Henry Beaugrand

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A motley and picturesque—looking crowd had gathered within the walls of Fort Richelieu to attend the annual distribution of powder and lead, to take part in the winter drills and target practice, and to join in the Christmas festivities, that would last until the fast—approaching New Year.

Coureurs des bois from the Western country, scouts, hunters, trappers, militiamen, and habitants from the surrounding settlements, Indian warriors from the neighbouring tribe of friendly Abenakis, were all placed under the military instruction of the company of regular marine infantry that garrisoned the fort constructed in 1665, by M. de Saurel, at the mouth of the Richelieu River, where it flows into the waters of the St. Lawrence, forty—five miles below Montreal.

It was on Christmas eve of the year 1706, and the dreaded Iroquois were committing depredations in the surrounding country, burning farm—houses, stealing cattle and horses, and killing every man, woman, and child whom they could not carry away to their own villages to torture at the stake.

The Richelieu River was the natural highway to the Iroquois country during the open season, but now that its waters were icebound, it was hard to tell whence the attacks from those terrible savages could be expected.

The distribution of arms and ammunition having been made, under the joint supervision of the notary royal and the commandant of the fort, the men had retired to the barracks, where they were drinking, singing, and telling stories.

Tales of the most extraordinary adventures were being unfolded by some of the hunters, who were vying with one another in their attempts at relating some unheard—of and fantastic incidents that would create a sensation among their superstitious and wonder—loving comrades.

A sharp lookout was kept outside on the bastions, where four sentries were pacing up and down, repeating every half-hour the familiar watch-cry:

"Sentinelles! Prenez garde ... vous!"

Old Sergeant Bellehumeur of the regulars, who had seen forty years of service in Canada, and who had come over with the regiment of Carignan–Salieres, was quietly sitting in a corner of the guard–room, smoking his Indian calumet, and watching over and keeping order among the men who were inclined to become boisterous over the oft–repeated libations.

One of the men, who had accompanied La Salle in his first expedition in search of the mouths of the Mississippi, was in the act of reciting his adventures with the hostile tribes that they had met in that far-off country, when the crack of a musket was heard from the outside, through the battlements. A second report immediately followed the first one, and the cry, "Aux armes!" was soon heard, with two more shots following close on each other.

The four sentries had evidently fired their muskets at some enemy or enemies, and the guard tumbled out in a hurry, followed by all the men, who had seized their arms, ready for an emergency.

The officer on duty was already on the spot when Sergeant Bellehumeur arrived to inquire into the cause of all this turmoil.

The sentry who had fired the first shot declared excitedly that all at once, on turning round on his beat, he had seen a party of red devils dancing around a bush fire, a couple of hundred yards away, right across the river from the fort, on the point covered with tall pine—trees. He had fired his musket in their direction, more with the intention of giving alarm than in the hope of hitting any of them at that distance.

The second, third, and fourth shots had been successively fired by the other sentries, who had not seen anything of the Indians, but who had joined in the firing with the idea of calling the guard to the spot, and scaring away the enemy who might be prowling around.

"But where are the Indians now?" inquired the officer, who had climbed on the parapet, "and where is the fire of which you speak?"

"They seem to have disappeared as by enchantment, sir," answered the soldier, in astonishment; "but they were there a few moments ago, when I fired my musket at them."

"Well, we will see"; and, turning to Bellehumeur: "Sergeant, take ten men with you, and proceed over there cautiously, to see whether you can discover any signs of the presence of Indians on the point. Meanwhile, see to it that the guard is kept under arms until your return, to prevent any surprise."

Bellehumeur did as he was ordered, picking ten of his best men to accompany him. The gate of the fort was opened, and the drawbridge was lowered to give passage to the party, who proceeded to cross the river, over the ice, marching at first in Indian file. When nearing the opposite shore, near the edge of the wood, the men were seen to scatter, and to advance carefully, taking advantage of every tree to protect themselves against a possible ambush.

The night was a bright one, and any dark object could be plainly seen on the white snow, in the clearing that surrounded the fort.

The men disappeared for a short time, but were soon seen again, coming back in the same order and by the same route.

"Nothing, sir," said the sergeant, in saluting the officer. "Not a sign of fire of any kind, and not a single Indian track, in the snow, over the point."

"Well, that is curious, I declare! Had the sentry been drinking, sergeant, before going on post?"

"No more than the rest of the men, sir; and I could see no sign of liquor on him when the relief was sent out, an hour ago."

"Well, the man must be a fool or a poltroon to raise such an alarm without any cause whatever. See that he is immediately relieved from his post, sergeant, and have him confined in the guard–house until he appears before the commandant in the morning."

The sentry was duly relieved, and calm was restored among the garrison. The men went back to their quarters, and the conversation naturally fell on the peculiar circumstances that had just taken place.

An old weather-beaten trapper who had just returned from the Great Lakes volunteered the remark that, for his part, he was not so very sure that the sentry had not acted in perfect good faith, and had not been deceived by a band of loups-garous werwolves who came and went, appeared and disappeared, just as they pleased, under the protection of old Nick himself.

"I have seen them more than once in my travels," continued the trapper; "and only last year I had occasion to fire at just such a band of miscreants, up on the Ottawa River, above the portage of the Grandes-Chaudieres."

"Tell us about it!" chimed in the crowd of superstitious adventurers, whose credulous curiosity was instantly awakened by the promise of a story that would appeal to their love of the supernatural.

And everyone gathered about the old trapper, who was evidently proud to have the occasion to recite his exploits before as distinguished an assemblage of dare—devils as one could find anywhere, from Quebec to Michilimackinac.

"We had left Lachine, twenty-four of us, in three war-canoes, bound for the Illinois country, by way of the Ottawa River and the Upper Lakes; and in four days we had reached the portage of the Grandes-Chaudieres, where we rested for one day to renew our stock of meat, which was getting exhausted. Along with one of my companions, I had followed some deer-tracks, which led us several miles up the river, and we soon succeeded in killing a splendid animal. We divided the meat so as to make it easier for us to carry, and it was getting on toward nightfall when we began to retrace our steps in the direction of the camp. Darkness overtook us on the way, and as we were heavily burdened, we had stopped to rest and to smoke a pipe in a clump of maple trees on the edge of the river. All at once, and without warning of any kind, we saw a bright fire of balsam boughs burning on a small island in the middle of the river. Ten or twelve renegades, half human and half beasts, with heads and tails like wolves, arms, legs, and bodies like men, and eyes glaring like burning coals, were dancing around the fire and barking a sort of outlandish chant that was now and then changed to peals of infernal laughter. We could also vaguely perceive, lying on the ground, the body of a human being that two of the imps were engaged in cutting up, probably getting it ready for the horrible meal that the miscreants would make when the dance would be over. Although we were sitting in the shadow of the trees, partly concealed by the underbrush, we were at once discovered by the dancers, who beckoned to us to go and join them in their disgusting feast. That is the way they entrap unwary hunters for their bloody sacrifices. Our first impulse was to fly toward the woods; but we soon realised that we had to deal with loups-garous; and as we had both been to confession and taken holy communion before embarking at Lachine, we knew we had nothing to fear from them. White loups-garous are bad enough at any time, and you all know that only those who have remained seven years without performing their Easter duties are liable to be changed into wolves, condemned to prowl about at night until they are delivered by some Christian drawing blood from them by inflicting a wound on their forehead in the form of a cross. But we had to deal with Indian renegades, who had accepted the sacraments only in mockery, and we had never since performed any of the duties commanded by the Church. They are the worst loups—garous that one can meet, because they are constantly intent on capturing some misguided Christian, to drink his blood and to eat his flesh in their horrible fricots. Had we been in possession of holy water to sprinkle at them, or of a four-leaved clover to make wadding for our muskets, we might have exterminated the whole crowd, after having cut crosses on the lead of our bullets. But we were powerless to interfere with them, knowing full well that ordinary ammunition was useless, and that bullets would flatten out on their tough and impenetrable hides. Wolves at night, those devils would assume again, during the day, the appearance of ordinary Indians; but their hide is only turned inside out, with the hair growing inward. We were about to proceed on our way to the camp, leaving the loups-garous to continue their witchcraft unmolested, when a thought struck me that we might at least try to give them a couple of parting shots. We both withdrew the bullets from our muskets, cut crosses on them with our hunting-knives, placed them back in the barrels, along with two dizaines [a score] of beads from the blessed rosary which I carried in my pocket. That would surely make the renegades sick, if it did not kill them outright.

"We took good aim, and fired together. Such unearthly howling and yelling I have never heard before or since. Whether we killed any of them I could not say; but the fire instantly disappeared, and the island was left in darkness, while the howls grew fainter and fainter as the loups—garous seemed to be scampering in the distance. We returned to camp, where our companions were beginning to be anxious about our safety.

We found that one man, a hard character who bragged of his misdeeds, had disappeared during the day, and when we left on the following morning he had not yet returned to camp, neither did we ever hear of him afterward. In paddling up the river in our canoes, we passed close to the island where we had seen the loups—garous the night before. We landed, and searched around for some time; but we could find no traces of fire, or any signs of the passage of werewolves or of any other animals. I knew that it would turn out just so, because it is a well—known fact that those accursed brutes never leave any tracks behind them. My opinion was then, and has never changed to this day, that the man who strayed from our camp, and never returned, was captured by the loups—garous, and was being eaten up by them when we disturbed their horrible feast."

"Well, is that all?" inquired Sergeant Bellehumeur, with an ill-concealed contempt.

"Yes, that is all; but is it not enough to make one think that the sentry who has just been confined in the guard-house by the lieutenant for causing a false alarm has been deceived by a band of loups-garous who were picnicking on the point, and who disappeared in a twinkle when they found out that they were discovered?"