

The Gospel of Matthew for Readers

Lighthouse

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The Gospel of Matthew for Readers

Lightheart

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The Gospel of Matthew for Readers

Editor's Preface

What is God's will for us? The answer can be found in the pages of the Gospel of Matthew, a rich source of information detailing the Son of God's instructions from Our Father to us. Here we learn, through Jesus' teachings and actions, what we must keep of the old. We find what must be replaced. We see what has been fulfilled and has come full circle. We discover the new material and the new message. The Gospel of Matthew holds out the keys to this generation's entry into the kingdom of heaven ... if we have ears to hear and eyes to see.

This edition of the Gospel of Matthew is designed for easy reading and is presented in chapter and paragraph style. The first chapter begins with the birth of Jesus rather than the genealogical listing which can easily be found at the beginning of other editions. edited by Lightheart
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1

The birth of Jesus Christ was thus: When Mary, His mother, was espoused to Joseph, and before they came together, she was found with child of the Holy Spirit. Joseph, a just man, not willing to make her a public example, decided to put her away privately. But while he thought about these things an angel of the Lord appeared to him in a dream and said, Joseph, thou son of David, do not fear to take Mary as thy wife. The one who is conceived in her is of the Holy Spirit. She shall bring forth a son and thou shall call Him Jesus. He will save His people from their sins.

All this was done so that what was spoken of the Lord by the prophet might be fulfilled: Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, God with us. Then Joseph awoke and did as the angel of the Lord told him and took unto him his wife. He knew her not until she brought forth her firstborn son, Jesus.

2

When Jesus was born in Bethlehem of Judaea, in the days of King Herod, wise men from the east went to Jerusalem. They said, Where is He that is born King of the Jews for we have seen His star in the east and go to worship Him. When Herod heard these things, he was troubled as was all Jerusalem. Herod gathered all the chief priests and scribes together and demanded to know where Christ would be born. They said, In Bethlehem of Judaea. It is written by the prophet: And thou Bethlehem, in the land of Juda, the least among the princes of Juda, yet out of thee shall come a Governor that shall rule my people.

Herod called the wise men to enquire about the time the star would appear. He sent them to Bethlehem and said, Go and search diligently for the young child. When ye have found Him bring me word that I may come and worship Him also. After they met with the king they departed; and, lo, the star which they saw in the east went before them until it stood over the young child.

When they saw the star they rejoiced. The wise men came to the place and saw the young child with Mary, His mother. They bowed down and worshipped Him. They presented Him with gifts of gold, and frankincense and myrrh. Since they were warned by God in a dream that they should not return to Herod, they departed into their own country by another way.

After they departed, behold, an angel of the Lord appeared to Joseph in a dream and said, Arise and take the young child and His mother and flee into Egypt. Stay there until I bring thee word for Herod will seek the young child to destroy Him. Joseph took the young child and His mother, by night, and departed into Egypt. There they remained until the death of Herod. This was so it might be fulfilled what was spoken of the Lord by the prophet: Out of Egypt have I called my son.

Herod realized he was mocked by the wise men and was exceedingly wrathful. He ordered that all the children that were in Bethlehem and in all the coasts two years old and under be slayed. This was based on what he was told by the wise men. Then that which was spoken by Jeremy the prophet was fulfilled: In Rama there was heard the sound of lamentation, weeping, and great mourning. Rachel was weeping for her children and would not be comforted because they are no longer.

When Herod died an angel of the Lord appeared in a dream to Joseph in Egypt. The angel said, Arise and take the young child and His mother and go into the land of Israel. They are now dead who sought the young child's life. Joseph took the young child and His mother and started toward Israel. Along the way Joseph heard that Archelaus reigned in Judaea in the place of his father, Herod. Joseph was afraid to go there. Despite being warned by God in a dream, he turned toward Galilee. He came to dwell in a city called Nazareth that it might be fulfilled what was

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spoken by the prophets: He shall be called a Nazarene.

3

In those days John the Baptist preached in the wilderness of Judaea. His message was, Repent, for the kingdom of heaven is at hand. John is the one that was spoken of by the prophet Esaias: The voice of one crying in the wilderness, Prepare ye the way of the Lord. Make His paths straight.

The same John wore camel's hair and a leathern girdle around his loins. His food was locusts and wild honey. He went out to Jerusalem, all Judaea, and all the region round Jordan. Many people were baptized by him and confessed their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said to them, O generation of vipers, who has warned you to flee from the wrath to come? Bring forth fruits fit for repentance. Do not say, We have Abraham for our father, because I say to you, God is able to raise up children to Abraham with these stones. The axe is now laid to the root of the trees. Every tree which does not bring forth good fruit is hewn down and cast into the fire.

I baptize you with water for repentance but He that comes after me is mightier than I. His shoes I am not worthy to bear. He shall baptize you with the Holy Ghost and with the fire whose fan is in His hand. He will thoroughly purge His floor and gather His wheat into the garner. He will burn up the chaff with unquenchable fire.

When Jesus came from Galilee to Jordan to be baptized by him, John forbade Him. He said, Why come to me? I should be baptized by thee. Jesus answered, For now, suffer it to be so because it becomes us to fulfill all righteousness.

When Jesus was baptized He came up out of the water and the heavens opened to Him. John saw the Spirit of God descend like a dove and light upon Him. A voice from heaven said, This is my beloved Son in whom I am well pleased.

4

Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. After He fasted forty days and forty nights He was hungry. The tempter came to Him and said, If thou be the Son of God, command that these stones be made bread. Jesus answered, It is written, Man shall not live by bread alone but by every word that proceeds out of the mouth of God. The devil then took Him up into the holy city and sat Him on a pinnacle of the temple. He said, If thou be the Son of God, cast thyself down, for it is written, He shall give His angels charge concerning thee and in their hands they shall bear thee up lest at any time thou dash thy foot against a stone. Jesus countered Him saying, It is also written, Thou shalt not test the Lord thy God.

Next, the devil took Him up into an exceedingly high mountain. He showed Him the kingdoms of the world in all their glory. He said, All these things I will give thee if thou wilt bow down and worship me. Then Jesus said, Get thee hence, Satan, for it is written, Thou shalt worship the Lord thy God and Him only shalt thou serve. Then the devil left Him. And, behold, angels came and ministered to Him.

When Jesus heard that John was cast into prison, He departed into Galilee. And, leaving Nazareth, He dwelt in Capernaum on the sea coast, in the borders of Zabulon and Nephthalim. This He did so that what was spoken by Esaias the prophet might be fulfilled: In the land of Zabulon, and the land of Nephthalim by the sea, beyond Jordan, Galilee of the Gentiles, the people which sat in darkness saw great light. And to those who sat in the region and shadow of death, light is sprung up. From this time forward Jesus began His teaching of repentance

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because the kingdom of God is at hand.

As Jesus walked by the sea of Galilee, He saw Simon, called Peter, and Andrew, his brother. They were fishers and were casting a net into the sea. He said to them, Follow me and I will make you fishers of men. They left their nets and followed Him.

Going on from there, Jesus saw two other brethren, James, the son of Zebedee, and John. They were in a boat, mending their nets, with Zebedee, their father. Jesus called them and they immediately left the boat and their father and followed Him. Then Jesus went all about Galilee, teaching in the synagogues, preaching the gospel of the kingdom, and healing all manner of sickness and disease among the people.

His fame spread throughout all Syria. They brought to Him sick people who were taken with diverse diseases, torments, and those who were possessed with devils. They brought those who were lunatic, and those who had palsy. He healed them. Great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan followed Him.

5

Seeing the multitudes, He went up into a mountain and sat. His disciples came and He taught them: Blessed are the poor in spirit for theirs is the kingdom of heaven. Blessed are they that mourn for they shall be comforted. Blessed are the meek for they shall inherit the earth. Blessed are they who hunger and thirst after righteousness for they shall be filled.

Blessed are the merciful for they shall obtain mercy. Blessed are the pure of heart for they shall see God. Blessed are the peacemakers for they shall be called the children of God. Blessed are they who are persecuted for righteousness' sake for theirs is the kingdom of heaven. Blessed are ye when men revile and persecute you, and say all manner of evil against you falsely for my sake. Rejoice and be exceedingly glad. Great is your reward in heaven. And, likewise, they persecuted the prophets who were before you.

Ye are the salt of the earth. If the salt loses its savour it is good for nothing except to be cast out and walked on. Ye are the light of the world. A city that is set on a hill cannot be hidden. A candle is not lighted to be put under a bushel, but on a candlestick. This way it gives light to all in the house. Let your light so shine before men that they see your good works reflecting only your Father in heaven.

Do not think that I came to destroy the law or the words of the prophets. I did not come to destroy but to fulfill. For verily I say, Until heaven and earth pass away, not one jot or one tittle shall pass from the law until all is fulfilled. Whoever breaks one of these least commandments, and teaches others to do likewise shall be called the least in the kingdom of heaven. But whoever shall keep these least commandments and teach them shall be called great in the kingdom of heaven. Unless your righteousness exceeds the righteousness of the scribes and Pharisees, there is no way ye shall enter the kingdom of heaven.

Ye have heard it was said of old time, Thou shalt not kill; and whoever shall kill shall be in danger of the judgment. But I say to you, Whoever is angry with his brother shall be in danger of the judgment. Whoever shows contempt toward his brother shall be in danger of the council. But whosoever curses his brother is in danger of hell fire.

So, if thou bring a gift to the altar and then remember that thy brother has something against thee, leave the gift before the altar. Be reconciled to thy brother first. Then come back and offer thy gift. Agree with thine adversary quickly while thou art with him; lest, at any time, thy adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt not come out then until all is

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paid.

Ye have heard it said by them of old, Thou shalt not commit adultery. But I say, Whoever looks on a woman in lust has already committed adultery in his heart. If thy right eye offend thee, pluck it out and cast it away. It is more profitable for thee that one of thy members should perish rather than thy whole body be cast into hell. And if thy right hand offend thee, cut it off and cast it from thee. It is more profitable for thee that one of thy members should perish rather than thy whole body be cast into hell.

It has been said, Whoever puts away his wife shall give her a writing of divorcement. But I say, Whoever puts away his wife, except for reason of fornication, causes her to commit adultery. And whoever marries her that is divorced commits adultery.

Also, ye have heard it said by them of old, Thou shalt not forswear thyself but perform your oaths unto the Lord. But I say, take no oaths at all. Do not swear by heaven because it is God's throne. Do not swear by the earth because it is His footstool. Do not swear by Jerusalem for it is the city of the great King. Do not swear by thy self because you are incapable of making even one hair white or black. Let your statement be only Yea, yes; Nay, no: for anything more than this comes to evil.

Ye have heard it said, An eye for an eye and a tooth for a tooth. But I say, Do not resist evil. Whoever strikes thee on thy right cheek, turn the other to him also. And, if any one lawfully sues thee and takes away thy coat, let him have thy cloak also. Whoever compels thee to go a mile, go with him two. Give to him who asks of thee. From him who would borrow of thee, do not turn away.

Ye have heard it said, Thou shalt love thy neighbour and hate thine enemy. But I say, Love your enemy. Bless those who curse you. Do good to those who hate you. Pray for those who spitefully use and persecute you.

Do this that ye may be the children of your Father in heaven. He makes His sun rise on the evil and on the good. He sends rain on the just and on the unjust. If ye love only those who love you, what reward have ye? Do not even the publicans do this? And if ye greet your friends only, what do ye do more than others? Do not even the publicans do this? Instead be ye as perfect as your Father in heaven is perfect.

6

Take heed that ye do not do your almsgiving to be seen by others. If so, ye have no reward from your Father in heaven. When you give, do not sound a trumpet in the synagogues and in the streets as do the hypocrites. They seek the glory of men. Verily, I say unto you, They have their reward.

When you give alms, do not let thy left hand know what thy right does. Give alms in secret and thy Father, who sees in secret, shall reward thee openly.

When thou pray, thou shalt not be like the hypocrites. They love to pray standing in the synagogues and in the corners of the streets so they may be seen. Verily, I say unto you, They have their reward.

When thou pray, enter into thy closet. When thou has shut thy door, pray to thy Father in secret. Thy Father, who sees in secret, shall reward thee openly.

When ye pray, do not use vain repetitions like the heathen. They think that they shall be heard for their long speaking. Be not like them. Your Father knows what things ye need even before ye ask Him.

Pray like this: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on

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earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

If ye forgive others their trespasses, your heavenly Father will also forgive you. But if ye do not forgive others their trespasses, neither will your Father forgive your trespasses. Moreover, when ye fast, be not as the hypocrites. They disfigure their faces and look sad so they may appear to others to fast. Verily, I say unto you, They have their reward.

However, when thou fast, anoint thy head and wash thy face so that thou not appear to fast. Keep secret except unto thy Father, who is in secret, and thy Father shall reward thee openly.

Lay not up for yourselves treasures on earth, where moth and rust corrupts, and where thieves break in and steal. Instead, lay up treasures in heaven, where neither moth nor rust corrupts, nor thieves can break in and steal. For, where your treasure is, there, also, will be your heart.

The light of the body is the eye. If thine eye be single, thy whole body shall be full of light. But, if thine eye be evil, thy whole body shall be full of darkness. And, if the light that is in thee becomes darkness, how much greater will be that darkness!

No man can serve two masters. He will either hate the one and love the other, or he will hold to the one and despise the other. Ye cannot serve God and mammon. Therefore, I say unto you, Take no concern for your life: what ye shall eat, what ye shall drink; nor for your body: what ye shall put on. Is not life more than food and the body more than raiment? Behold the fowls of the air. They sow not, and neither do they reap nor gather into barns. Yet, your heavenly Father feeds them. Are ye not worth as much as they are? And, who of you, by worrying, can add one cubit to his stature? So why take thought for raiment?

Consider the lilies of the field and how they grow. They toil not and neither do they spin. Even Solomon, in all his glory, was not arrayed like one of them. So, if God so clothes the grass of the field, which today is here and tomorrow is cast into the oven, shall He not clothe you even more, O ye of little faith?

So, take no concern by saying, What shall we eat? or, What shall we drink? or, How shall we be clothed? Your heavenly Father knows that ye need all these things. Instead, seek ye first the kingdom of God and His righteousness. Then all these things shall be added unto you. Take no thought for the morrow, for the morrow shall take care of itself. The cares of today are sufficient for today.

7

Judge not that ye be not judged, for with what judgment ye judge, ye shall be judged. And with what measure ye mete, it shall be measured to you again.

Why behold the mote in thy brother's eye, but not consider the beam in thine own eye? How can you say to thy brother, Let me pull the mote out of thine eye when, behold, a beam is in thine own eye? Thou hypocrite. First, cast out the beam from thine own eye, then thou shall see clearly enough to cast the mote from thy brother's eye.

Do not give that which is holy to dogs. And do not cast your pearls before swine lest they trample them under their feet and turn around and rend you.

Ask and it shall be given you. Seek and ye shall find. Knock and it shall be opened to you. Who of you is there who, if his son asks for bread, will give him a stone? Or, if he asks for a fish, will give him a serpent? If ye, then,

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being evil, know how to give good gifts to your children, how much more shall your Father in heaven give good things to those who ask Him? Therefore, all things ye would have others do to you, do so to them. This is the law and the meaning of the prophets.

Enter in at the strait gate. Wide is the gate and broad is the way that leads to destruction. Many go in that way. Because the gate is strait and the way that leads to life is narrow, there are few who find it.

Beware of false prophets who come to you in sheep's clothing but are inwardly ravenous wolves. Ye shall know them by their fruits. Do men gather grapes from thorns, or figs from thistles? No, every good tree brings forth good fruit. A corrupt tree brings forth evil fruit. A good tree cannot bring forth evil fruit. A corrupt tree cannot bring forth good fruit. Every tree that does not bring forth good fruit is hewn down and cast into the fire. So, by their fruits ye shall know them.

Now, not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven. Only he who does the will of my Father in heaven shall enter. Many will say to me, Lord, Lord, have we not prophesied in thy name? In thy name have we not cast out devils? And, in thy name, have we not done many wonderful works? Then will I say to them, I never knew you. Depart from me, ye that work iniquity.

Whoever hears these sayings and does them, I liken to a wise man who built his house upon a rock. When the rain descended, and the floods came, and the winds blew and beat upon the house, it did not fall because it was founded upon a rock.

Whoever hears these sayings and does not do them I liken to a foolish man who built his house upon the sand. When the rain descended, and the floods came, and the winds blew and beat upon that house, it fell. And a great fall it was.

When Jesus finished these sayings, people were astonished at His doctrine because He taught as one having authority different from the scribes.

8

When He came down from the mountain, great multitudes followed Him. And, behold, there came a leper who worshipped Him, saying, Lord, if Thou wilt, Thou can make me clean. Jesus put out His hand, touched him, and said, Be thou clean. Immediately his leprosy was cleansed. Then Jesus said to him, See that thou tell no man. Go thy way, show thyself to the priest and offer the gift that Moses commanded for a testimony.

Then, when Jesus was in Capernaum, a centurion beseeched Him saying, Lord, my servant lies at home sick with palsy and grievously tormented. Jesus said to him, I will come and heal him. The centurion answered, Lord, I am not worthy that thou should come under my roof, but only give the word and my servant shall be healed. I am a man of authority, understand commands, and have soldiers under me. I command this man, Go, and he goes. To another I say, Come, and he comes. I direct my servant to do this, and he does it.

When Jesus heard this, He marvelled and said to those who followed, Verily, I say unto you, I have not found such great faith anywhere, no, not even in Israel. And I say to you, Many shall come from the east and west and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven. But the children of the kingdom shall be cast out into darkness. There shall be weeping and gnashing of teeth. Jesus said to the centurion, Go thy way. As thou has believed, so be it done unto thee. And the servant was healed that same hour.

When Jesus went to Peter's house, He saw Peter's wife's mother laid sick with a fever. He touched her hand and the fever left her. She arose and ministered to them. That evening they brought to Him many that were possessed

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with devils and He cast out the spirits with His word. He healed all who were sick so that it might be fulfilled what was spoken by Esaias the prophet: He took our infirmities and bore our sicknesses.

Jesus saw great multitudes gathering. He decided they should depart to the other side of the water. A scribe approached Him and said, Master, I will follow wherever thou go. Jesus only replied, The foxes have holes, and the birds of the air have nests; but the Son of man has no place to lay His head. Another came to Him and said, Lord, let me first go and bury my father. But Jesus replied, Follow me and let the dead bury their dead. Then they got in a boat and started for the other side.

Behold, there arose a great tempest in the sea. It was so great that the boat was covered with the waves. Jesus was asleep. His disciples woke Him and said, Lord, save us. We will perish. Jesus replied, Why are ye fearful, O ye of little faith? Then He got up and rebuked the winds and the sea. There was a great calm. The disciples marvelled and said, What kind of man is this who even the winds and the sea obey!

On the other side they came into the country of the Gergesenes. There He met two men coming out of the tombs who were possessed with devils so fierce that no man dared pass them. They cried out, What have we to do with thee, Jesus, thou Son of God? Art thou come here to torment us before the time?

At a distance from them was a herd of swine. The devils said to Him, If thou cast us out, suffer us to go into the herd of swine. Jesus said to them, Go. When they came out of the men, they went into the herd of swine. Behold, the whole herd of swine ran violently down a steep place into the sea and perished in the waters. The herders who kept them fled into the city and told everything including what happened to those possessed by the devils. Then the whole city came out to see Jesus and, when they saw Him, they besought Him to depart from their coasts.

9

He took a boat to His own city. There they brought to Him a man with palsy who was lying on a bed. Jesus, seeing their faith, said to the sick man; Son, be of good cheer; thy sins are forgiven thee.

Behold, certain of the scribes said, This man blasphemeth. And, Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? Is it easier to say, Thy sins be forgiven thee or Arise and walk? So ye may know that the Son of man has power on earth to forgive sins, (then He said to the sick man) Arise, take up thy bed and go to thy house. The man did get up and went to his house. When the multitude saw it, they marvelled and glorified God who had given such power.

When Jesus left there He saw a man sitting at the receipt of custom. He said to him, Follow me. And he arose and followed Him. As Jesus sat at dinner, many publicans and sinners came and sat down with Him and His disciples. When the Pharisees saw it, they said to His disciples, Why does your master eat with publicans and sinners? When Jesus heard this, He said, Those who are well do not need a physician, but those who are sick do. Go and learn what that means. I will have mercy and not revenge because I have not come to call the righteous, but to call sinners to repentance.

Then John's disciples came to Him and asked, Why do we and the Pharisees often fast, but thy disciples do not fast? Jesus said to them, Can the children of the bridechamber mourn as long as the bridegroom is with them? The day will come when the bridegroom will be taken from them and then they will fast.

No man uses a piece of new cloth to patch an old garment for that which is put in to cover the space takes from the garment and the rent is worse than before. Neither do men put new wine into old bottles: else the bottles break, the wine runs out and the bottles perish. They put new wine into new bottles and both are preserved. While He spoke these things there came a certain ruler who worshipped Him and said, My daughter is almost now dead,

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but come and lay thy hand upon her and she shall live. Jesus arose and followed him, and His disciples came along also.

On the way, a woman who was diseased with an issue of blood for twelve years came up behind Him. She touched the hem of His garment because she said within herself, If I may but touch His garment I shall be healed. Jesus turned around, and when He saw her, He said, Daughter, be of good comfort; thy faith has made thee whole. The woman was healed from that hour.

Finally, when Jesus arrived at the ruler's house, He saw many mourners. He said to them, Stand aside. The maid is not dead but sleeps. They laughed Him to scorn. But when the people moved aside, He went in, took her by the hand, and she arose. This news spread abroad into all that land.

When Jesus left there, two blind men followed Him. They cried, Thou son of David, have mercy on us. When He entered a house, the blind men came to Him. Jesus said to them, Believe ye that I am able to do this? They said to Him, Yea, Lord. Then He touched their eyes and said, According to your faith be it done unto you. Their eyes were opened. Then Jesus charged them to make sure that no man knew of this. But, after they departed, they spread His fame all around that country.

As they were leaving that place a mute man possessed with a devil was brought to Jesus. When the devil was cast out, the man could then speak. The multitude marvelled and said nothing like it was ever before seen in Israel. But the Pharisees said, He casts out devils through the prince of the devils.

Jesus went to all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom. He healed every kind of sickness and disease among the people. But when He saw the crowds, He was moved with compassion on them because they fainted and were scattered like sheep without a shepherd. Then He said to His disciples, The harvest truly is plenteous, but the laborers are few. Pray to the Lord so He will send forth laborers to His harvest.

10

Jesus called together His twelve disciples and gave them power to cast out unclean spirits and to heal all manner of sickness and disease. The names of the twelve apostles are these; Simon, who is called Peter, Andrew, his brother; James the son of Zebedee, John his brother; Philip; Bartholomew; Thomas; the publican; James the son of Alphaeus; Lebbaeus, whose surname was Thaddaeus; Simon the Canaanite; and Judas Iscariot, who also betrayed Him.

These twelve Jesus sent forth and commanded them: Go not into the way of the Gentiles or into any city of the Samaritans. Rather, go to the lost sheep of the house of Israel. As ye go, preach that the kingdom of heaven is at hand. Heal the sick. Cleanse the lepers. Raise the dead. Cast out devils. Freely ye have received, freely give.

Provide neither gold nor silver nor brass in your purses. Take no scrip for your journey. Neither take two coats, nor shoes, nor staves because the workman is worthy of his food. Into whatever city or town ye enter, enquire who in it is worthy. Abide there until ye go on. When ye come into a house, salute it. If the house is worthy, let your peace come upon it. If it is not worthy, let your peace return to you. Whoever shall not receive you or hear your words, when ye leave that house or city, shake the dust from your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment than for that city.

Behold, I send you forth as sheep in the midst of wolves. Be wise as serpents and harmless as doves. Beware of men. They will deliver you up to the councils. They will scourge you in their synagogues. Ye shall be brought before governors and kings for a testimony against them and the Gentiles because of me. But when they deliver

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you up, do not worry how or what ye shall speak. It will be given you at the time ye speak because it is not ye that will speak, but the Spirit of your Father which speaks through you.

Also be aware that a brother shall deliver up a brother to death, and a father the child. Children shall rise up against their parents and cause them to be put to death. Ye shall be hated of all men for my name's sake. But he that endures to the end shall be saved. When they persecute you in one city, flee to another.

Verily I say unto you, Ye shall not have gone to all the cities of Israel before the Son comes. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house, Beelzebub, how much more shall they call those of God's household?

Fear them not. There is nothing covered that shall not be revealed; and nothing hid that shall not be known. What I tell you in darkness, speak ye in light. And what ye hear in the ear, preach that upon the housetops. Fear not those who kill the body but are not able to kill the soul. Instead, fear him who is able to destroy both soul and body in hell.

Are not two sparrows sold for a farthing? Yet not one of them falls to the ground without your Father knowing. The very hairs of your head are all numbered by Him. Fear not because ye are of more value than many sparrows. Whoever confesses me before men, I will confess him before my Father in heaven. Whoever denies me before men, I will deny him before my Father in heaven.

Think not that I came to earth to send peace. I came not to send peace, but a sword. My coming will set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. A man's foes shall be those of his own household.

He that loves father or mother more than me is not worthy of me. He that loves son or daughter more than me is not worthy of me. And he that does not take up his cross and follow me, is not worthy of me.

He that finds his life shall lose it. He that loses his life for my sake shall find it. He that receives you receives me, and he that receives me receives Him that sent me. He that receives a prophet in the name of a prophet shall receive a prophet's reward. He that receives a righteous man in the name of a righteous man shall receive a righteous man's reward. And whoever shall give to one of the little ones a cup of cold water to drink in the name of a disciple, he shall never lose his reward.

11

When Jesus finished instructing His twelve disciples, He departed to teach and preach in their cities. When John, who was in prison, heard of the works of Christ, he sent two of his disciples. They asked Jesus, Art thou He that should come or do we look for another? Jesus answered, Go and show John those things which ye hear and see. The blind receive their sight. The lame walk. The lepers are cleansed. The deaf hear. The dead are raised up. And the poor have the gospel preached to them. Blessed is he, who shall not be offended in me.

As they departed, Jesus spoke to the crowds concerning John saying, What went ye out into the wilderness to see? A reed shaken with the wind? What went ye out to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. What went ye out to see? A prophet? Yea, I say unto you, and he is more than a prophet. This is he of whom it is written: Behold, I send my messenger before thy face who shall prepare the way before thee.

Verily I say unto you, Among those born of woman there has not risen one greater than John the Baptist who

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would make himself least in the kingdom of heaven. From the days of John the Baptist until now, the kingdom of heaven suffered violence and the violent took it by force. All the prophets and the law prophesied of John. If ye will receive it, this is Elias, who was to come. He that has ears to hear, let him hear.

But how shall I liken this generation? It is like children sitting in the markets and calling unto their fellows saying, We have piped to you and ye have not danced. We have mourned you and ye have not lamented. John came neither eating nor drinking and they say he had a devil. The Son of man came eating and drinking and they say he is a gluttonous man, a winebibber, a friend of publicans and sinners. But wisdom shall be justified of her children.

Then He began to upbraid the cities where most of His mighty works were done because they did not repent. Woe unto thee, Chorazin! Woe unto thee, Bethsaida! If the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say to you, It shall be more tolerable for Tyre and Sidon at the day of judgment than for you. And Capernaum, exalted unto heaven, shall be brought down to hell. If the mighty works which have been done in Capernaum had been done in Sodom, it would have remained until this day. But I say unto you, it shall be more tolerable for the land of Sodom in the day of judgment than for thee.

Then Jesus prayed aloud: I thank thee, O Father, Lord of heaven and earth, because thou has hid these things from the wise and prudent and revealed them to babes. It is so, Father, for it seemed good in thy sight.

All things are delivered to me by my Father. No man knows the Son but the Father. Neither knows any man the Father except the Son. He is revealed to whomever the Son will reveal Him.

Come to me, all ye that labor and are heavy laden and I will give you rest. Take up my yoke and learn from me. I am meek and lowly in heart. Ye shall find rest for your souls because my yoke is easy and my burden is light.

12

It was a sabbath day when Jesus and His disciples passed through a cornfield. His disciples were hungry and began to pluck ears of corn to eat. When the Pharisees saw it, they said to Jesus, Behold, thy disciples do that which is not lawful to do on the sabbath day. But Jesus answered them, Have ye not read what David did when he was hungry? He and those who were with him entered into the house of God and ate the showbread. This was not lawful for him to eat, nor for those with him because the bread was only for the priests.

And, have ye not read in the law how on the sabbath days the priests in the temple profane the sabbath and are blameless? But I say unto you, Here is one greater than the temple. If ye knew what this meant, ye would not have condemned the guiltless because the Son of man is Lord even of the sabbath day.

When Jesus went into the synagogue He was met by a man who had a withered hand. So that they might accuse Jesus, the Pharisees asked Him, Is it lawful to heal on the sabbath day? Jesus replied, What man is there among you who has one sheep and, if it falls into a pit on the sabbath day, will not lay hold on it and lift it out? How much more is a man worth than a sheep? Therefore, it is lawful to do good on the sabbath day. Jesus turned to the man and said, Stretch forth thine hand. The man stretched it forth and it was restored, whole and like his other hand.

Then the Pharisees left and held a council about how they might destroy Jesus. But when Jesus knew this, He departed from there. Great multitudes followed Him and He healed them all. He charged them that they should not make Him known. This was done to fulfill what was spoken by Esaias the prophet: Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased. I will put my spirit upon Him and He shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear His voice in the streets. A

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bruised reed shall He not break, and smoking flax shall He not quench till He send forth judgment unto victory. And in His name the Gentiles shall trust.

Then a blind and mute man who was possessed with a devil, was brought to Him. Jesus healed him, and, to such an extent, that he both spoke and saw. All the people were amazed and said, Is not this the son of David? But when the Pharisees heard it, they said, This one casts out devils by Beelzebub, the prince of the devils.

Jesus knew their thoughts and said, Every kingdom divided against itself is brought to desolation. Every city or house divided against itself shall not stand. If Satan cast out Satan, he is divided against himself. How, then, shall his kingdom stand?

If I, by Beelzebub, cast out devils, by whom do your children cast them out? Therefore, they shall be your judges. But, if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. And, if not, then how can someone enter into a strong man's house and spoil his goods unless he first bind the strong man? Only then is he able to spoil his house.

He that is not with me is against me. He that gathers not with me scatters abroad. So I say to you, All manner of sin and blasphemy against men shall be forgiven, but blasphemy against the Holy Ghost shall not be forgiven.

Whoever speaks a word against the Son of man, it shall be forgiven Him. But whoever speaks against the Holy Ghost, it shall not be forgiven Him; not in this world and not in the world to come. Either make the tree good and its fruit good; or else make the tree corrupt and its fruit corrupt; for the tree is known by its fruit.

O generation of vipers, how can ye, being evil, speak good things? Out of the abundance of the heart the mouth speaks. A good man, out of the good treasure of the heart, brings forth good things. An evil man, out of the evil of the heart, brings forth evil things.

I say to you, For every idle word that a man speaks, he shall account for it in the day of judgment. By thy words thou shalt be justified and by thy words thou shalt be condemned.

Then, some of the scribes and Pharisees said, Master, we want to see a sign from thee. But Jesus answered, An evil and adulterous generation seeks after a sign. There shall be no sign given except the sign of the prophet Jonas. Just as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

The men of Nineveh shall rise in judgment of this generation and shall condemn it. This is so because they repented at the preaching of Jonas. Behold, one greater than Jonas is here. The queen of the south shall rise up in the judgment of this generation and shall condemn it. She came from the uttermost parts of the earth to hear the wisdom of Solomon and, behold, one greater than Solomon is here.

When an unclean spirit has left a man, he wanders through dry places, seeking rest, and finds none. Then the unclean spirit says, I will return to the house from which I came. When he comes, he finds it empty, swept, and garnished. Then he returns with seven other spirits more wicked than himself. They go back into the man and dwell there. Then the last state of that man is worse than the first. This is how it shall be with this wicked generation.

While Jesus continued to talk to the people, His mother and His brethren stood outside and requested to speak with Him. Someone reported this to Him saying, Behold, thy mother and brethren are outside and desire to speak with thee. But Jesus addressed the one that told Him by saying, Who is my mother and who are my brethren? Then He stretched forth His hand toward His disciples and said, Behold, my mother and my brethren! Whoever shall do the will of my Father in heaven is my brother, and sister, and mother.

That same day Jesus sat by the sea. Great multitudes gathered. He had to get into a boat and sit while the whole multitude stood on the shore. Then He taught them in parables.

Jesus said, Behold, a sower went forth to sow seed. When he sowed, some seeds fell by the wayside and the birds came and devoured them. Some fell upon stony places where there was not much earth. They sprang up but they had no deep roots. So, when the sun was up, they were scorched and withered away. Also, some of the seeds fell among thorns. The thorns sprang up and choked them. Yet other seeds fell on good ground. These brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold. Who has ears to hear, let him hear.

The disciples asked Jesus, Why do you speak to them in parables? He answered, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whoever has understanding, more shall be given him and he shall have abundance. But whoever does not have understanding, what little he has shall be taken away from him. Therefore, I speak to them in parables because, not seeing and not hearing, they do not understand.

Also, in them is fulfilled the prophecy of Esaias: By hearing ye shall hear and shall not understand. And by seeing ye shall see and shall not perceive. For the people's hearts are hardened. Their ears are dull of hearing. They have closed their eyes. They do not see or hear for fear they will be converted and have to change their hearts.

But blessed are your eyes, for they see; and your ears, for they hear. Many prophets and righteous men have desired to see the things which ye see and they have not seen them. They have desired to hear the things which ye hear, and have not heard them. So, again, listen to the parable of the sower.

When any one hears the word of the kingdom and does not understand it, the wicked one snatches away all that was sown in his heart. This is the one who received seed by the wayside. Now he that received the seed in the stony places, received the word with joy. But he has no deep root and endures only for a while. When tribulation or persecution arises he is uprooted. Now the one that received seed among the thorns hears the word but is too much ensnared by things of this world and the deceitfulness of riches. The understanding of the word is choked out and he becomes unfruitful. Finally, the one that received seed in the good ground is he that hears the word, understands it, and bears fruit. He brings forth a hundredfold or sixty or thirty.

He spoke another parable saying, The kingdom of heaven is like a man who sowed good seed in his field. But, during the night, his enemy came and sowed weeds among the wheat then slipped away. When the blades sprang up and brought forth fruit weeds appeared also. The householder's servants came to him and asked, Sir, did thou not sow good seed in the field? Where did the tares come from? The householder answered, An enemy has done this. The servants then asked, Shall we go and pull them up? But he said, Nay; lest while ye gather up the tares, ye shall uproot the wheat with them. Let both grow together until the harvest. Then, at harvest time, I will say to the reapers, First gather together the weeds and bind them in bundles. These tares shall ye burn up. Then the wheat is to go in the shelter.

Jesus told another parable, The kingdom of heaven is like a grain of mustard seed. A man sowed it in his field. Now this, indeed, is the least of all seeds. However, when it is grown, it is the largest among all the herbs. It grows like a tree so the birds of the air can come and lodge in its branches.

Another parable: The kingdom of heaven is like leaven. A woman took a little, hid it in three measures of meal and, at last, all was leavened. All these things Jesus spoke in parables to the multitude. Thus it might be fulfilled what was spoken by the prophet: I will open my mouth in parables. I will utter things which have been kept secret from the foundation of the world.

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Then Jesus sent the multitude away and went inside. His disciples came to Him and said, Explain to us the parable of the tares in the field. Jesus answered and said, He that sows the good seed is the Son of man. The field is the world. The good seed are the children of the kingdom. The weeds are the children of the wicked one. The enemy that sowed them is the devil. The harvest is the end of the world. The reapers are the angels. As the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth His angels. They shall clear out of His kingdom all that offends and does iniquity and cast it into a furnace. There shall be wailing and gnashing of teeth. Then the righteous shall shine forth as the sun in the kingdom of their Father. Whoever has ears to hear, let him hear.

Again, the kingdom of heaven is like treasure hidden in a field. When a man discovers it, he buries it again. Then joyfully he goes and sells all that he has to buy that field. Again, the kingdom of heaven is like a merchant seeking good pearls. When he finds even one pearl of great price, he goes and sells all he has to buy it.

And the kingdom of heaven is like a net that was cast into the sea to gather every kind of fish. When it was full, they drew the net to shore. The good they gathered into vessels. But they cast the bad away. So shall it be at the end of the world. The angels shall come and sever the wicked from the just and cast them into the furnace where there shall be wailing and gnashing of teeth.

Jesus asked, Have ye understood all these things? They said, Yea, Lord. Then He said, Therefore, every scribe who is instructed about the kingdom of heaven is like a householder who brings forth out of his treasure things both new and old.

Jesus went into His own country. He taught in the synagogue. The people were astonished and said, Whence has He this wisdom and these mighty works? Is this not the carpenter's son? Is His mother not called Mary and His brethren, James, and Joses, and Simon, and Judas? Are His sisters not here with us? Where did this man get all these things?

They were offended by Him. Jesus told them that a prophet is not without honor except in His own country and in His own house. He did not do many mighty works there because of their unbelief.

14

At that time Herod heard of the fame of Jesus. He said to his servants, This is John the Baptist. He is risen from the dead and mighty works show forth in him.

Herod had imprisoned John for the sake of Herodia, his brother Philip's wife. He did this because John told Herod that it was not lawful for Herod to have her. He would have immediately put John to death but Herod feared the multitude, who counted John as a prophet.

But when Herod's birthday was celebrated, Herodias' daughter danced and greatly pleased Herod. He promised, with an oath, to give her whatever she asked. Having previously been instructed by her mother, she said, Give me John the Baptist's head on a charger. Herod was sorry. However, for the oath's sake and those who sat at dinner with him, he commanded it be given her. He had John beheaded in prison. Then his head was brought on a charger, presented to her, and she brought it to her mother. Then John's disciples came, took up the body, buried it, and reported it to Jesus.

When Jesus heard, He departed from there by boat to a desert place. When the people heard this, they followed Him on foot out of the cities. As Jesus went forth He saw a great multitude. He was moved with compassion toward them and He healed their sick. When it was evening, His disciples came to Him and said, This is a desert place and it is late. Send the multitude away so they may go into the villages and buy food. But Jesus said, They

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need not depart. Give them food to eat. They said, We have only five loaves and two fish. Jesus said, Bring them to me.

He told the multitude to sit down on the grass. He took the five loaves and the two fish, and, looking up to heaven, He blessed it. Then He broke and gave the loaves to His disciples, and the disciples gave them to the multitude. They all ate and were full. Afterwards, they took up the fragments that remained, twelve baskets full. Those who had eaten numbered about five thousand men, in addition to women and children.

Immediately, Jesus instructed His disciples to get into a boat and go ahead of Him to the other side. After He sent the multitude away, He went up into a mountain to pray. When evening came He was there alone. But the boat was now in the midst of the sea and tossed with waves by the strong wind. In the fourth watch of the night, the disciples saw Jesus walking toward them on the sea. They were afraid and said, It is a spirit. They cried out for fear. But Jesus said, Be of good cheer. It is I. Be not afraid.

Peter answered and said, Lord, if it be thou, bid me come unto thee on the water. Jesus said, Come. Peter got out of the boat and walked on the water toward Jesus. But when he saw the wind, he became afraid and immediately began to sink. He cried, Lord, save me. Jesus stretched out His hand, caught Peter, and said, O thou of little faith. Why did thou doubt?

When they got into the boat the wind ceased. Then those who were in the boat came and worshipped Jesus. They said, Surely thou art the Son of God. Then they reached the land of Gennesaret. When the people there had knowledge of Him, they sent word all around the country. They brought to Jesus all who were diseased. They besought Him that they might only touch the hem of His garment. And all who touched His garment were made perfectly whole.

15

Then scribes and Pharisees from Jerusalem came to Jesus. They asked, Why do thy disciples transgress the tradition of the elders? They do not wash their hands when they eat bread. Jesus answered, Why do ye also transgress the commandment of God by your tradition? God commanded: Honor thy father and mother. Let him be put to death who curses father or mother. But ye say that whoever says to his father or mother that it is a gift by whatever thou might profit by me, dishonoring the father or mother, shall be free. Your tradition has made the commandment of God useless.

Ye hypocrites. Well did Esaias prophesy: This people draw nigh unto me with their mouth, and honor me with their lips. But their hearts are far from me. In vain do they worship me. They teach the commandments of men as doctrines.

Jesus then called the multitude and said, Hear and understand. Nothing that goes into the mouth defiles a man. But that which comes out of the mouth defiles a man. His disciples approached him and said, Know thou that the Pharisees were offended after they heard these words? Jesus said, Every plant that was not planted by my heavenly Father shall be uprooted. Let them alone. They are blind leaders of the blind. If the blind lead the blind, both shall fall into the ditch.

Next, Peter approached Him and said, Explain the parable to us. Jesus replied, Are ye still without understanding? Do ye not yet understand that whatever goes in at the mouth goes into the belly and is expelled. But those things which come out of the mouth come from the heart. They defile the man because out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, and blasphemies. These are the things that defile a man. To eat with unwashed hands does not defile a man.

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Then Jesus went into the coasts of Tyre and Sidon. A woman of Canaan came to Him and said, Have mercy on me, O Lord, thou son of David. My daughter is grievously tormented with a devil. Jesus said not a word to her. Finally, His disciples came and said, Send her away for she cries after us. Jesus replied, I am not here for the lost sheep of the house of Israel only.

She came forward and worshipped Him. She said, Lord, help me. He answered, It is not fit to take the children's bread and cast it to dogs. She answered, True, Lord. Yet dogs eat the crumbs that fall from their masters' table. Jesus said to her, O woman, great is thy faith. Be it done unto thee as thou wilt. So her daughter was made whole from that very hour.

Jesus left and went near the sea of Galilee where He went up into a mountain to rest. Soon, great multitudes came to Him. They brought those who were lame, blind, dumb, maimed, and many others. They placed them at Jesus' feet and He healed them. The multitude wondered when they saw the dumb speaking, the maimed made whole, the lame walking, and the blind seeing. They glorified the God of Israel.

Jesus called His disciples aside and said, I have compassion on the multitude because they have been with me three days and have nothing to eat. I will not send them away hungry lest they faint on the way. His disciples said, Where should we find enough bread in the wilderness to fill so great a multitude? Jesus asked them, How many loaves have ye? They said, Seven and a few little fish.

Jesus commanded the multitude to sit down on the ground. He took the seven loaves and the fish and gave thanks. He broke them and gave them to His disciples and the disciples gave them to the multitude. They all ate and were full. They took up the food that was left, seven baskets full. Those who ate were four thousand men, besides women and children. Then Jesus sent away the multitude and took a boat to the coasts of Magdala.

16

The Pharisees and the Sadducees came and, testing Jesus, asked Him to show them a sign from heaven. He answered and said, When it is evening, ye say it will be fair weather because the sky is red. In the morning, ye say it will be foul weather because the sky is red.

O ye hypocrites. Ye can discern the face of the sky but cannot discern the signs of the times! It is a wicked and adulterous generation that seeks a sign. There shall be no sign given except the sign of the prophet, Jonas. Then He left them, and departed to the other side.

Jesus uttered, Take heed and beware of the leaven of the Pharisees and of the Sadducees. The disciples thought He referred to their not remembering to bring bread along with them. When Jesus perceived this, He said, O ye of little faith, why do you concern yourselves because ye have brought no bread? Do ye not yet understand or remember the five loaves for the five thousand and how many baskets of leftovers ye took up? Do ye not remember the seven loaves for the four thousand and how many baskets of leftovers ye took up?

How is it that ye do not understand that I spoke not about the leaven of bread but that ye should beware of the leaven of the Pharisees and of the Sadducees? Then they understood that the leaven was the doctrine and teachings of the Pharisees and the Sadducees.

When Jesus came to the coast of Caesarea Philippi, He asked His disciples, Who do men say that I, the Son of man, am? They answered, Some say that thou art John the Baptist. Some say Elias. Others say Jeremias or one of the prophets.

Then Jesus asked them, But who do ye say that I am? Simon Peter spoke up, Thou art the Christ, the Son of the

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living God. Jesus answered and said, Blessed art thou, Simon Barjona, for flesh and blood has not revealed it to thee, but my Father which is in heaven.

I say also unto thee, Thou art Peter, and upon this rock I will build my church. The gates of hell shall not prevail against it. I will give thee the keys of the kingdom of heaven. Whatsoever thou shalt bind on earth, shall be bound in heaven. Whatsoever thou shalt loose on earth, shall be loosed in heaven. Then He charged His disciples to tell no man that He was Jesus the Christ.

From that time forward Jesus instructed His disciples about how He must go into Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes. He told them He would be killed and be raised again on the third day. Peter began to rebuke Him and said, Far be it from thee, Lord. This shall not be. Jesus turned quickly, stopped Peter, and said, Get thee behind me, Satan. Thou art an offence to me. Thou savor not the things of God, but those of men.

Then Jesus said to His disciples, If any man will come after me, let him deny himself, take up his cross, and follow me. Whoever saves his life shall lose it. Whoever loses his life, for my sake, shall find it.

What is a man profited if he gains the whole world and loses his own soul? What can a man give in exchange for his soul? The Son of man shall come in the glory of His Father, with His angels and shall reward every man according to his works. Verily, I say unto you, there are some standing here who shall not taste death until they see the Son of man coming in His kingdom.

17

After six days Jesus took Peter, James and his brother, John up into a high mountain. Here Jesus was transfigured before them. His face shone as bright as the sun. His raiment was as white as pure light. And, behold, Moses and Elias appeared and talked with Him.

Peter then said, Lord, it is good for us to be here. If thou wilt, let us make three tabernacles; one for thee, one for Moses, and one for Elias. But, as he was speaking, a bright cloud overshadowed them. From the cloud, a voice said, This is my beloved Son in whom I am well pleased. Hear ye Him.

When the disciples heard, they fell on their faces and were afraid. Then Jesus came, touched them, and said, Arise. Be not afraid. When they looked up they saw no one but Jesus. As they came down from the mountain, Jesus charged them to tell no one what they witnessed until the Son of man had risen from the dead.

His disciples asked Him, Why, then, do the scribes say that Elias must come first? Jesus answered, Elias comes first and restores all things. But I tell you that Elias has already come. They knew him not and caused him to suffer at their hands. Likewise, the Son of man shall also suffer of them. Then the disciples understood that Jesus meant John the Baptist.

As they approached the multitude, a man came up to Jesus. Kneeling down, the man said, Lord, have mercy on my son. He is lunatic and greatly vexed. He often falls into the fire and into the water. I brought my son to thy disciples but they could not cure him.

Jesus said, O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring the boy here to me. When Jesus rebuked the devil, he departed out of the child and the boy was cured from that very hour.

The disciples took Jesus aside and asked, Why could we not cast the devil out? Jesus answered, Because of your

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unbelief. Verily, I say unto you, if ye have the faith of a grain of mustard seed, ye shall say to this mountain, Move yonder and it shall move. Nothing shall be impossible. This kind of devil goes out only after much strengthening of faith by prayer and fasting.

During their time in Galilee, Jesus told all His disciples, The Son of man shall be betrayed into the hands of men. They shall kill Him and, on the third day, He shall be raised again. The disciples felt great sorrow.

When they arrived at Capernaum, those who collected tribute money came to Peter and questioned him saying, Does your master pay tribute? Peter said, Yes.

When Peter came into the house, Jesus stopped him and said, What think thou, Simon? Should the kings of the earth take custom or tribute of their own children or of strangers? Peter replied, Of strangers. Jesus said, So then, the children are free.

Then Jesus added, Nonetheless, so we do not offend them, go to the sea, cast a hook, and take up the first fish that comes up. In his mouth thou shalt find a coin. Take that and give it to those who collect the tribute money for me and thee.

18

At the same time the disciples came to Jesus and asked, Who is the greatest in the kingdom of heaven? Jesus called a little child to Him, set him in the midst of them, and said, Verily I say unto you, Unless you are converted and become as little children, ye shall not enter into the kingdom of heaven. Whosoever, therefore, shall humble himself like this little child, is greatest in the kingdom of heaven.

Whoever shall receive a little child in my name receives me. But whoever offends one of these little ones who believe in me, it would be better for him that a millstone were hung around his neck and he drown in the deep of the sea.

Woe unto the world because of offences! It must needs be that offences come; but woe to the one by whom the offence comes! Therefore, if thy hand or thy foot offend thee, cut them off and cast them from thee. It is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out and cast it from thee. It is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, In heaven their angels always look upon the face of my Father.

The Son of man is here to save that which was lost. How think ye? If a man has a hundred sheep, and one of them is gone astray, does he not leave the ninety and nine and go into the mountains to seek the one gone astray? And if he find it, he rejoices more over that sheep than of the ninety and nine which did not stray. So, it is not the will of your Father in heaven that one of these little ones should perish.

If thy brother trespasses against thee, go and tell him his fault between thee and him alone. If he will hear thee, thou has gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. If he neglects to hear them, tell it to the church. But if he neglects to hear the church, let him be treated as a heathen and a publican.

Whatever ye shall bind on earth, shall be bound in heaven. Whatever ye shall loose on earth, shall be loosed in heaven. If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them by my Father in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

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Then Peter came to Him and said, Lord, how often shall my brother sin against me and I forgive him? Until seven times? Jesus replied, I say unto thee, not until seven times but until seventy times seven.

The kingdom of heaven is like a king who took an account of his servants. When he began to reckon, one was brought to him who owed him ten thousand talents. But since he was unable to pay, his lord commanded him to be sold, along with his wife, and children, and all that he had, and payment to be made. The servant fell down and worshipped him saying, Lord, have patience with me and I will pay thee all. Then the lord of that servant was moved with compassion, loosed him, and forgave him the debt.

This same servant left and met one of his fellowservants who owed him a small sum. He laid hands on him and took him by the throat saying, Pay me what thou owe. The fellowservant fell down at his feet and besought him saying, have patience with me and I will pay thee all. But he would not. He cast him into prison until the debt was paid. When the rest of the servants saw what was done, they were very sorry, and went to their lord and told him everything.

Then the servant's lord called him and said, O, thou wicked servant! I forgave thee all that debt because thou desired it of me. Should not thou also have had compassion on thy fellowservant as I had pity on thee? His lord was angry and delivered him to the tormentors until he paid all that was due. So also shall my heavenly Father do to you if ye do not forgive other's trespasses.

19

It came to pass, when Jesus had finished these sayings, He departed from Galilee and came into the coasts of Judaea beyond Jordan. Great multitudes followed Him and He healed many there. The Pharisees also came to test Him. They questioned Him saying, Is it lawful for a man to put away his wife for every cause?

Jesus answered, have ye not read that He who made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother and shall cleave to his wife. The two shall be one? Therefore, they are no longer two but one flesh. What God has joined together, let no man put asunder.

They said, Why, then, did Moses allow a writing of divorcement to put a wife away? Jesus said, Moses, because of the hardness of your hearts, suffered you to put away your wives. But, from the beginning, it was not so. I say to you, Whoever shall put away his wife, except it be for fornication, and shall marry another, commits adultery. Whoever marries her who is put away also commits adultery.

His disciples said, If the case of the man be so with his wife, it is not good to marry. Jesus said, All men cannot receive this saying, except those to whom this saying is given. There are some eunuchs who were so born from their mother's womb. There are some eunuchs who were made eunuchs by men. And there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Then little children were brought to Him that He might put His hands on them and pray. When the disciples rebuked them Jesus said, Allow these little children and do not forbid them to come to me; for of such is the kingdom of heaven. Jesus laid His hands on them, and then departed.

Behold, a young man came to Him and asked, Good Master, what shall I do that I may have eternal life? He said to him, Why call me good? There is none good but one, and that is God. But if thou wilt enter into life, keep the commandments. The young man asked, Which? Jesus said, Thou shalt not murder. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness. Honour thy father and thy mother. Thou shalt love thy neighbor as thyself.

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The young man said, All these things I have kept from my youth up. What do I yet lack? Jesus answered, If thou wilt be perfect, go and sell what you have and give to the poor. Thou shalt have treasure in heaven. Then come and follow me. But when the young man heard that saying he went away sorrowful because he had many possessions.

Then said Jesus to His disciples, Hardly a rich man shall enter into the kingdom of heaven. It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. When His disciples heard this they were greatly amazed. They asked, Who, then, can be saved? Jesus beheld them and said, With men it is impossible; but with God all things are possible.

Peter asked, Behold, we have forsaken all and followed thee. What shall we have? Jesus said, Verily, at the regeneration, when the Son of man shall sit in the throne of His glory, ye who have followed me shall also sit upon twelve thrones, judging the twelve tribes of Israel.

Everyone who has forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.

20

The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. When he had agreed with the laborers for a coin a day, he sent them into his vineyard. Then, about the third hour he went out and saw others standing idle in the marketplace. He said to them, Go ye also into my vineyard and whatever is right I will give you.

He went out again about the sixth and the ninth hour and did the same. About the eleventh hour he went out, found others standing idle, and said, Why stand ye here all the day idle? They answered, Because no man has hired us. He then replied, Go ye also into the vineyard and whatever is right you shall receive.

When evening came, the lord of the vineyard said to his steward, Call the laborers and give them their pay, beginning from the last unto the first. When those who were hired about the eleventh hour came, every man received a coin. But when the first came, supposing they should receive more, they each also received a coin. When they received it, they murmured against the good man of the house and said, These last have worked but one hour and thou has made them equal to those of us who have borne the burden and heat of the day.

He answered one of them and said, Friend, I do thee no wrong. Did thou not agree with me for a coin? Take what is thine and go thy way. I will give to the last the same as I give to thee. Is it not lawful for me to do what I will with my own coins? Must you see evil in my goodness?

So, the last shall be first, and the first last: for many are called, but few are chosen. Then Jesus, going up to Jerusalem, took the twelve disciples aside and said, Behold, we go up to Jerusalem where the Son of man shall be betrayed unto the chief priests and scribes. They will condemn Him to death. They will deliver Him to the Gentiles to mock, scourge, and crucify Him. And on the third day He shall rise again.

The mother of the sons of Zebedee and her sons, James and John, approached Jesus. She praised Him, desiring something of Him. He said to her, What wilt thou? She replied, Grant that my two sons may sit, one on thy right hand, and the other on thy left, in thy kingdom. But Jesus answered, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?

They said to Him, We are able. And Jesus said, Ye shall drink indeed of my cup, and be baptized with the baptism

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that I am baptized with; but to sit on my right hand or on my left is not mine to give. It shall be given to them for whom it is prepared by my Father.

When the remaining ten heard this they were moved with indignation against the two brethren. But Jesus called them to Him and said, Ye know that the princes of worldliness and ambition influence them. But it shall not be so among you. Whoever will be great among you, let him be your minister. Whoever will be chief among you, let him be your servant. Likewise, the Son of man came not to be ministered to, but to minister, and to give His life as a ransom for many.

When they departed from Jericho a great multitude followed. Behold, when they heard that Jesus passed by, two blind men who were sitting by the wayside cried out, Have mercy on us, O Lord, thou son of David. The multitude rebuked them and told them to keep quiet. But they cried more, saying, Have mercy on us, O Lord, thou son of David.

Jesus stood still and said to them, What shall I do for you? They answered, Lord, that our eyes may be opened. Jesus had compassion and touched their eyes. Immediately they received their sight and they followed Him.

21

As they drew close to Jerusalem, they came to Bethphage by the mount of Olives. Jesus sent two disciples ahead and said, Go into the village and ye shall find tied there an ass with her colt. Untie them and bring them to me. If a man says anything to you, say, The Lord has need of them and, straightway, he will send them. All this was done so this saying of the prophet might be fulfilled: Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon a colt, the foal of an ass.

The disciples did as Jesus directed. They brought the ass and the colt and set Jesus thereupon. A multitude spread out their garments and others cut down tree branches and lined the way. They cried out, Hosanna to the son of David. Blessed is He that comes in the name of the Lord. Hosanna in the highest. When Jesus came into Jerusalem, all the city was stirred. They asked, Who is this? The multitude said, This is Jesus the prophet from Nazareth of Galilee.

Jesus went into the temple of God and cast out all who bought and sold. He overthrew the tables of the moneychangers and the seats of those who sold doves. He said to them, It is written that my house shall be called a house of prayer; but ye have made it a den of thieves.

The blind and the lame came to Him in the temple and He healed them. When the chief priests and scribes saw the wonderful things Jesus did and heard the children crying out in the temple, Hosanna to the son of David; they were greatly displeased. They said to Him, Hear thou what they are saying? Jesus answered, Yea. Have ye never read, Out of the mouth of babes comes perfect praise? Then He left them and went into Bethany where He lodged that night.

In the morning Jesus, being very hungry, started out to return to the city. On His way He saw a fig tree. As He came to it He found nothing on it but leaves. He said, Let no fruit ever grow on thee. The fig tree withered away.

When the disciples saw this, they marvelled and said, How quickly the fig tree withered away! Jesus answered, If ye have faith, and doubt not, ye shall not only do this that was done to the fig tree, but also, if ye shall say to this mountain, Be thou removed and cast into the sea; it shall be done. The things ye shall ask in prayer, believing, ye shall receive.

Then He went into the temple. The chief priests and the elders of the people came to Him as He was teaching and

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asked, By what authority do you do these things? Who gave thee this authority?

Jesus replied, I, in turn, will ask you one thing, which, if ye can tell me, I will tell you by what authority I do these things. Did the baptism of John come from heaven or from man?

They reasoned among themselves and said, If we say, From heaven; He will ask us, Why did ye not then believe him? But if we say, From man; we fear the people for they hold John as a prophet.

Finally they said to Jesus, We cannot tell. Jesus responded, Neither, then, do I tell you by what authority I do these things.

Hear this. A man had two sons. He came to the first and said, Son, today go to work in my vineyard. The son answered, I will not. But, afterward he repented and went to work. Then the man went to the second son and said the same thing. The second son said, I will go, sir; but he did not go. Which of these two did the will of his father? They answered, The first son.

Jesus said, Verily I say, The publicans and the harlots enter the kingdom of God before you. John came to you in the way of righteousness and ye believed him not. But the publicans and the harlots believed him. And ye, even after ye had seen, did not repent that ye believed him.

Hear another parable: There was a householder who planted a vineyard. He hedged it all around, dug a winepress in it, and built a tower. Then he rented it out to husbandmen and went abroad. When the time of the harvest drew near, he sent his servants to the husbandmen to receive the fruits of it. The husbandmen took his servants, beat one, stoned one, and killed another. Next, he sent more servants than the first time. They did to them the same thing. Finally, he sent his son, saying, They will respect my son. But when the husbandmen saw the son, they said, This is the heir. Let us kill him and seize his inheritance. So they caught him, cast him out of the vineyard, and slew him. When, therefore, the lord of the vineyard comes, what will he do to these husbandmen?

They said to Jesus, He will destroy these miserable and wicked men and he will rent out his vineyard to others who will render him the fruits in their seasons.

Jesus said, Did ye never read in the scriptures, The stone which the builders rejected is the same that has become the cornerstone; this is the Lord's doing and it is marvellous in our eyes? I tell you, The kingdom of God shall be taken from you and given to a nation that brings forth its fruits. Whoever falls on this stone shall be broken. On whomever this stone falls, he will be ground into powder.

When the chief priests and Pharisees heard these parables, they saw that Jesus spoke about them. But when they thought of laying hands on Him, they feared the multitude because they took Jesus for a prophet.

22

Jesus related more parables. He said, The kingdom of heaven is like a king who arranged a marriage feast for his son. He sent his servants forth to call those who were invited to the wedding but they did not come. He sent other servants to say, Dinner is prepared. The king's oxen and fatlings are killed. Everything is ready. Come to the marriage. Those who were invited made light of it and went their ways. One went out to his farm. Another attended to his merchandise. The others took the king's servants, treated them spitefully, and then slew them.

When the king heard this he was outraged. He sent out his armies to destroy the murderers and burn their city. Then he said to his servants, The wedding is ready, but those who were invited were not worthy. Go into the highways, and as many as ye shall find, invite them to the marriage feast. These servants went out and gathered

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together all those they found, both bad and good, and the wedding was furnished with guests.

Then, the king came in to greet the guests. He spotted a man who did not wear the wedding garment that was provided. The king said to him, Friend, why did you come in here without the wedding garment? The man made no answer. So the king told his servants, Bind him hand and foot. Then take him away and cast him into outer darkness. There shall be weeping and gnashing of teeth, for many are called but few are chosen.

Then the Pharisees met to discuss how they might trap Jesus in His words. They sent some of their people along with the herodians to question Jesus. They said, Master, we know that thou art true and teach the way of God in truth. Tell us, therefore, what thou think. Is it lawful to give tribute to Caesar or not?

Jesus, perceiving their wicked motive, said, Why test me, ye hypocrites? Show me the tribute money. They brought a coin to Him. Jesus asked, Whose image and superscription is this? They said, Caesar's. Jesus said, Render, therefore, unto Caesar the things which are Caesar's; and to God the things that are God's. When they heard these words, they marvelled, and left Him to go their way.

The same day the Sadducees, who say there is no resurrection, came to Him and asked, Master, Moses said if a man dies and has no children, his brother shall marry his wife and raise up seed unto his brother. Now there were with us seven brethren: and the first, when he married a wife, deceased, and, having no issue, left his wife unto his brother. Likewise, the second also, and the third, up to the seventh brother. Then, finally the woman died also. Now, according to the resurrection, whose wife shall she be of the seven since they all had her?

Jesus said, Ye err. You do not know the scriptures nor the power of God. In the resurrection they neither marry nor are given in marriage, but are as the angels of God in heaven. Concerning the resurrection of the dead, have ye not read: I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

When the multitude heard this, they were astonished at His doctrine. But when the Pharisees heard that Jesus put the Sadducees to silence, they gathered together. One of them, a lawyer, tested Jesus with this question, Master, which is the great commandment in the law? Jesus answered, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like it, Thou shalt love thy neighbour as thyself. On these two commandments rests all the law and the prophets.

While the Pharisees were gathered together, Jesus asked them, What think ye of Christ? Whose son is He? They said, The son of David. Jesus then asked, How, then, does David, in spirit, call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand till I make thine enemies thy footstool? If David calls him Lord, how is he his son? No man was able to answer a word, nor dare any man from that day forth ask Jesus any more questions.

23

Then Jesus spoke to the crowd and to His followers. He said, The scribes and the Pharisees sit in Moses' place. Whatsoever they bid you to observe and do, ye shall observe and do. But do not follow after their works because what they say, they do not do themselves. They bind heavy burdens, grievous to be borne, and lay them on men's shoulders. But they, themselves, will not even lay so much as a finger on one of them. All their works they do for show to other men. They love the uppermost rooms at feasts and the chief seats in the synagogues. They like greetings in the markets and to be called out to, Rabbi, Rabbi.

But be ye not called Rabbi. Only one is your teacher, even Christ; and ye are all brethren. Call no man on earth your father, for only one is your Father, which is in heaven. Neither be ye called masters, for only one is your

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Master, even Christ. Also, he that is greatest among you shall be your servant. Whosoever shall exalt himself shall be abased; and he that shall be humbled shall be exalted.

But woe unto you, scribes and Pharisees. Hypocrites! Ye shut men out of the kingdom of heaven, ye enter not in yourselves, and you do not allow others to attempt to enter in. Woe unto you, scribes and Pharisees. Hypocrites! Ye devour widows' houses and, for a pretence, make long prayers. Therefore ye shall receive the greater damnation.

Woe unto you, scribes and Pharisees. Hypocrites! Ye venture over sea and land for one proselyte and, when he is made, ye make him twofold more the child of hell than yourselves. Woe unto you, ye blind guides who say, Whosoever shall swear by the temple, is worth nothing; but whosoever shall swear by the gold of the temple, makes a good pledge! Ye fools and blind men. What is greater, the gold or the temple that sanctifies the gold?

And ye say, Whosoever shall swear by the altar, is worth nothing; but whosoever swears by the gift that is upon it, is worthy of praise. Ye fools and blind men. What is greater, the gift, or the altar that sanctifies the gift? Whoso, therefore, shall swear by the altar, swears by it and by all things upon it. And whoso shall swear by the temple, swears by it and by Him that dwells therein. And He that shall swear by heaven, swears by the throne of God and by Him that sits thereon.

Woe unto you, scribes and Pharisees. Hypocrites! Ye pay tithe of mint and anise and cummin, but ye have ignored the weightier matters of the law; judgment, mercy, and faith. Ye blind guides who strain from your drink a gnat and swallow a camel.

Woe unto you, scribes and Pharisees. Hypocrites! Ye make the outside of the cup and platter clean, but inside they are full of extortion and excess. Thou blind Pharisee. Cleanse first that which is inside the cup and platter so the outside may be clean also.

Woe unto you, scribes and Pharisees. Hypocrites! Ye are like whited sepulchres, which appear beautiful on the outside, but inside are full of dead men's bones and uncleanness. Even if ye also outwardly appear righteous unto men, inside ye are full of hypocrisy and iniquity.

Woe unto you, scribes and Pharisees. Hypocrites! Ye build the tombs for the prophets and garnish the sepulchres of the righteous. Ye say, If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Be witnesses unto yourselves. Ye are the children of those who killed the prophets and ye measure up to your fathers.

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? I send prophets, wise men, and scribes. Some of them ye shall kill and crucify. Some of them shall ye scourge in your synagogues and persecute them from city to city. On your hands shall be the blood of all the righteous shed upon the earth, from the blood of righteous Abel to the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. All these things shall come upon this generation.

O Jerusalem, Jerusalem, thou that killed the prophets, and stoned those sent to thee, how often would I have gathered thy children together, even as a hen gathers her chickens under her wings, and ye would not have it! Behold, your house is left unto you desolate. Ye shall not see me again until ye shall say, Blessed is He who comes in the name of the Lord.

24

Jesus went outside and His disciples came to show Him the buildings of the temple. Jesus said, Take note of all

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these things. There shall not be left here one stone upon another that shall not be thrown down. On the mount of Olives, the disciples said, Tell us, when will these things happen? What shall be the sign of Thy coming and of the end of the world?

Jesus answered, Take heed that no man deceive you. Many shall come in my name, saying, I am Christ and they shall deceive many. Ye shall hear of wars and rumours of wars. See that ye are not troubled. All these things must come to pass but the end is not come yet. Nation shall rise against nation and kingdom against kingdom. There shall be famines, pestilence, and earthquakes in divers places.

All these are the beginning of sorrows. They will deliver you up to be afflicted. They shall kill you. Ye shall be hated by all nations for my name's sake. Many will be offended and will betray and hate one another. False prophets shall arise and deceive. And, because iniquity shall abound, the love of many will wax cold. But those who endure unto the end shall be saved.

This gospel of the kingdom shall be preached all around the world as a witness to all nations. Then the end shall come. When ye see the abomination of desolation spoken of by the prophet, Daniel, stand in the holy place; understand the prophecy.

Let those who are in Judaea flee into the mountains. Let him stay who is on the housetop and not come down to take anything out of his house. Neither let he who is in the field return to get his clothing. Woe unto the women who are with child.

Pray that your flight be not in the winter or on the sabbath day. There shall be great tribulation, such as was not seen from the beginning of the world until now and will never be seen again. Unless those days are numbered, no flesh shall be saved. But, for the elect's sake, those days shall be numbered.

Thus, if any man shall say to you, Lo, here is Christ, or there He is; believe it not. There shall arise false Christs and false prophets. They will show great signs and wonders; insomuch that, if it be possible, they will deceive the very elect.

Behold, I tell you all this beforehand. So, if they say to you, Behold, He is in the desert, do not go forth. Or, behold, He is in the secret chambers, believe it not. For, just as the lightning comes out of the east and shines over unto the west, so also shall be the coming of the Son of man.

Immediately after the tribulation of those days the sun will be darkened. The moon will not reflect light. The stars will fall from heaven. The powers of the heavens shall be shaken. All the people of the earth shall mourn.

Then the sign of the Son of man will appear. They shall see Him coming in the clouds of heaven with power and great glory. He shall send His angels with a great sound of a trumpet. His angels will gather together His elect from the four winds and from one end of heaven to the other.

Now learn a parable about the fig tree. When its branch is yet tender and puts forth leaves, ye know that summer is near. So, likewise, when ye see all these things, know what is near.

This generation shall not pass away until all these things are fulfilled. Heaven and earth shall pass away, but my words shall not pass away. But, of the day and the hour no man knows, no, not the angels of heaven, but only my Father.

The coming of the Son of man shall be like in the days of Noah. Before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark. They knew nothing until the flood came and took them all away. So shall also be the coming of the Son of man.

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At that time, two shall be in the field. One shall be taken and the other left. Two women shall be grinding at the mill. One shall be taken and the other left. Watch, for ye know not what hour your Lord comes.

Know this, If the good man of the house had known in what watch the thief would come, he would have guarded and would not have suffered his house to be broken into. Therefore, be ready. At an hour that ye think the Son of man will not come, then He will come.

It is a faithful and wise servant who, his lord having given him charge over the household, prepares the foods in due season. Blessed is that servant who, when his lord arrives, shall find him doing so. He shall make the servant ruler over all his goods.

It is an evil servant who says, My lord delays his coming so I shall take advantage. He smites his fellow servants and eats and drinks until drunken. The lord of that servant shall come in a day when the servant does not expect him. At a time when the servant is unaware, he shall be cut asunder and thrown out with the hypocrites. There shall be weeping and gnashing of teeth.

25

The kingdom of heaven is likened unto ten virgins who took their lamps and went to meet the bridegroom. Five of them were wise. Five were foolish. The foolish took their lamps but no extra oil with them. The wise took oil in their vessels along with their lamps. While the bridegroom tarried, they all slumbered. At midnight there was a cry, Behold, the bridegroom is coming. Go out to meet Him.

All the virgins arose and trimmed their lamps. The foolish said to the wise, Give us some of your oil for our lamps are gone out. But the wise answered, No, there will be not enough for us and you. Go to them that sell oil and buy some.

While they went to buy the oil, the bridegroom came. Those who were ready went in with him to the marriage and the door was shut. Much later, the other virgins arrived and called, Lord, Lord, open the door to us. But He answered and said, Verily I say unto you, I do not know you. Watch, therefore, for ye know neither the day nor the hour wherein the Son of man comes.

The kingdom of heaven is like a man who travels into a far country. Before he leaves he calls his servants and turns his goods over to them. To one he gives five talents. To another he gives two talents. To another he gives one. He gives to every man according to his ability.

The servant who received the five talents traded and made another five talents. He who received two, gained another two. But the servant that received one, dug a hole in the earth and hid his lord's money.

After a long time, the lord returned from his journey and reckoned with his servants. He who received five talents came and brought another five talents. He said, Lord, thou delivered five talents to me. Behold, I have gained five more talents besides them. His lord said, Well done. Thou has been faithful over a few things so I will make thee ruler over many things. Enter into the joy of thy lord!

He who received two talents came and said, Lord, thou delivered to me two talents. Behold, I have gained two more talents beside them. His lord said, Well done. Thou has been faithful over a few things. I will make thee ruler over many things. Enter into the joy of thy lord!

Then the servant who received the one talent came and said, Lord, I know that thou art a hard man who reaps where he has not sown and gathers where he has not toiled. I was afraid, so I hid thy talent in the earth. Here, now

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thou has what is thine.

His lord cried, Thou wicked and slothful servant. Thou knew that I reap where I sow not and gather where I do not toil. Thou ought to have, at least, put my money out to the exchangers so, upon my return, I should have received my own money with interest. Take the talent and give it to the one who has ten talents.

To the one who uses his talent wisely, more shall be given, and he shall have abundance. But to the one who does not, any talent he has shall be taken away. The unprofitable servant shall be cast into outer darkness. There shall be weeping and gnashing of teeth.

When the Son of man comes with His holy angels, He shall sit upon the throne of His glory. Before Him shall be gathered all nations. He shall separate them one from another as a shepherd divides his sheep from his goats. He shall set the sheep on His right hand, and the goats on the left.

Then the King shall say to those on His right, Come, ye blessed of my Father. Inherit the kingdom prepared for you from the beginning of the world. For I was hungry and ye gave me food. I was thirsty and ye gave me drink. I was a stranger and ye took me in. I was naked and ye clothed me. I was sick and ye visited me. I was in prison and ye came to me.

Then the righteous shall ask Him, Lord, when did we see thee hungry and feed thee? Or thirsty and gave thee drink? When did we see thee a stranger and take thee in? Or naked and clothe thee? When did we see thee sick, or in prison and come to thee? The King shall answer, Verily, I say unto you, inasmuch as ye have done it to one of the least of my brethren, ye have done it to me.

Then He shall say to those on the left, Depart from me into the everlasting fire prepared for the devil and his angels. I was hungry and ye gave me no food. I was thirsty and ye gave me no drink. I was a stranger and ye did not take me in. I was naked and ye did not clothe me. I was sick and in prison and ye did not visit me.

Then they shall also ask Him, Lord, when did we see thee hungry or thirsty, or a stranger, or naked, or sick, or in prison, and not minister unto thee? He shall answer them, Inasmuch as ye did not do these things to one of the least of my brethren, ye did not do it to me. These shall go to everlasting punishment. And the righteous shall have life eternal.

26

It came to pass, when Jesus had finished all these sayings He said to His disciples, In two days is the feast of the passover. The Son of man will be betrayed and crucified.

At the same time the chief priests, scribes, and elders of the people held a meeting in the palace of the high priest, Caiaphas. They discussed how they might take Jesus by stealth and kill Him. But they said, It cannot happen on the feast day lest there be an uproar among the people.

Jesus was now in Bethany at the house of Simon the leper. There He was approached by a woman carrying an alabaster box containing very precious ointment. She, then, annointed His head as He sat at dinner.

When His disciples saw it they were indignant and said, To what purpose is this waste? This ointment could have been sold for much and the money given to the poor. When Jesus overheard them He said, Why bother this woman? She has wrought a good work upon me. The poor ye have always with you; but me ye have not always. In annointing me, she prepared me for my burial. Anywhere in the world this gospel is preached it shall also be told what this woman has done.

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Then, one of the twelve, Judas Iscariot, went to the chief priests. He asked, What will ye give me if I will deliver Jesus unto you? They agreed on thirty pieces of silver and, from that time, Judas looked for an opportunity to betray Him.

On the first day of the feast of unleavened bread the disciples came to Jesus and asked, Where shall we prepare for thee to eat the passover? Jesus told them to go into the city to a certain man and tell him that the Master says His time is at hand. Tell this man that He will keep the passover there with His disciples. Then the disciples did as Jesus had appointed and they prepared the passover.

When it was evening, Jesus sat down with the twelve. While they ate He said, Verily I say unto you, one of you shall betray me. The disciples heard this with great sorrow and, all at the same time uttered, Lord, is it me? Jesus only said, He that dips his hand in the dish with me shall betray me.

It is written: Woe unto the one by whom the Son of man is betrayed! It had been better for him if he had not been born. Then Judas, who betrayed Him, asked, Master, is it me? Jesus turned to him and quietly said, Thou has said right.

While they ate, Jesus took up the bread and blessed it. He then broke it and gave it to the disciples saying, Take this and eat for this is my body. Then He took the cup and gave thanks. He passed it to them saying, Drink ye all from this for this is my blood of the new testament which is shed for many for the remission of sins. I say unto you, I will not drink again of this fruit of the vine until that day when I drink it with you in my Father's kingdom. Following the meal, they sang hymns and went out into the mount of Olives.

Jesus said to the disciples, Ye shall all be offended this night because of me for it is written: I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But, after I am risen again, I will go before you into Galilee.

Peter said to Him, Though all men shall be offended because of thee, I will never be offended. Jesus answered Peter, This night, before the cock crows, thou shalt deny me thrice. Peter replied, Though I should die with thee, I will not deny thee. Then all the disciples said the same.

Jesus took them into a place called Gethsemane and said, Sit here while I go yonder to pray. He took Peter and the two sons of Zebedee with Him. He said to these three, My soul is exceedingly sorrowful and heavy unto death. Stay here and watch with me.

He went off a little farther and fell on His face. Jesus prayed, saying, O my Father, if it be possible, let this cup pass from me. Nevertheless, be it not as I will, but as Thou wilt.

Then He went to the three disciples and found them asleep. He said to Peter, Could ye not watch with me one hour? Watch and pray so ye do not give in to this temptation again because, while the spirit may be willing, the flesh is weak.

He went away a second time and prayed, saying, O my Father, if this cup may not pass away from me unless I drink it, then Thy will be done. Returning to the three, He, again, found that they had been asleep for their eyes were heavy. He left them and went to pray a third time, saying the same words.

When Jesus went back to all the disciples He said, Behold, the hour is at hand. The Son of man is betrayed into the hands of sinners. The one who betrays me is at hand.

While He spoke, lo, Judas, one of the twelve, came with a great multitude. They were armed with swords and staves from the chief priests and elders of the people. Judas had agreed on a sign saying, Whomsoever I shall kiss,

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that same is He. Hold Him fast. Judas approached Jesus, greeted Him; then kissed Him. Jesus said to him, Friend, wherefore art thou come? Then they came and took hold of Jesus.

Behold, one who was with Jesus drew his sword, and, striking out at one of the high priest's servants, smote off his ear. Jesus said to him, Put thy sword back into its place. All who take to the sword shall perish by the sword. Think thou that I cannot pray to my Father and He shall give me more than twelve legions of angels? But, then, how shall the scriptures be fulfilled that this is the way it must be?

Jesus said to this multitude, Do ye come at me as against a thief with swords and staves to take me? Daily I sat with you teaching in the temple and ye did not lay hold of me. This was done so the scriptures of the prophets might be fulfilled.

When they took hold of Jesus, all the disciples left Him and fled. They led Him away to Caiaphas the high priest where the scribes and elders were assembled. But Peter followed far behind to the high priest's palace. He went in and sat with the servants.

The chief priests, elders, and all the council sought false witness against Jesus in order to put Him to death. At last, two false witnesses came and said, This one said He was able to destroy the temple of God and build it up again in three days.

The high priest arose and said to Jesus, Answerest thou nothing? What is it that they witness against thee? But Jesus said nothing. Then the high priest said to Him, I adjure thee, by the living God, tell us whether thou are the Christ, the Son of God. Jesus replied, Thou has said so. I say unto you, hereafter, ye shall see the Son of man sitting on the right hand of power and appearing in the clouds of heaven.

Then the high priest cried, He has spoken blasphemy. What further need have we of witnesses? Behold, now ye have heard His blasphemy. What think ye? They answered, He is guilty of death. Then they spit in His face. Others struck Him with the palms of their hands and said, Prophecy unto us, thou Christ, Who is he that struck thee?

During this, Peter sat outside the palace. A damsel came up to him and said, Thou also was with Jesus of Galilee. But Peter denied this and he went out on the porch. Another maid saw him and said to the others standing there, This fellow was also with Jesus of Nazareth. Peter denied this with an oath and said, I do not know the man.

Later, one of the bystanders came up to Peter and said, Surely, by thy voice I know thou art one of them. Peter began to curse and swear and said, I know not the man. Then the cock crowed. Peter remembered the words of Jesus to him: Before the cock crows, thou shall deny me thrice. He went out and wept bitterly.

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The next morning all the chief priests and elders met concerning Jesus. They agreed to put Him to death. They bound Him, led Him away, and delivered Him to Pontius Pilate, the governor.

When Judas realized that Jesus was condemned, he repented. He took the thirty pieces of silver back to the chief priests and elders. He said, I have sinned. I have betrayed the innocent. They retorted, What is that to us? So Judas cast down the pieces of silver in the temple. Immediately he went away and hung himself.

At the same time, the chief priests took up the silver pieces and said, It is not lawful to put this into the treasury because it is blood money. After they took counsel, they bought the potter's field for the burial of strangers, which became known as The Field of Blood. The prophecy of Jeremy was fulfilled: They took the thirty pieces of silver,

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the price for Him that was valued of the children of Israel, and gave them for the potter's field, as the Lord appointed.

Jesus now stood before Pilate, the governor. Pilate asked Him, Art thou the King of the Jews? Jesus replied, Thou sayest so. When Jesus was accused by the chief priests and elders, He answered nothing. Then Pilate asked Him, Hearest thou the things they witness against thee? Jesus said never a word. At this the governor marvelled greatly.

The custom at the passover feast was for the governor to release a prisoner of the people's choosing. A notable prisoner named Barabbas was in the prison. Therefore, when the people were gathered together, Pilate said, Whom will ye that I release, Barabbas or Jesus, who is called Christ?

While he was seated on the judgment seat, Pilate's wife sent a message to him that said, Have nothing to do with that just man. Today I have suffered many things in a dream because of Him. But the chief priests and elders persuaded the multitude to choose Barabbas and destroy Jesus.

When Pilate, the governor, asked which of the two they chose they said, Barabbas. Pilate asked, What shall I do then with Jesus who is called Christ? They all said, Let Him be crucified.

The governor asked, Why, what evil has He done? But they cried out the more and shouted, Let Him be crucified. Pilate realized he could not prevail without making a tumult among the people. So he took water, washed his hands before the multitude, and said, I am innocent of the blood of this just person. See ye to it. The people said, His blood be on us, and on our children. Then Pilate released Barabbas. He had Jesus scourged and delivered Him to be crucified.

Pilate's soldiers took Jesus into the common hall where the whole band of soldiers gathered around Him. They stripped Him and put a scarlet robe on Him. They platted a crown of thorns and put it on His head. Then they put a reed in His right hand. Bowing down, they mocked Him saying, Hail, King of the Jews! They spit on Him, took the reed, and struck Him on the head. As they were leading Him away to be crucified, they found a man of Cyrene, Simon by name, and compelled him to carry the cross for Jesus.

They took Him to a place called Golgotha, or the place of a skull. There they gave Him vinegar to drink mixed with gall. When Jesus tasted it, He would not drink it. They crucified Him and parted out His garments by casting lots. Thus the prophecy was fulfilled: They parted my garments among them, and upon my vesture did they cast lots. Then the soldiers placed a written accusation over His head. It read: This Is Jesus, The King Of The Jews.

Two thieves were crucified alongside Jesus, one on His right hand and the other on His left. As people passed by they reviled Him and called out: Thou that destroys the temple and builds it again in three days, save thyself. If thou be the Son of God, come down from the cross.

The chief priests, along with the scribes and elders, mocked Him. They said, He saved others but He cannot save Himself. If He is the King of Israel, let Him come down from the cross and we will believe Him. He trusts in God. Let God deliver Him now, if God will have Him, for He said, I am the Son of God.

From the sixth until the ninth hour there was darkness over all the land. At about the ninth hour Jesus cried with a loud voice, Eli, Eli, lama sabachthani? My God, my God, why hast thou forsaken me?

When some of those standing by heard this, they said, This man calls for Elias. Presently, one of them ran to get a sponge. He filled it with vinegar, put it on a reed, and gave it to Jesus to drink. The rest said, Leave it alone. Let us see whether Elias will come to save Him. Then Jesus cried again in a loud voice and yielded Himself up.

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Behold, the veil of the temple was torn in two from top to bottom. The earth shook and the rocks split apart. Graves were opened. The bodies of many saints who slept rose up and, after His resurrection, went into the holy city and appeared to many. When the centurions who were watching Jesus saw the earthquake and the things that were done, they became afraid and said, Truly this was the Son of God.

Many of the women who followed Jesus of Galilee and ministered to Him were there looking on. Among them was Mary Magdalene; another Mary; and the mother of Zebedee's children. When evening came, a rich man of Arimathaea, named Joseph, who was also Jesus' disciple arrived. He went to Pilate and asked for the body of Jesus.

When Joseph had taken the body, he wrapped it in a clean linen cloth and laid it in his own new tomb which was hewn out of rock. He rolled a great stone across the door of the sepulchre and departed. Mary Magdalene and the other Mary sat alongside the sepulchre.

The next day following the day of the preparation, the chief priests and Pharisees went to Pilate and said, Sir, that deceiver, while he was yet alive, said that, in three days, He would rise up again. Command that the sepulchre be made secure until the third day lest His disciples come by night, steal Him away, and tell the people that He is risen from the dead. Then the last error will be worse than the first.

Pilate said to them, Ye have a watch. Go your way. Make it as secure as ye can. The chief priests and the Pharisees went and made the sepulchre secure by sealing the stone and setting guards to watch.

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After the sabbath, near dawn of the first day of the week, Mary Magdalene and the other Mary came to the sepulchre. Behold, there was a great earthquake. An angel of the Lord descended from heaven, came and rolled back the stone from the door, and sat upon it. His countenance was like lightning with raiment white as snow. The guards shook with fear of Him and became as dead men.

The angel said to the women, Fear not for I know that ye seek Jesus who was crucified. He is not here for, as He said, He is risen. Come, see the place where the Lord lay. Then go quickly and tell His disciples that He is risen from the dead. Behold, He goes before you into Galilee. There ye shall see Him. Lo, I have told you.

The women quickly left the sepulchre filled with both fear and great joy. They ran to bring word to Jesus' disciples. As they went along Jesus met them and greeted them. They went to Him, held Him by the feet, and worshipped Him. Then Jesus said to them, Be not afraid. Go and tell my brethren to go into Galilee and there they shall see me.

Some of the guards on watch went into the city and told the chief priests the things that were done. After an assembly of the elders the soldiers were offered a large amount of money to say that Jesus' disciples came by night and stole Him away while they slept. The soldiers were assured they would be protected if this came to the governor's ears. They took the money and did as they were told. This report is common among the Jews until this day.

The eleven disciples went to Galilee, to the mountain appointed by Jesus. When they saw Him, they worshipped Him. Jesus came to them and said, All power is given to me in heaven and on earth. Go and teach all nations. Baptize them in the name of the Father, and of the Son, and of the Holy Ghost. Teach them to observe all the things I have commanded you.

I am with you always, even unto the end of the world.

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Amen.

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edited by Lighthouse

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