

East and West

Lord Dunsany

Table of Contents

<u>East and West</u>	1
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It was dead of night and midwinter. A frightful wind was bringing sleet from the East. The long sere grasses were wailing. Two specks of light appeared on the desolate plain; a man in a hansom cab was driving alone in North China.

Alone with the driver and the dejected horse. The driver wore a good waterproof cape, and of course an oiled silk hat, but the man in the cab wore nothing but evening dress. He did not have the glass door down because the horse fell so frequently, the sleet had put his cigar out and it was too cold to sleep; the two lamps flared in the wind. By the uncertain light of a candle lamp that flickered inside the cab, a Manchu shepherd that saw the vehicle pass, where he watched his sheep on the plain in fear of the wolves, for the first time saw evening dress. And though he saw it dimly, and what he saw was wet, it was like a backward glance of a thousand years, for as his civilization is so much older than ours they have presumably passed through all that kind of thing.

He watched it stoically, not wondering at a new thing, if indeed it be new to China, meditated on it awhile in a manner strange to us, and when he had added to his philosophy what little could be derived from the sight of this hansom cab, returned to the contemplation of that night's chances of wolves and to such occasional thoughts as he drew at times for his comfort out of the legends of China, that have been preserved for such uses. And on such a night their comfort was greatly needed. He thought of the legend of a dragon-lady, more fair than the flowers are, without an equal among the daughters of men, humanly lovely to look on although her sire was a dragon, yet one who traced his descent from gods of the elder days, and so it was that she went in all her ways divine, like the earliest ones of her race, who were holier than the emperor.

She had come down one day out of her little land, a grassy valley hidden amongst the mountains; by the way of the mountain passes she came down, and the rocks of the rugged pass rang like little bells about her, as her bare feet went by, like silver bells to please her; and the sound was like the sound of the dromedaries of a prince when they come home at evening their silver bells are ringing and the village-folk are glad. She had come down to pick the enchanted poppy that grew, and grows to this day if only men might find it in a field at the feet of the mountains; if one should pick it happiness would come to all yellow men, victory without fighting, good wages, and ceaseless ease. She came down all fair from the mountains; and as the legend pleasantly passed through his mind in the bitterest hour of the night, which comes before dawn, two lights appeared and another hansom went by.

The man in the second cab was dressed the same as the first, he was wetter than the first, for the sleet had fallen all night, but evening dress is evening dress all the world over. The driver wore the same oiled hat, the same waterproof cape as the other. And when the cab had passed the darkness swirled back where the two small lamps had been, and the slush poured into the wheel-tracks and nothing remained but the speculations of the shepherd to tell that a hansom cab had been in that part of China; presently even these ceased, and he was back with the early legends again in contemplation of serener things.

And the storm and the cold and the darkness made one last effort, and shook the bones of that shepherd, and rattled the teeth in the head that mused on the flowery fables, and suddenly it was morning. You saw the outlines

East and West

of the sheep all of a sudden, the shepherd counted them, no wolf had come, you could see them all quite clearly. And in the pale light of the earliest morning the third hansom appeared, with its lamps still burning, looking ridiculous in the daylight. They came out of the East with the sleet and were all going due westwards, and the occupant of the third cab also wore evening dress.

Calmly that Manchu shepherd, without curiosity, still less with wonder, but as one who would see whatever life has to show him, stood for four hours to see if another would come. The sleet and the East wind continued. And at the end of four hours another came. The driver was urging it on as fast as he could, as though he were trying to make the most of the daylight, his cabby's cape was flapping wildly about him; inside the cab a man in evening dress was being jolted up and down by the unevenness of the plain.

This was of course that famous race from Pittsburg to Piccadilly, going round by the long way, that started one night after dinner from Mr. Flagdrop's house, and was won by Mr. Kagg, driving the Honourable Alfred Fortescue, whose father it will be remembered was Hagar Dermstein, and became (by Letters Patent) Sir Edgar Fortescue, and finally Lord St. George.

The Manchu shepherd stood there till evening, and when he saw that no more cabs would come, turned homeward in search of food.

And the rice prepared for him was hot and good, all the more after the bitter coldness of that sleet. And when he had consumed it he perused his experience, turning over again in his mind each detail of the cabs he had seen; and from that his thoughts slipped calmly to the glorious history of China, going back to the indecorous times before calmness came, and beyond those times to the happy days of the earth when the gods and dragons were here and China was young; and lighting his opium pipe and casting his thoughts easily forward he looked to the time when the dragons shall come again.

And for a long while then his mind reposed itself in such a dignified calm that no thought stirred there at all, from which when he was aroused he cast off his lethargy as a man emerges from the baths, refreshed, cleansed and contented, and put away from his musings the things he had seen on the plain as being evil and of the nature of dreams, or futile illusion, the results of activity which troubleth calm. And then he turned his mind towards the shape of God, the One, the Ineffable, who sits by the lotus lily, whose shape is the shape of peace, and denieth activity, and sent out his thanks to him that he had cast all bad customs westward out of China as a woman throws household dirt out of her basket far out into neighbouring gardens.

From thankfulness he turned to calm again, and out of calm to sleep.