered with the recitations and responsive readings which opened the programme. It rose to a tiptoe of eager anticipation when Mr. Eugene Robinson, the Superintendent of the Sunday-school, arose and, after a few felicitous remarks, which called forth hysterical laughter, read a telegram from Kriss Kringle saying that he would arrive in Musselwhite at 8:30 sharp. Almost immediately there was heard the jingle of sleighbells. The older and more sophisticated boys identified the tone as coming from a strand of bells owned by Henry Boardman, who kept the livery barn, but the minds of the younger brood were singularly free from all doubt and questioning. A distinct "Whoa!" was heard, and then the Saint, swaddled in furs and with a most prodigious growth of cotton whiskers, came right out through the fireplace with his pack on his back and asked in a loud voice, "Is this the town of Musselwhite?" His shaggy coat was sifted with snow, in spite of the fact that the night was rather warm and muggy, and his whole appearance tallied so accurately with the pictures in the books that the illusion was most convincing until "Tad" Saulsbury, aged twelve, piped in a loud voice: "I know who it is. It's Jake Francis."

His mother moved swiftly down the aisle and "churned" him into silence, after which the distribution of presents proceeded with triumphant hilarity.

It was generally conceded that the Campbellite chimney-corner entertainment rather laid over and topped and threw into the shade any other Christmas doings that had been witnessed in Musselwhite. That is why the Methodists were spurred to unusual effort one year later, and that is why "Doc" Silverton, Sam Woodson, and Orville Hufty, as a special committee on arrangements, met in the doctor's office one evening in November to devise ways and means.

"They're goin' to give another chimney-corner show," said "Doc" Silverton. "We've got to do something to offset it. I claim that the Christmas tree is played out. Since they've started shippin' in these evergreen trees from Chicago, a good many people have their own trees right at home. We can't very well take up the chimney-corner idee. It's too much like trailin' along behind the Campbellites and takin' their dust."

"We've got to give 'em something new and different," said Orville Hufty. "I sent and got a book that's supposed to tell how to get up shows for Christmas, but it's all about singin' songs and speakin' pieces, and we know by experience that such things don't ketch the crowd here in Musselwhite."

"I've been thinkin'," said Sam Woodson, very slowly, "that we might do this: Go to the Campbellites and segest that we take turn about in givin' exhibitions. That is, if they hold off this year, we'll give them a clear field next year."

"Not much!" exclaimed "Doc" Silverton, with great decision. "That'd look like a clean backdown. Don't give 'em anything to crow about. Let's beat 'em at their own game. We can do it if you'll help me on a little scheme that

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I've been layin' awake nights and thinkin' about. Don't laugh when I tell you what it is. It's nothin' more or less than a weddin'."

"You mean to have somebody get married on Christmas Eve?" asked Mr. Hufty, looking at him coldly.

"That's it exactly," replied "Doc" with a grin of enthusiasm.

"What's gettin' married got to do with Christmas?" asked Sam Woodson.

"People get married every day," added Mr. Hufty.

"Not the people that I'm thinkin' about," said "Doc," leaning back and looking at them serenely. "Can you imagine what kind of a crowd we'll have in that church if we advertise that old 'Baz' Leonard is goin' to get married to Miss Wheatley?"

The other two committeemen gazed at "Doc" in sheer amazement, stunned by the audacity of his suggestion. "Baz" Leonard and Miss Wheatley! It took several moments for them to grasp the Napoleonic immensity of the proposition.

"Well, I'll be jiggered!" said Mr. Hufty. "How did you come to think of anything like that?"

"Is 'Baz' goin' to marry her?" asked Sam Woodson.

"He is," replied "Doc," "but he don't know it—yet. I'm bankin' on the fact that he won't overlook a chance to show off in public, and that Miss Wheatley is about due to get married to some one."

"I think you'd be doin' her a favor if you picked out somebody besides 'Baz,'" suggested the cold and unresponsive Woodson.

"'Baz' is the man," said "Doc" firmly. "If we've got a public character in this town it's 'Baz' Leonard. If there's a woman in town that's supposed to be out of the marryin' class, it's Miss Wheatley. Her gettin' married to any one would be about the biggest piece of news you could spring on Musselwhite. But gettin' married to 'Baz' Leonard! Say! They won't have a handful of people at their chimney-corner show. And you can bet they'll never keep Jake Francis over there to play Santa Claus. Any time that old 'Baz' gets married again, Jake'll want to be there to see it."

"I don't see how you're goin' to work it in on a Christmas Eve exhibition," said Woodson, but even as he spoke he chuckled reflectively, and it was evident that the beautiful possibilities of the plan were beginning to ramify his understanding.

"Simplest thing in the world," said "Doc." "We announce that we're goin' to give Miss Wheatley a Christmas present."

"You'd better postpone the show till April!," suggested Mr. Hufty, and then all three committeemen leaned back in their chairs, exchanged glances, and roared with laughter. It was evident that no vote would be necessary.

"I've thought it all out," continued "Doc." "We can have the regular entertainment, then the distribution of presents. We'll have Santy Claus bring in the marriage license and present it to 'Baz.' Then we'll lead the happy couple to the altar, and after Brother King has done a scientific job of splicin', we'll give them their combination Christmas and weddin' presents. The different Sunday-school classes can chip in and buy presents for them. They'll be glad to do it."

"It sounds all right, but can we talk 'em into it?" asked Mr. Hufty. "'Baz' has fooled around her a little, but I never thought he wanted to marry her."

"I'll guarantee to have him on hand when the time comes," said "Doc" confidently. "I want you two fellows to have the women go after Miss Wheatley. We must take it for granted that they're already engaged. Have the women go over and congratulate her, and then convince her that if she has a church weddin' she'll get a raft of presents. It's the third and last call with her, and I don't think we'll have to use blinkers or a curb bit."

And so, next day, there began the strangest campaign that ever Cupid waged by proxy. Rumor—strong, persistent, undeniable—had it that "Baz" Leonard and Miss Beulah Wheatley were to become as one, indivisible. "United in the holy bonds of wedlock" is the way it was put by the editor of the "Courier."

Unless you, indulgent reader, have lived in a Musselwhite, you can not fully comprehend how convulsing was the excitement that laid hold upon the whole township when the story went jumping from house to house, across farm lots, over ditches, through the deep woods, until it was gleefully discussed around the lamplight as far away as Antioch and Burdett's Grove. For "Baz" Leonard was a man who had posed in the fierce light of publicity for many years. In Rome he would have been a senator. In Musselwhite he was a constable. As a war veteran, as a member of the Volunteer Fire Department, as a confirmed juror, as custodian of a bass drum, as judge of

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elections, as something—or—other, he contrived to be where the common run of mortals had to look at him and rather admire his self—possession and dignified bearing. To be in the foreground of activities, to be in some way connected with every event which partook of the ceremonial, this was the one gnawing ambition of Ballantyne Leonard. His front name, by some system of abbreviation known only to small towns, had been condensed to "Baz." His wife had died soon after the war. He lived in a small frame house, more thoroughly covered by mortgage than by paint. A pension and the occasional fee coming to a constable provided him with the essentials of life— tobacco and one or two other items less important. As a factor in the business life of Musselwhite he was a comparative cipher, but at public functions he shone. Take it on the Fourth of July. On a borrowed horse, with a tri-colored sash once around his waist and once over the shoulder, he led the parade. On election nights he read the returns. The job of pumping the organ in the Zion Church he refused because he could not perform his duties in view of the congregation. Every winter, when the Methodist revival had stirred the town to a high—strung fervor, he walked up the main aisle and joined the church, becoming for a few nights the nucleus of a shouting jubilation. Every summer he attended a soldiers' reunion, drank to the memory of blood—stained battlefields, and was let out of the church as a backslider. If a traveling magician or hypnotist requested "some one from the audience to kindly step upon the stage," "Baz" was always the first to respond. The happiness of his life came from now and then being on a pedestal. "Doc" Silverton knew what he was talking about when he said that on Christmas Eve he would have his man on hand, ready to be married.

As for Miss Beulah Wheatley, she was a small, prim, and exceedingly antique maiden lady who looked out at the world through a pair of bull's—eye spectacles. Those whose memories extended back far enough testified that, as a girl, she had been "not bad lookin'," and they could account for her having been marooned all these years only on the cruel theory that some marry and some don't. Miss Wheatley was a pocket edition of Joan of Arc when it came to church activities, her efforts being concentrated on foreign missionary work. She was a landmark of Zion. "Doc" Silverton once calculated that she had embroidered twenty—seven pairs of slippers for the coming and going preachers. It was known that she owned the house in which she lived, and it was vaguely rumored that she had money invested. In Musselwhite, flitting about like a lonesome and unmated bird among the satisfied and well—fed domestic pigeons, she was a pathetic joke. People respected her because she was pious and a good housekeeper, but likewise they poked fun at her, for the "old maid" is always a fair target.

No two people in Musselwhite were more surprised by the announced engagement than Mr. "Baz" Leonard and Miss Beulah Wheatley. "Baz" met the first congratulations with good nature, his only sensation being one of gratification that the public should be interested in his private affairs. Later on, when his denials were pooh—poohed into silence, and he was given positive proof that Miss Wheatley had been up to Babcock's store, picking out dress goods, he became alarmed. Even this alarm was tempered by the joy of being the most—talked—about man in Musselwhite, and "Doc" Silverton never lost faith. At the first opportunity he called "Baz" into the office and gave him a long and violent handshaking. "It's somethin' you ought to have done years ago, 'Baz,'" he said, leading his visitor over to an operating chair. "She's a fine woman, and she's got a little property, and I don't see that you could do better."

"I'd like to know how them reports got started," said "Baz." "I ain't seen Miss Wheatley for goin' on six weeks, and when I did see her we didn't talk about nothin' except them Plymouth Rock chickens she bought from—"

"That's all right, 'Baz,'" said "Doc," patting him on the shoulder. "You kept it quiet as long as you could, but Miss Wheatley's a woman, you know, and she was so proud of gettin' you away from all these widows around town, you can't blame her for braggin' a little. Now that it's all settled, we're going to give you the biggest weddin' that was ever seen in this neck of the woods."

Thereupon he outlined the plans for Christmas Eve, minimizing the fact that Miss Wheatley would be a party to the exercises, and enlarging upon the glory that would come to the groom. He told how the organ would thunder, how the church would be jammed, how the infant class would strew flowers in the pathway of the hero, and "Baz," listening, was lost.

In the meantime Mrs. Woodson and Mrs. Hufty had been working on Miss Wheatley. They did not falsify to her, but they led her to believe that Mr. Leonard had said many things that were really said by "Doc" Silverton, and they did it in such a way that the feminine conscience did not suffer a single pang. Miss Wheatley gathered, from the nature of their conversation, that they were the emissaries of the would—be groom. Certainly their assurances were emphatic, and she, as if in a dream, permitted herself to be measured for a wedding gown.

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And so Miss Wheatley and "Baz" Leonard were engaged, and neither had spoken to the other a word that was even remotely suggestive of matrimony. "Doc" Silverton, past-master at politics and all manner of deep scheming, "clinched" the matter by giving a supper at the Commercial Hotel. "Baz" was present and Miss Wheatley was present and many witnesses were present. When the pie had been served, "Doc" arose and made a speech of congratulation to the couple. He referred to the undying splendor of Mr. Leonard's war record, his long and honorable career as a public servant, and the high esteem in which he was held by the beautiful little city of Musselwhite. It was meet and proper, said "Doc," that such a man should choose for his companion and helpmate an estimable lady whose light had never been hidden under a bushel, etc.

"Baz" and Miss Wheatley looked at each other across the celery tops, bewildered, but lacking the moral courage to arise and protest. They were being carried along on a wave of popular enthusiasm. It seemed exhilarating to Miss Wheatley. "Baz" wore an air of melancholy doubt, especially after the supper at the Commercial Hotel, when he had been given the privilege of taking a long, hard, and critical look at Miss Wheatley in her best clothes.

Word came to the committee that the groom was weakening. "Baz" had been meditating and gazing upon two pictures. One was pleasant— he at the church with a yellow rose in his coat and hundreds of people looking at him. The other was a long-drawn vista of straight and narrow matrimony under the supervision of a small but determined woman.

"I guess we'll have to call it off," he said, as he met "Doc" Silverton in front of the post-office, and he looked across the street in a guilty and shamefaced manner.

"You can't call it off," said "Doc." "You've announced your engagement in the presence of witnesses and we've fixed up the whole programme."

"I didn't announce it— you did."

"Well, you were present, and silence gives consent. If you try to back out now she can sue you for breach of promise."

"What'll she git?"

"I'm surprised at you, 'Baz'— after all that your friends have done for you in this thing."

"Baz" studied a display of Christmas goods in a window and rubbed his chin reflectively. Finally he said, "I ain't got any clothes that's fit to wear."

"Doc" hesitated. The committee had not undertaken to outfit the bridegroom. But he knew that the failure of his pet enterprise would fill the town with Campbellite hilarity, so he said, "We'll see that you get a new suit."

Christmas Eve came. It found Musselwhite keyed up to the highest pitch of glad expectation. Every aspiring comic in the town had exhausted his stock of inventive humor in thinking up presents to give to "Baz" and Miss Wheatley. From cardboard mottoes of satirical character to a nickel-plated kitchen stove, the gifts, large and small, were waiting behind the pulpit of the Zion Church. As many people as could elbow their way into the seats and aisles and corners of the church were waiting. Miss Wheatley, all in white, with smelling salts, also six married women to give her courage, waited in the pastor's study. And down the street, in a small frame house, a grizzled veteran, who had faced death on many fields of carnage, lay back on his bed and told a despairing committee that he was ill, even to the point of death, and that there could be no wedding. He had put on the new black suit. The black bow tie had been carefully balanced by Sam Woodson. "Baz," with the dull horror of impending calamity numbing his resolution, had even combed his hair, and then, when Mr. Hufty looked at his watch and said, "It's about time to start," "Baz" had been stricken.

"Where does it seem to hurt you?" asked Sam Woodson.

"All over," said "Baz," looking steadfastly at the ceiling. "I'm as weak as a kitten."

"Your pulse is all right," said "Doc" Silverton, "and you've got a good color. Was Freeman Wheatley over to see you to-day?"

"Baz" rolled over and looked at the wall, and then answered hesitatingly, "Yes, I seen him for a little while."

"What did he say to you?"

"He said she didn't have as much property as most people think, and that no livin' man could get along with her."

"I thought you was slick enough to see through Freeman Wheatley" said Mr. Hufty. "He wants to sidetrack this thing so he'll come into her property."

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"This is no time for foolin'," said "Doc" Silverton, arising and rolling up his sleeves. "There's nothin' the matter with 'Baz' except he's a little overheated by the pleasure of this gladsome occasion. I'll bleed him and cool him off a little and he'll be all O. K."

Saying which he produced a pocket surgical case and took out a long, glittering knife.

"Don't you go to cuttin' into me," said "Baz," sitting up in the bed.

"Then you quit this tomfoolin' and come along with us," said "Doc" sternly. "We ain't got a minute to spare."

"Baz" thereupon showed immediate improvement. With a deep sigh he stood up and they bundled him into his overcoat.

The moonlit street was quite deserted. It seemed that every one in town was waiting at the church. "Doc" Silverton walked ahead with the silent victim. Behind, Mr. Hufty and Sam Woodson executed quiet dance steps in the snow, indicative of their joy.

In front of the Gridley house "Baz" stopped. "I need a drink of water," he said. "I think it'd brace me up."

"You can get one at the church," said "Doc."

"I'd rather step in to the Gridley well here. It's the best water in town."

The committee waited at the front gate. "Baz" disappeared around the corner of the house and they heard the dry clanking of the iron pump and the splatter of water, and then there was silence and a pause, but no "Baz" appeared.

"Mebbe he's slipped out the back way," suggested Mr. Hufty in a frightened whisper, and the committee ran for the pump. The Gridley back yard lay quiet in the moonlight and there was neither sound nor sight of bridegroom.

"He couldn't get away so soon," said "Doc." "I don't see any tracks in the snow."

"D'you s'pose—" began Sam Woodson, looking upward, and then he pointed to where Mr. "Baz" Leonard sat in the high crotch of a cherry tree.

"This is a put-up job," said Mr. Leonard. "I'm just gettin' on to it."

"'Baz,' you're actin' like a child," began Mr. Hufty. "Come on, now; they're waitin' for you."

"Let him stay up there and freeze," said "Doc." "I'm done with him. I didn't think an old soldier would be afraid to face a crowd of people."

"I ain't afraid," said "Baz," shifting his position. "I've had the cards stacked on me, that's all."

"Go over to the church, Sam," said "Doc" Silverton, after an awkward pause. "Tell the whole crowd to come over here and take a look at the bridegroom that's gone to roost like a chicken." Sam started.

"Don't you bring no crowd here," shouted "Baz" as he began to descend. "This is the lowest trick that was ever put up on a human bein'."

Thus ended his resistance. They led him like a lamb to the slaughter.

People in Musselwhite said it was the making of "Baz" Leonard. For years after that he walked a chalk mark and his habits seemed to improve, for he was afraid to attend a soldiers' reunion. He should have been happy, for he lived in a cottage that was spick and span, and had a capable woman to tell him what to do at every turn. And yet there were times when, at Sunday morning services, he would look across at "Doc" Silverton with a reproachful light in his eyes, as if to say, "You did this to me."
